



Office of the Chicago City
Clerk



O2012-4129

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 6/6/2012

Sponsor(s): Austin, Carrie M. (34)

Type: Ordinance

Title: Grant(s) of privilege in public way for State of Illinois
Department of Central Management - 1462 W 111th St

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT SERVICES
Acct. No. 372717 - 5
Permit No. 1101686

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT SERVICES, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 1462 W. 111th St..

Said Fiber Conduit(s) at Hamlet measure(s):

One (1) at one hundred fifteen (115) feet in length, and point one (.1) feet in width for a total of eleven point five (11.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101686 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

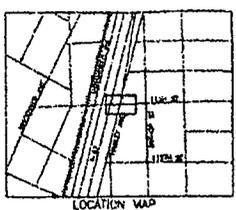
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Carrie M. Austin

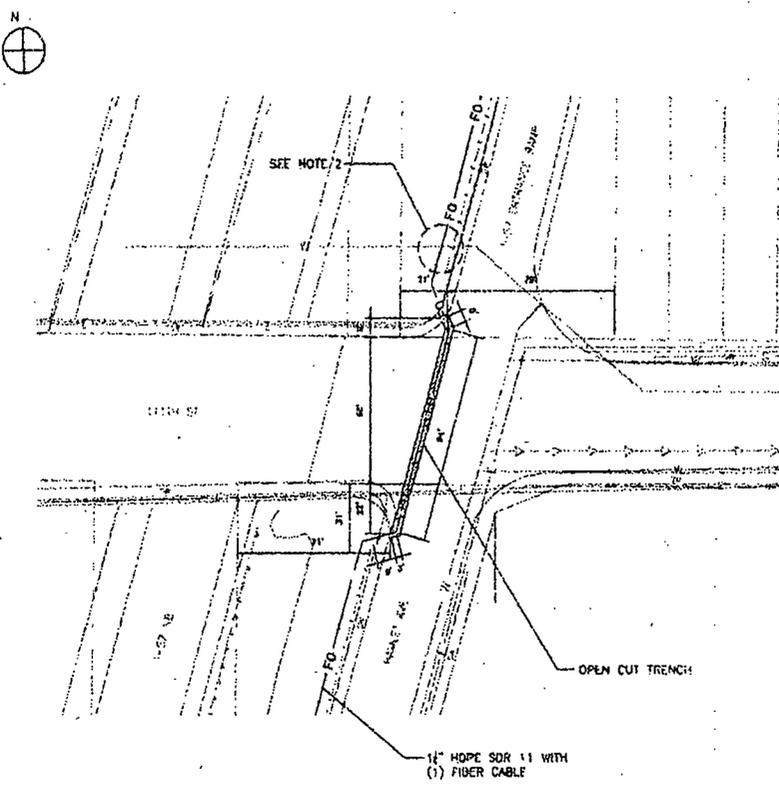
Carrie M. Austin 34th Ward

COOK COUNTY
CHICAGO



TOWNSHIP/RANGE/SECTION
T37N. R14E. SEC.17/20

SYMBOLS KEY	
Structure Foot	○
Fire Hydrant	⊕
Style of Curbs and Arter	—
Manhole Elevation	○
Proposed Manhole	⊕
Heavy Duty Manhole	⊕
Light Pole	⊕
Manhole	⊕
Utility Working Mark	⊕
Power Pole	⊕
Water Box Above Ground	⊕
Water Box Below Ground	⊕
Water Tap	⊕
Water Shut Off Valve	⊕
Water Valve	⊕
Proposed Fiber Optic Cable	—
Existing Utility	—
San Pipeline	—
Water Pipeline	—
Other Pipeline	—



NOTE 1: ALL CONSTRUCTION & RESTORATION MUST COMPLY WITH CHICAGO DEPARTMENT OF TRANSPORTATION (CDOT) SPECIFICATIONS APPENDIX A-SECTION 2

NOTE 2: CONTRACTOR MUST MAINTAIN 7' HORIZONTAL CLEARANCE FROM CENTER OF WATER VALVE BASIN AND A MINIMUM 18" VERTICAL SEPARATION FROM ALL WATER MAINS AS SHOWN PER PRINT.

NOTE 3: HAND EXCAVATION IS REQUIRED TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF THE 18-INCH WATER MAIN PRIOR TO CROSSING. IF A TRENCHLESS METHOD OF INSTALLATION IS USED, A MINIMUM 4'-0" OF UNDISTURBED SOIL IS TO REMAIN ON EITHER SIDE OF THE EXISTING WATER MAIN. IF THE PROPOSED FACILITY WILL BE INSTALLED VIA OPEN-CUT METHOD, THE EXCAVATION MUST BE PROPERLY SHORED TO MAINTAIN A MAXIMUM 3-FOOT TRENCH WIDTH. THE TRENCH SHALL BE BACKFILLED TO THE SPRINGLINE OF THE WATER MAIN WITH CLSM BACKFILL (NON FLY ASH), AND CA-18 FROM THE SPRINGLINE OF THE WATER MAIN TO GRADE. USE OF POLYETHYLENE WRAP AS A BOND BREAKER BETWEEN THE WATER MAIN AND THE CLSM BACKFILL IS REQUIRED. FAILURE TO COMPLY WITH THESE REQUIREMENTS MAY RESULT IN ADDITIONAL EXPENSES TO THE PROPOSED PROJECT TO VERIFY THAT ALL WORK CONFORMS TO CDOT'S STANDARDS. EXTREME CAUTION MUST BE TAKEN TO AVOID DAMAGE TO ANY WATER FACILITIES. IF DAMAGE OCCURS TO THIS DEPARTMENT'S FACILITIES, THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR THE COST OF REPAIRING OR REPLACING THE DAMAGED FACILITIES.

NOTES: THE USER'S RESPONSIBILITY ON THIS DOCUMENT IS LIMITED TO THE INFORMATION PROVIDED BY THE FIELD COMPANIES. UTILITY LOCATIONS AND DEPT'S STANDARDS CONTRACTORS SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS. IF FOR ANY REASON THE USER'S RESPONSIBILITY FOR THE LOCATION OF UTILITIES OR DIMENSIONS OF UTILITIES IS NOT CLEAR, THE USER SHALL CONTACT THE FIELD COMPANIES FOR THE EXACT LOCATION PRIOR TO CONSTRUCTION. DAMAGE BY THE USER OR OTHERS TO ANY UTILITIES ARE NOT COVERED BY THIS PERMIT. THE USER SHALL BE RESPONSIBLE FOR THE LOCATION OF UTILITIES AND DIMENSIONS OF UTILITIES. THE USER SHALL BE RESPONSIBLE FOR THE LOCATION OF UTILITIES AND DIMENSIONS OF UTILITIES.

1 03-28-12 REP REV NOTE FOR WATER S. QSC 1 02-24-12 ISSUED FOR PERMIT QSC A 02-09-12 ISSUED FOR PERMIT QSC NO. DATE REMARKS BY NO. DATE REMARKS BY	PROJECT NO. T37N R14E SEC 17/20 215	GLOBAL ILLINOIS ILLINOIS DEPARTMENT OF Central Management Services State of Illinois Pat Quinn, Governor	STATEWIDE FIBER-OPTIC NETWORK EXPANSION PACKAGE NO. 01 CHICAGO, IL PROPOSED FIBER ROUTING PLAN 111TH AND HAMLET AVE	PERM. NO. IBOP-EC DATE 03-28-12 PERM. NO. P01-CP8
---	---	--	---	--



06/06/2012

Alderman Carrie M. Austin
Ward # 34
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT SERVICES**, adjacent to the premises known as **1462 W. 111th St.**

Dear Alderman **Carrie M. Austin**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection