



# Office of the City Clerk



O2013-2692

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2013
<b>Sponsor(s):</b>	Hairston, Leslie A. (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The (File No. 56) - 1104875
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE UNIVERSITY OF CHICAGO (FILE #56)  
Acct. No. 43697 - 75  
Permit No. 1104875

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Trench(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Trench(s) at S. Ellis Avenue measure(s):

One (1) at seventy-three (73) feet in length, and twelve (12) feet in width for a total of eight hundred seventy-six (876) square feet. Within said trench shall be three (3) pipes. Chilled water supply pipe, chilled water return pipe and compressed air pipe to cross underneath South Ellis Avenue at a depth of approximately ten (10) feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

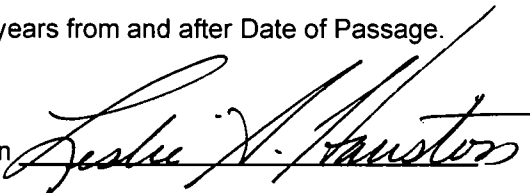
The grantee shall pay to the City of Chicago as compensation for the privilege #1104875 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

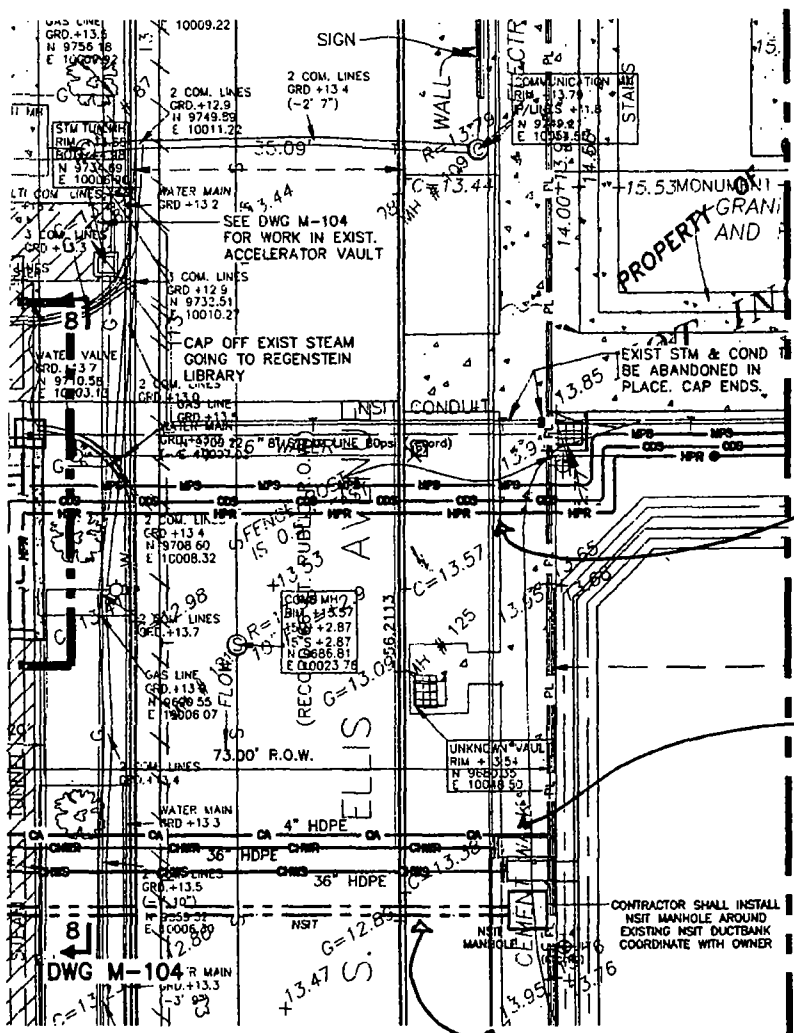
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Leslie Hairston 5th Ward



MATCHLINE DWG M-103

MATCHLINE DWG M-103

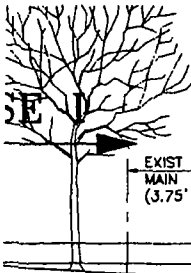
MATCHLINE DWG M-103

MATCHLINE DWG M-103

STEAM CONDENSATE  
+ HIGH PRESSURE  
LINES. (3 TOTAL)

COMPRESSED AIR,  
CHILLED WATER  
SUPPLY &  
RETURN LINES.  
(3 TOTAL)

COMMUNICATION  
+ DATA LINES  
(2 TOTAL)



- EL 15.00'
- EL 14.00'
- EL 13.00'
- EL 12.00'
- EL 11.00'
- EL 10.00'
- EL 9.00'
- EL 8.00'
- EL 7.00'
- EL 6.00'
- EL 5.00'
- EL 4.00'
- EL 3.00'
- EL 2.00'
- EL 1.00'
- EL 0.00'
- EL -1.00'
- EL -2.00'
- EL -3.00'
- EL -4.00'
- EL -5.00'
- EL -6.00'
- EL -7.00'
- EL -8.00'
- EL -9.00'

**SE**  
**SUPERIOR ENGINEERING, LLC**  
 2345 167TH STREET  
 HAMMOND, INDIANA 46323  
 PROJECT No. 100018

PROJECT NOTES  
 5640 S ELLIS Ave.

**PHASE I**  
**ISSUED FOR PERMITTING**

11/02/2012

REFERENCE FILES			
1	11/2/12	SE	ISSUED FOR PERMITTING
No.	DATE	BY	DESCRIPTION
REVISIONS/ISSUANCES			
KEY PLAN			
THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637			
PROJECT UTILITIES EXTENSION			
BUILDING ID/NAME PLAN AND PROFILE			
FLOOR -			
DATE 12-28-2010		SCALE 1 : 1	
DRAWN BY BOB		SHEET No. M-102 of SHEETS	
CHECKED BY MOB			



**04/10/2013**

**Alderman Leslie Hairston**  
Ward # **05**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) trench(s)** for **THE UNIVERSITY OF CHICAGO (FILE #56)**, adjacent to the premises known as **5640 S. Ellis Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **trench(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**