



# Office of the City Clerk



O2012-8387

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	12/12/2012
<b>Sponsor(s):</b>	Graham, Deborah L. (29)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Family Dollar No. 5002
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FAMILY DOLLAR #5002  
Acct. No. 11071 - 25  
Permit No. 1103141

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FAMILY DOLLAR #5002, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 100 S. Laramie Ave..

Said sign structure(s) measures as follows; along S. Laramie Avenue:

One (1) at twenty-five point one seven (25.17) feet in length, three point eight three (3.83) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

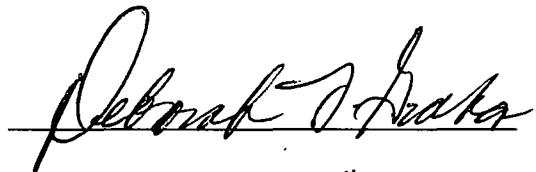
The grantee shall pay to the City of Chicago as compensation for the privilege #1103141 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Deborah Graham", written over a horizontal line.

Deborah Graham 29<sup>th</sup> Ward



**Project Information**

Client: FASTBREAK

Address: 100 S. Laramie Avenue  
Chicago, IL

Project Manager: DJJ  
Design: DJJ  
House: MP

Date / Description: 07/19/12 Issue Date

**Client Review Status**

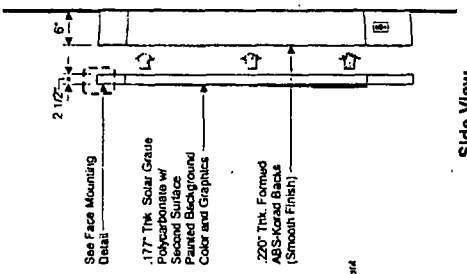
Approved: ☒ Approved as noted ☐ Revised Resubmit

Notes:

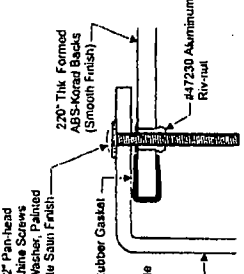
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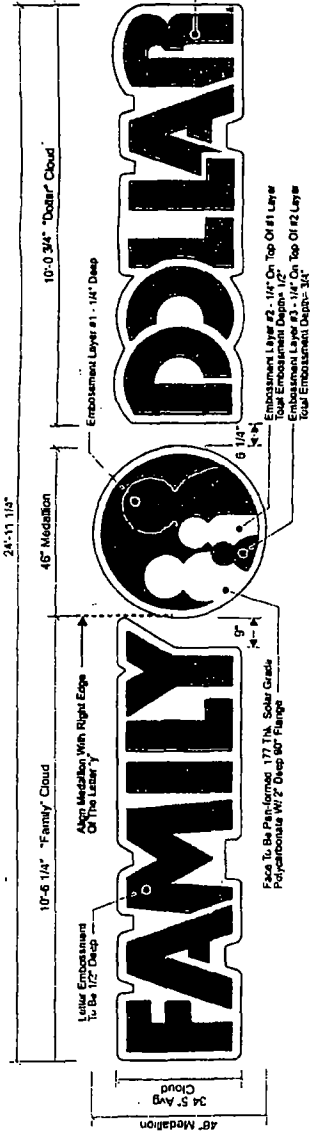


Side View  
Scale: N.T.S.



Face Mounting Detail  
Scale: N.T.S.

SIGN WEIGHT = 450 LBS.  
SIGN AREA = 95.75 SQ. FT.



Front View - 34.5" Linear Cloud / 46" Medallion  
Scale: 3/8" = 1'-0"

**Color Reference:**

- Red: Alzo Nobel (Grip Flex) SIGN0208
- Orange: Alzo Nobel (Grip Flex) SIGN0250
- White: Alzo Nobel (Grip Flex) SIGN10399

FACE MATERIAL BURN RATE:  
UL 94 FLAM CLASS RATING- 94V-2



Proposed Re-Image



Current

6.3 AMPS TOTAL

Allen Industries  
ELECTRIC  
SIGN  
LITES

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 605 OF THE NATIONAL ELECTRICAL CODE (NEC). THE SIGN IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING: GROUNDING AND BONDING OF THE SIGN.





**12/12/2012**

**Alderman Deborah Graham**  
Ward # 29  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**FAMILY DOLLAR #5002**, adjacent to the premises known as **100 S. Laramie Ave..**

Dear Alderman **Deborah Graham**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**