



# Office of the City Clerk



O2012-8431

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## City Council Document Tracking Sheet

<b>Meeting Date:</b>	12/12/2012
<b>Sponsor(s):</b>	Mell, Richard F. (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Maria Ayala
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MARIA AYALA  
Acct. No. 375135 - 1  
Permit No. 1102681

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MARIA AYALA, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Step(s) on the public right-of-way adjacent to its premises known as 3321 N. Kedzie Ave..

Said Step(s) at N. Kedzie measure(s):

One (1) at one point five (1.5) foot in length, and one (1) foot in width for a total of one point five (1.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102681 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

  
Richard F. Mell 33rd Ward

1 IN BLOCK 5 IN S.E. GROSS UTTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART LYING SOUTHWEST OF THE  
R LINE OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRIN  
AN, (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

203.97' (REC)

NORTH LINE OF SCHOOL STREET

METAL FENCE IS 1.5' WEST OF LOT LINE

CURB

CONCRETE

25.00'

WALK

SOUTH EDGE OF CONCRETE IS 0.9' NORTH OF LOT LINE

FENCE ON LINE

METAL FENCE

FENCE 0.4' SOUTH

SOUTH EDGE OF CONCRETE RUNS ALONG LOT LINE

METAL FENCE IS 0.1' SOUTH OF LOT LINE

NORTH FACE OF WOOD FENCE 0.1' SOUTH

SOUTH EDGE OF BAY WINDOW RUNS ALONG LOT LINE

51.2'

41.0'

21.7'

0.4'

TWO STORY FRAME RESIDENCE #3321

124.28'

21.4'

10.1'

0.3'

0.7'

CONCRETE 0.6' NORTH

NORTH FACE OF WOOD FENCE 0.5' SOUTH

124.28'

BRICK GARAGE

31

CANOPY

NORTH FACE OF WOOD FENCE 0.3' NORTH

NORTH FACE OF WOOD FENCE 0.1' NORTH

19.9'

19.9'

20.0'

1.5'

CONCRETE 0.2' NORTH

1.4'

FRAME GARAGE

NORTH EDGE OF FRAME STORAGE IS 0.2' NORTH OF LOT LINE

25.00'

16' PUBLIC ALLEY





**12/12/2012**

Alderman **Richard F. Mell**  
Ward # **33**  
City of Chicago  
City Hall, Room **208**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) step(s)** for **MARIA AYALA**, adjacent to the premises known as **3321 N. Kedzie Ave.**.

Dear Alderman **Richard F. Mell**:

The applicant referenced above has requested the use of the public right-of-way for a **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

