



Office of the City Clerk



O2013-2653

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	4/10/2013
Sponsor(s):	Moreno, Proco Joe (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Walgreens No. 09000
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WALGREENS # 09000
Acct. No. 147 - 91
Permit No. 1103621

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WALGREENS # 09000, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2001 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at five point three three (5.33) feet in length, three point two five (3.25) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

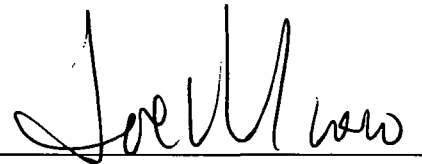
The grantee shall pay to the City of Chicago as compensation for the privilege #1103621 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Joe Moreno", written over a horizontal line.

Proco Joe Moreno 1st Ward

Walgreens

Replacement Faces ONLY
for D/F Blade Sign

NOTE: VERIFY FACE SIZES PRIOR TO MFG.



Face Layout/Dimensions
Cabinet = 41 1/2" x 66"
Retainers = 1"



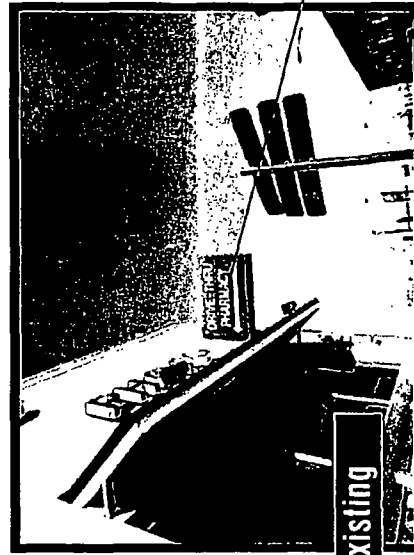
Opposite Face

GENERAL SPECIFICATIONS:

- FACES will be White Polycarbonate decorated on 1st surface w/ 3M translucent vinyls as noted in Color Schedule.

COLOR SCHEDULE:

3M vinyls:	
3M #Y74-3630-SS Cardinal RED	<input type="checkbox"/>
WHITE	<input type="checkbox"/>



NOTE: EXISTING Drive Thru Pharmacy FACES WILL BE REMOVED!

Kieffer & CO., INC.

32012 KIEFFER & CO., INC.
5815 Road Street - Lincolnshire, IL 00081
PHONE (847) 522-1255 FAX (847) 526-1543
www.kiefferinc.com

CUSTOMER: Walgreens
LOCATION: Store #9000 - Chicago, IL
SALESMAN: J.B.
DESIGNER: MAK
DATE: 03/12/12

Artwork
Design
Survey
All items checked in Error Only
COMPANION FILES

PRODUCTION PROCESSING
Kieffer Item #
Job #
-001
-002
-003
-004

INITIALS: DATE:

REVISION:

B62553D

Store #9000 - Chicago, IL



04/10/2013

Alderman Proco Joe Moreno
Ward # 01
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
WALGREENS # 09000, adjacent to the premises known as **2001 N. Milwaukee Ave..**

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection