



City of Chicago



Or2013-256

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/8/2013
Sponsor(s):	Burke, Edward M. (14)
Type:	Order
Title:	Tag day permits for American Legion - Chicago Firemen's Post #667, American Legion - Peoples Gas Post #336, Future Entrepreneurs of America, International Society for Krishna Consciousness and Salvation Army Metropolitan Division, The
Committee(s) Assignment:	Committee on Finance

CHICAGO May 8, 2013

To the President and Members of the City Council:

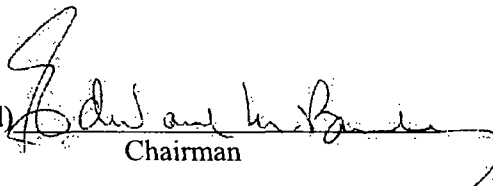
Your Committee on Finance having had under consideration one (1) order authorizing five (5) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

- A. American Legion – Chicago Firemen’s Post #667
- B. American Legion –Peoples Gas Post #336
- C. Future Entrepreneurs of America
- D. International Society for Krishna Consciousness
- E. The Salvation Army Metropolitan Division

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by _____ (viva voce vote) of the members of the committee with _____ dissenting vote(s)).

Respectfully submitted

(signed) 
Chairman

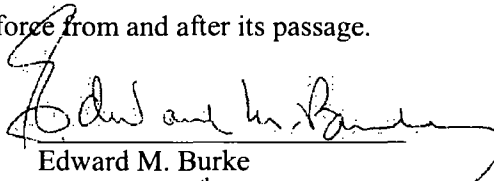
Document No. _____

**REPORT OF THE COMMITTEE ON FINANCE
TO THE CITY COUNCIL
CITY OF CHICAGO**

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. American Legion – Chicago Firemen’s Post #667
May 23-24, 2013
Citywide
- B. American Legion –Peoples Gas Post #336
May 23-24, 2013
Citywide
- C. Future Entrepreneurs of America
June 25, 2013
July 2, 2013
July 9, 2013
July 15, 2013
Citywide
- D. International Society for Krishna Consciousness
May 16, 18, 20-22, 29-31, 2013
June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013
July 1-6, 8-13, 15-20, 22-27, 29-31, 2013
August 1-3, 5-10, 12-17, 19, 21-24, 26, 30, 31, 2013
Citywide
- E. The Salvation Army Metropolitan Division
May 31, 2013
June 1, 2013
June 7-8, 2013
Citywide

This order shall take effect and be in force from and after its passage.


Edward M. Burke
Alderman, 14th Ward

Document No. _____

**REPORT OF THE COMMITTEE ON FINANCE
TO THE CITY COUNCIL
CITY OF CHICAGO**

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2013-12		
GROUP NAME:	American Legion – Chicago Firemen's Post #667		
ADDRESS:	3647 N. Tripp , Chicago, IL 60641		
TELEPHONE NUMBER:	773-283-4305		
CONTACT PERSON:	James Mindak		
DATE WRITTEN REQUEST WAS RECEIVED:	April 10, 2013		
SOLICITATION DATE:	May 23-24, 2013		
CITY COUNCIL DATE:	May 8, 2013		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	May 8, 2013		
<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

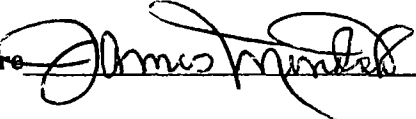
(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: **CHICAGO FIREMEN'S POST #667**
Address: **3647 N. TRIPP AVE. CHGO, IL. 60641**
Telephone Number: **773-283-4305**
2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:
JAMES MINDAK
ADJUTANT / FINANCE OFFICER
3647 N. TRIPP AVE. CHGO, IL. 60641
773-283-4305
3. List the date and approximate location(s) of solicitation:
23, 24 MAY, 2013
LOOP, NORTHSIDE, SOUTH SIDE. - CHGO
4. Approximately how many persons will be engaged in the solicitation?
8 TO 10
5. Explain the methods your organization will use to solicit funds:
STREET SALE OF VETERAN'S POPPY
AMERICAN LEGION
6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?
YES, FOR MANY YEARS PRIOR TO 2012 WHEN
PERMIT TO SOLICIT WAS NOT RECEIVED IN TIME.
7. Include the following with your application:
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

MONIES THAT ARE COLLECTED BY POST 667
ARE USED TO HELP VARIOUS VA HOSPITALS IN
CHICAGO AREA, VA VETERANS HOMES. VETERANS
HELPING VETERANS.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title ADT / FIN. OFF. Date 19 APR. 2013

Signature _____ Title _____ Date _____

Signature _____ Title _____ Date _____

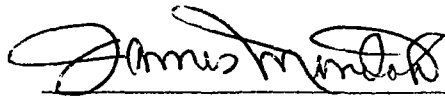
HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

CHICAGO FIREMEN'S POST #667

AMERICAN LEGION

Name of organization

 ADJ / FID OFF.
Signature of organization officer

19 APR 2013
Date

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2013-13		
GROUP NAME:	American Legion –Peoples Gas Post #336		
ADDRESS:	130 E. Randolph Dr., Chicago, IL 60601		
TELEPHONE NUMBER:	708-699-4705		
CONTACT PERSON:	Kevin Donahue		
DATE WRITTEN REQUEST WAS RECEIVED:	April 10, 2013		
SOLICITATION DATE:	May 23-24, 2013		
CITY COUNCIL DATE:	May 8, 2013		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	May 8, 2013		
<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT


(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: *Peoples Gas Post #336, American Legion*
Address: *130 E. Randolph Dr., Chicago, IL 60601*
17th Floor
Telephone Number: *708-699-4705*
2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:
Commander: Kevin Donahue
11929 S. Lawndale Ave, Alsip, IL 60803-7713-426-2521
Sr. Vice Commander: Thomas O'Brien, 4547 W. 38th St, Chicago, IL 60609
713-503-8835
Poppy Day Chairman: Andrew Przybylski, 1205 Fair Oaks Ave
Oak Park, IL 60302, 708-699-4705
3. List the date and approximate location(s) of solicitation:
Thursday, May 23 and Friday May 24, 2013
City wide
4. Approximately how many persons will be engaged in the solicitation?
Ten (10) Volunteers
5. Explain the methods your organization will use to solicit funds:
Volunteers will be soliciting contributions for U.S. hospitalized veterans on the sidewalk area of street corners throughout the city.
6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?
Yes. 1930-2010
7. Include the following with your application:
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Peoples Gas Post #336 American Legion
Name of organization


Signature of organization officer

4-15-13
Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature Kevin P. Donahue Title Commander Date 4-15-13

Signature [Signature] Title Chairman
Poppy Day Date 4-15-13

Signature _____ Title _____ Date _____

1 OF 2013
DUE PRIOR TO 2-1-2013

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

PAGE 1
CORPORATION FILE #
N 2340-456-7

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 09/30/2009)

**** THIS REPORT CAN BE FILED ON-LINE @ www.cyberdriveillinois.com WITH AN EXPEDITED FEE. ****
(USE BLACK INK)

03-05-96
COOK COUNTY

PEOPLES GAS POST #336, AMERICAN LEGION
% RALPH J SCHULTE
130 E RANDOLPH DRIVE
CHICAGO IL 60601

REPORT MAILED 1-25-13

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20.

Mail the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 003204

1) Corporate Name PEOPLES GAS POST #336, AMERICAN LEGION		File Number N 2340-456-7
2) President Name/Address KEVIN DONAHUE 11929 S. LAWDALE AV #3C4 ALSIP, IL 60803		3a) Date of Inc./Qual 02-28-1934
Secretary Name/Address JOSEPH T. LOCASCIO 1518 N. WALNUT AVE ARNHEIM HTS, IL 60604		3b) State of Inc. ILLINOIS
Treasurer Name/Address RALPH J SCHULTE 6505 N. NASHVILLE AVE CHICAGO, IL 60631		Annual Report General Not For Profit Corporation Act
Director Name/Address THOMAS O'BRIEN 459 W. 38TH ST CHICAGO, IL 60609		
Director Name/Address ROBERT POREMSKI 110 BUTTERFIELD RD ELMHURST, IL 60126		
Director Name/Address ANDREW PRZYBYL 1205 FAIR OAKS OAK PARK, IL 60302		
3) Brief Description of the corporation's activities TO SUPPORT MEMBERS VETERANS IN TIME OF NEED		Year of: 2013
7) Principal Address of the Corporation (Street, City, State, Zip Code) 130 E RANDOLPH DR CHICAGO, IL 60601		
Registered Agent % RALPH J SCHULTE 130 E RANDOLPH DRIVE CHICAGO IL 60601 COOK COUNTY	03-05-96	6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

For Office Use Only

PMT #	
AMT	
INIT	

ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT

Attorney General LISA MADIGAN State of Illinois
Charitable Trust Bureau, 100 West Randolph
11th Floor, Chicago, Illinois 60601

Form AG990-IL
Revised 3/05

CO # 01-030678

Report for the Fiscal Period:

Beginning 08/01/2011
& Ending 07/31/2012
MO DAY YR

Make Checks
Payable to
the Illinois
Charity
Bureau Fund

Check all items attached:
☒ Copy of IRS Return
☒ Audited Financial Statements
☒ Copy of Form IFC
☒ \$15.00 Annual Report Filing Fee
☐ \$100.00 Late Report Filing Fee

Federal ID # 37-0153960

Are contributions to the organization tax deductible?

☐ Yes ☒ No

Date Organization was created:

MO DAY YR
05/16/1919

LEGAL
NAME THE AMERICAN LEGION OF ILLINOIS
MAIL
ADDRESS P.O. BOX 2910
CITY, STATE BLOOMINGTON, IL
ZIP CODE 61702-2910

I. SUMMARY OF ALL REVENUE ITEMS DURING THE YEAR:

- D) PUBLIC SUPPORT, CONTRIBUTIONS & PROGRAM SERVICE REV. (GROSS AMTS.)
E) GOVERNMENT GRANTS & MEMBERSHIP DUES
F) OTHER REVENUES

G) TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, & F)

II. SUMMARY OF ALL EXPENDITURES DURING THE YEAR:

H) OPERATING CHARITABLE PROGRAM EXPENSE

I) EDUCATION PROGRAM SERVICE EXPENSE

J) TOTAL CHARITABLE PROGRAM SERVICE EXPENSE (ADD K & I)

J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J):

K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS

L) TOTAL CHARITABLE PROGRAM SERVICE EXPENDITURE (ADD J & K)

M) MANAGEMENT AND GENERAL EXPENSE

N) FUNDRAISING EXPENSE

O) TOTAL EXPENDITURES THIS PERIOD (ADD L, M, & N)

III. SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:

(Attach Attorney General Report of Individual Fundraising Campaign- Form IFC. One for each PFR.)

PROFESSIONAL FUNDRAISERS:

P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS

Q) TOTAL FUNDRAISERS FEES AND EXPENSES

R) NET RECEIVED BY THE CHARITY (P MINUS Q-R)

PROFESSIONAL FUNDRAISING CONSULTANTS:

S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS

IV. COMPENSATION TO THE (3) HIGHEST PAID PERSONS DURING THE YEAR:

T) NAME, TITLE TERRY L. WOODBURN, DEPARTMENT ADJUTANT

U) NAME, TITLE CHRISTY RICH, ASSISTANT TO THE DEPARTMENT ADJUTANT

V) NAME, TITLE WAYNE MACEJAK, REHABILITATION DIRECTOR

V. CHARITABLE PROGRAM DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED)
CODE CATEGORIES

W) DESCRIPTION: SERVICES TO VETERANS

X) DESCRIPTION: SCHOLARSHIPS

Y) DESCRIPTION: SPONSOR PROGRAMS FOR NEEDY & DISABLED CHILDREN

Year-end amounts		
A) ASSETS	A) \$	
B) LIABILITIES	B) \$	
C) NET ASSETS	C) \$	
PERCENTAGE	AMOUNT	
	D) \$	
	E) \$	
	F) \$	
100 %	G) \$	
	H) \$	
%	I) \$	
	J) \$	
%	K) \$	
	L) \$	
%	M) \$	
%	N) \$	
100 %	O) \$	
100 %	P) \$	
	Q) \$	
	R) \$	
	S) \$	
	T) \$	
	U) \$	
	V) \$	
W) #	127	
X) #	200	
Y) #	300	

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2013-14		
GROUP NAME:	Future Entrepreneurs of America		
ADDRESS:	11841 S. Lowe, Chicago, IL 60628		
TELEPHONE NUMBER:	773-744-1040		
CONTACT PERSON:	Michael Mayden		
DATE WRITTEN REQUEST WAS RECEIVED:	April 10, 2013		
SOLICITATION DATE:	June 25, 2013		
	July 2, 2013		
	July 9, 2013		
	July 15, 2013		
CITY COUNCIL DATE:	May 8, 2013		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	May 8, 2013		
<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

Name of Organization:

FUTURE ENTREPRENEURS OF AMERICA

11841 S. Lowe
Chicago, IL 60628
(773) 517-2175

OFFICERS:

Michael E. Mayden, President
11841 S. Lowe
Chicago, IL 60628
773-744-1040

Chaka Bradley, Secretary
8612 S. Karlow
Chicago, IL 60652
773-412-9466

Alberto Covarrubias, Treasurer
10929 S. Ave D
Chicago, IL 60617
773-851-2682

RECEIVED
JUN 25 2013
P 2:46
CHANCE

Dates and location requested for solicitation:

Tag day June 25, 2013 north, west, south and east corner of 9500 S. Western
Tag day July 2, 2013 north, west, south and east corner of 9500 S. Stony Island
Tag day July 9, 2013 north, west, south and east corner of 11900 S. Ashland
Tag day July 15, 2013 north, west, south and east corner of 9500 S. Western

Number of participants:

16-24

Methods used to solicit:

We will ask willing participants as they drive and/or are walking by to make a donation to help support our program.

THANK YOU
FOR SUPPORTING YOUTH
BASEBALL

Prior solicitation:

No, our organization we have never done this before, but we have supported other organizations that have.

Statement filed:

See attachment

Tag/badge:

See attachment

Additional information:

Future Entrepreneurs of America: is a non-for profit community based organization that is designed to provide a community outreach for inner-city youth and to identify inner-city youth who are in non-positive environments and offer them the opportunity to be a part of a positive, learning atmosphere, to create and provide the tools to enable under-privileged youth the opportunity to experience teamwork, leadership and self-esteem.

Our summer travel baseball team that will be representing the City of Chicago and the State of Illinois in National tournaments help in Naperville, IL June 19-23, Windsor Canada June 27-30, Ypsilanti, MI July 3-7, Okemos, MI 10-14, and Ft. Meyers, FL July 19-25, Richmond, VA July 26-31, Cincinnati, OH August 1-4 and Pennsylvania August 5-12, 2013, the funds raised from this endeavor will be used to offset our team travel expenses.

For any further information feel free to contact me at (773) 744-1040.

Thank you,

Michael Mayden





August 7, 2009

**OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS**

**FUTURE ENTREPRENEURS OF AMERICA
11841 SOUTH LOWE
CHICAGO, IL 60628**

Lisa Madigan
ATTORNEY GENERAL

**RE: Status of FUTURE ENTREPRENEURS OF AMERICA under both The Charitable Trust
and The Solicitation for Charity Acts.**

Dear Registrant:

I am pleased to acknowledge receipt of your registration statement under both the Charitable Trust and the Solicitation for Charity Acts. The registration number assigned to your organization is CO# 01056460.

Please note that when an organization registers under the Charitable Trust and/or the Solicitation for Charity Act, it is required to file an annual financial report with our office. The annual financial report is due six months after the end of the organization's fiscal year. It is one of the duties of the organization's officers to ensure that this report is timely filed. A copy of the form AG990-IL along with instructions are attached to this letter.

I must also call your attention to Section 12 under the Solicitation for Charity Act. Please note that this registration in no way constitutes an endorsement of your organization by the State of Illinois and that any representation as such for the purpose of soliciting or collecting funds will be grounds for cancellation of your registration.

For your convenience, additional resource materials as well as blank forms and instructions are available under the "Building Better Charities" section of our website at www.IllinoisAttorneyGeneral.gov. If you have questions, you may direct them by mail to the Charitable Trusts Bureau at 100 West Randolph Street, 11th floor, Chicago, Illinois 60601; or contact us by phone at (312) 814 - 2595. We will be happy to assist you.

Very truly yours,

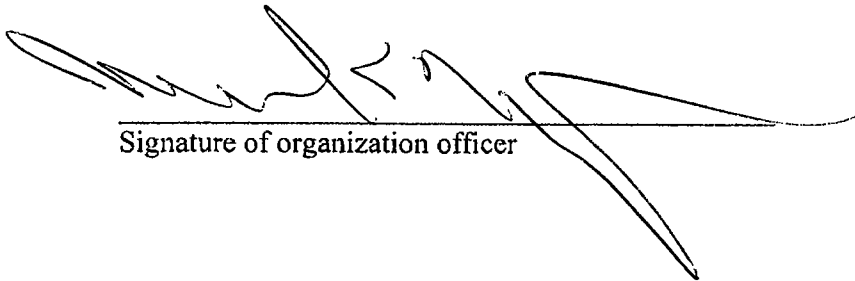
A handwritten signature in cursive script that reads "Lisa Madigan".

LISA MADIGAN
Attorney General

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
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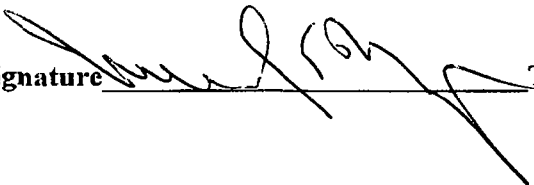
Future Entrepreneurs of America
Name of organization


Signature of organization officer

3-20-13
Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title Director Date 3-20-13

Signature _____ Title _____ Date _____

Signature _____ Title _____ Date _____

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2013-15		
GROUP NAME:	International Society for Krishna Consciousness		
ADDRESS:	1716 W. Lunt, Chicago, IL 60626		
TELEPHONE NUMBER:	773-973-0900		
CONTACT PERSON:	Charles Cannon		
DATE WRITTEN REQUEST WAS RECEIVED:	April 10, 2013		
SOLICITATION DATE:	May 16, 18, 20-22, 29-31, 2013		
	June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013		
	July 1-6, 8-13, 15-20, 22-27, 29-31, 2013		
	August 1-3, 5-10, 12-17, 19, 21-24, 26, 30, 31, 2013		
CITY COUNCIL DATE:	May 8, 2013		
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<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization:

Address: INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS

Telephone Number: 8 773-973-0900

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

NACHIKETA LOLLA
2005 W CHASE AVE
UNIT #4
Chicago, IL - 60645
(847) 452 7753

CHARLES CANNON
1716 W LUNT AVE
CHICAGO IL 60626
(773) 865 5668

3. List the date and approximate location(s) of solicitation:

05-16 to 18

05-20 to 22

05-27 to 06-01

06-03 to 06-08

06-10 to 06-15

06-17 to 06-20

06-25, 26, 28, 29

07-01 to 07-06

07-08 to 07-13

07-15 to 07-20

07-22 to 07-27

07-29 to 08-03

08-05 to 08-10

08-12 to 08-17

08-19 to 08-24

08-26 to 08-31

4. Approximately how many persons will be engaged in the solicitation?

4-15

Total: 75

5. Explain the methods your organization will use to solicit funds:

We will singing devotional music and distributing literature.
We will be doing this city wide.

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

YES. In 2012

7. Include the following with your application:


- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

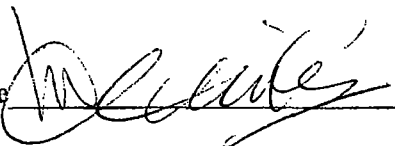
INITIAL SOCIETY FOR KRISHNA CONSCIOUSNESS (ISKCON)
Name of organization



Signature of organization officer

4/16/13
Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title PRESIDENT Date 04/11/13

Signature  Title Vice-President Date 04/11/13

Signature _____ Title _____ Date _____



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

May 25, 2012

INTERNATIONAL SOCIETY FOR KRISHNA
1716 W. LUNT
CHICAGO, IL 60626

Lisa Madigan
ATTORNEY GENERAL

RE: Religious Exemption of INTERNATIONAL SOCIETY FOR KRISHNA
CONSCIOUSNESS, INC. under the Charitable Trust Act and the Illinois Solicitation Act.
CO# 01062646

Dear Registrant:

We have reviewed the material supplied for INTERNATIONAL SOCIETY FOR
KRISHNA CONSCIOUSNESS, INC..

Based upon the information you have provided, INTERNATIONAL SOCIETY FOR
KRISHNA CONSCIOUSNESS, INC. meets the qualifications of Section 3 (a) of 'An Act to
Regulate Solicitation and Collection of Funds for Charitable Purposes,' and Section 4 of 'The
Charitable Trust Act.' Therefore, it is a religious organization exempt from filing annual
financial reports under the Charitable Trust and Solicitations Acts.

I would also call your attention to Section 12 of the Solicitations Act which states that it
shall be unlawful for any Charitable organization to represent, directly or indirectly, for the
purpose of solicitation and collection of funds for charitable purposes, in any form or manner
whatsoever, that it has registered or otherwise complied with the provision of this Act.

In the event your organization should make any changes in the information which you
supplied on the registration statement, such as the name, officers, address or purpose, you must
notify us so that we may reflect those changes in our files.

Thank you for supplying this office with the information necessary to make this
determination. If you should have any questions, please feel free to contact me at (312) 814-
2595.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Iwona Davis", is written over a horizontal line.

Iwona Davis, Compliance Officer II
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601-3175



International Society for Krishna Consciousness (ISKCON of Illinois, Inc.)

Founder-Acharya: His Divine Grace A. C. Bhaktivedanta Swami Prabhupada

1716 W. Lunt Ave., Chicago, Illinois 60626
Phone: (773) 973 0900 Fax: (773) 973 0526
Email: info@iskconchicago.com Website: www.iskconchicago.com

April 11, 2013

To
The City of Chicago
Committee on Finance
Chicago.


Dear Sir/Madam,

We, the International Society for Krsna Consciousness (ISKCON), were the recipient of multiple Charitable Solicitation Permits from your office in the year 2012. We wanted to report to you our grand total of collections in that period.
We collected: **\$705.25**

This money was deposited into the temple's general fund, which is used for temple maintenance, purchasing books and for printing marketing material.

We thank you sincerely for your cooperation in 2012 and look forward to working with your office in 2013.

Sincerely,


Rajesh Sharma
Vice-President

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2013-16		
GROUP NAME:	The Salvation Army Metropolitan Division		
ADDRESS:	5040 N. Pulaski, Chicago, IL 60630		
TELEPHONE NUMBER:	773-725-1100		
CONTACT PERSON:	David Magnuson		
DATE WRITTEN REQUEST WAS RECEIVED:	April 10, 2013		
SOLICITATION DATE:	May 31, 2013		
	June 1, 2013		
	June 7-8, 2013		
CITY COUNCIL DATE:	May 8, 2013		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	May 8, 2013		
<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. If necessary in answering any question, please attach additional sheets.)

1. **Name of organization:** The Salvation Army Metropolitan Division

 Address: 5040 North Pulaski Road, Chicago, IL 60630

 Telephone Number: 773.725.1100

2. **Use the space below to list names, current positions, residence addresses and Telephone numbers of the officers in the organization:**
 David B. Magnuson, Executive Director of Development
 5040 N. Pulaski Road
 Chicago, IL 60630

3. **List the date and approximate location(s) of solicitation:**
 Friday, May 31, 2013
 Saturday, June 1, 2013
 Friday, June 7, 2013
 Saturday, June 8, 2013

Please note: If only one Friday-Saturday set is possible, we request June 7 and 8 only. Thank you.

Solicitation (tagging) will be in full compliance with the City's requirements.

4. **Approximately how many persons will be engaged in the solicitation?**
 Approximately 100 people/volunteers

5. **Explain the methods your organization will use to solicit funds:**
 Tagging

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**
 Yes, we have solicited in the City of Chicago for over 60 years for this annual spring fundraising event.

7. **Include the following with your application:**
 A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the

Attorney General of the State of Illinois.

- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

Please note: The enclosed tag was used during last year's campaign; the new one will be identical in form, although text may vary, as media sponsorship has yet to be finalized.

- 8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

November 2, 2011

THE SALVATION ARMY
10 W ALGONQUIN RD
DES PLAINES, IL 60016

Lisa Madigan
ATTORNEY GENERAL

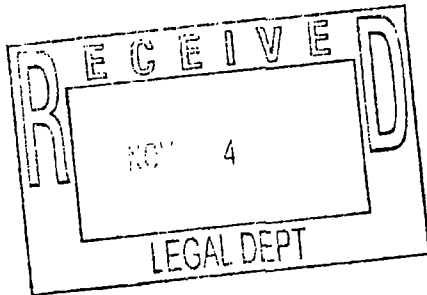
RE: Status of THE SALVATION ARMY under the Illinois Charitable Laws **CO# 01047779**

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of THE SALVATION ARMY under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01047779, and has received a religious exemption from filing annual financial reports with our office. Please let us know if you require further information.

Sincerely,



A handwritten signature in cursive script that reads "Takiyah Martin Barnes".

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595