

City of Chicago



Office of the City Clerk

Document Tracking Sheet

Meeting Date: 6/26/2013

Sponsor(s): Hairston, Leslie A. (5)

Type: Ordinance

Title: Grant(s) of privilege in public way for Allstate Insurance

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE ALLSTATE INSURANCE Acct. No. 380517 - 1 Permit No. 1106144

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALLSTATE INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1743 1/2 E. 55th St..

Said sign structure(s) measures as follows; along East 55th Street: One (1) at eight (8) feet in length, two (2) feet in height and seven point five (7.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106144 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

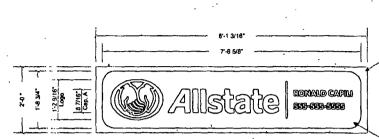
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Leslie Hairston 5th Ward

ENGINEERING SHOP VINYL/LAYOUT ROUTING/KNIFE



FRONT ELEVATION ALST W81.18 - WALL SIGN SCALE 3/4" = 1'-0"

PERMITS

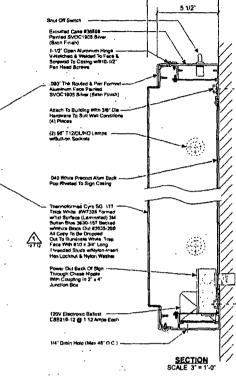
ONLY

Electrical Load (1 12) Amps @ 120 volts Electrical Regimt; (1) 20 Amp/120 Volt Circuits

(1) AJ Ambrizo Volt Licuits

3 SANDARD WALL B GN NOTES.

1 Sufficient Primary Circuit in Vicinity Of Sign
By Others
Final Primary Hoo cup By Sign Installer,
Where Allowed By Local Codes
3 Sign Shalf Bo U. Licuit Code
4 Mounting Hardware By Sign Installer
Note This skyle inhered to be installed in accordance with the requirements of
Arces 600 of the National Et chical Code and/or other applicable local codes
This Includes proper ground g and bonding of the sign.



6-3/6"

Philadelphia Sign - - M - A N

707 West Spring Garden Street Palmura, New Jersey 88065

CUSTOMER: ALLSTATE JOB NUMBER.

ALST.WS1_16 LOCATION: Enter Text

DATE: 07/09/2012

Date 51 12-7-2012 JTR

JLTH REVISION Number 1

1 OF 1 DWG NUMBER B-44762 ENGINEER BEAL:



Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (ΓΓΥ) http://www.cityofchicago.org/bacp

06/26/2013

Alderman Leslie Hairston Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ALLSTATE INSURANCE, adjacent to the premises known as 1743 1/2 E. 55th St..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection