



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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ilpl

.co CM . CM  
-b5/8" hole to .accept 1/2" anchors

Mounting Plate

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-172" Plate anchored to wall  
-2" x 2" x .1875 steel angle welded to plate  
^1/2"-13 SS bolt with washer, nut, and lock nut  
-Secondary 2"x 2" x .1875 Steel Angle

-Flood lamp mounted to illuminate 36"Wx12'H Banner  
Mounted to both sides

-Flood lamps mounted to steel angle with support  
TBD based on jump style Power run under angle  
brackets to wall

Top Section View Power Provided at 277V  
-B3/16" - 1x19 galvanized steel cable looped and crimped over bolt •SS Thimble for wear resistance\*\*

Double digitally printed banners with full length vertical fl  
sewn pole pockets for steel cable support Corner grommets  
top and bottom to fasten to angle bracket

Qty2.

## South Water

### SIGNS

934 N Church Elmhurst, IL <<http://Elmhurst,IL>> 60126

[Pole Pocket Bankers Green Exchange, Ocaoa, IL](#)

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

04/10/2013

Alderman Proco Joe Moreno Ward # 01 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) banner(s) for GX Chicago, LLC, adjacent to the premises known as 2545 W. Diversey Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a banner(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**