



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-26
Type: Ordinance
File created: 1/20/2021
Status: Passed
In control: City Council
Final action: 1/27/2021
Title: Grant(s) of privilege in public way for Phodega
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2021-26.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
1/20/2021	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE PHODEGA Acct. No. 458833 - 1
Permit No. 1147012

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PHODEGA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1547 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:

One (1) at fifteen (15) feet in length, three point six seven (3.67) feet in height and twelve point six seven (12.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147012 herein granted the sum of three hundred (\$300.00) per annum in' advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

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Front-lit lightbox

Neon Art Signs

Design Manufacturing Installation Service Management Rabanding
4752NAvorsAvcChlcego IL60625 W 61 1 h g m fn prilMft^aj] n «!BnrN 4f4 fevn
r irnt Phodega
Data 11/05/2019
Addr.sb 1547 N Ashland
ny Chicago IL



	Sign Specs
Face Material	3/16 iMon
Face Color	White & Elick
Trim Color	Black
BackMittclal ■	010 Alum
Return Material	040 Alum
Return Width	6
Return Color	Gbrk
LED Color	Warm Wlule
nacewa/Heiaht	MM
Hacewny ()jepth	N/A
Raceway Color	N/A

Side View Flush Mount

Underwriters Laboratories Inc

Serial Number* E 357631

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« m t j e r p q i « m t j e r p q i
i n r f r b k w v j h h « j d i i t t « d i n M S (C m s Y A
r f) A p t R p i i t i r i t n s p o s i j I M U w : B y i j i i
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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL
60602 312-74-OOBIZ/312-744-6249 • (312) 744-1944 (TTY) lmp:/Av\vw,cilvo fell lcapo.org/bacp <http://lcapo.org/bacp>

12/16/2020

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200

121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PIIODEGA, adjacent to the premises known as 1547 N. Ashland Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection