



The grantee shall pay to the City of Chicago as compensation for the privilege #1107276 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Leslie Hairston 5th Ward

(Page 2 of 5)

Area	Caisson Bells Schedule (Use of Public Way) Name
9 SF	CAISSON 1
11 SF	CAISSON 2
11 SF	CAISSON 3
11 SF	CAISSON 4
11 SF	CAISSON 5
11 SF	CAISSON 6
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**SOUTH MARYLAND AVENUE CAISSON PLAN - USE OF PUBLIC WAY**

NORTH

**PROJECT ADDRESS:**  
**5656 S. MARYLAND AVENUE**  
**CHICAGO, ILLINOIS 60637**

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Department of Business Affairs and Consumer Protection  
Business Assistance Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312)-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

**06/26/2013**

Alderman Leslie Hairston Ward # 05 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for twelve (12) caisson(s) for The University of Chicago, adjacent to the premises known as5656 S. Maryland Ave..

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for caisson(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

**Department of Business Affairs and Consumer Protection**