



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-7126  
**Type:** Ordinance  
**File created:** 9/10/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/8/2014  
**Title:** Grant(s) of privilege in public way for Dermatology and Aesthetics of Wicker Park LLC - light fixtures  
**Sponsors:** Moreno, Proco Joe  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-7126.pdf

Date	Ver.	Action By	Action	Result
10/8/2014	1	City Council	Passed	Pass
10/1/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/10/2014	1	City Council	Referred	

ORDINANCE  
DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC Acct. No.  
316513-1 Permit No. 1114747

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1455 N. Milwaukee Ave..

Said Light Fixture(s) at N Milwaukee Ave measure(s):

Three (3) at point four two (.42) feet in length, point three three (.33) feet in width and twelve point three three (12.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114747 herein granted the sum of eighty-five (\$85.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/03/2014.

Proco Joe Moreno 1st Ward

Page 1

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Top View

7'0" in

m Sriot

W Attachment 3/8" Lag/Shield

Qtt\* -foi<sub>FILE</sub>. r>«P\*Ty, Cvee^

uic wAf

Liahts

-T

3 ft - 0 in

-Flat Cut Al  
Letters  
Attached to  
grid frame

9 ft - 3 1/2 in

COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS, VINYL OR PAINT

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

\* THIS SIGN MUST BE 01 LISTED

Q Copyright mu-way signs, Inc.

(847) 677-0808 (OK) 847-677-9448

Date revised 1 Sales contact Eric D.

All Bigri designs and concepts shown here are confidential and are the property of Nu-Way Signs, Inc. They are not to be distributed, executed, copied or otherwise used without our written permission.

**Customer approval:**

Date

7/05/07 NTS

j Customer Total Concepts / DP Wicker Park.

l Project Flat Cut Sign

J .Ack^s \_ 1455 N .Milwaukee Ave. Chicago, IL

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**09/10/2014**

Alderman Proco Joe Moreno Ward # 01 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) light fixture(s) for  
DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, adjacent to the premises known as 1455  
N. Milwaukee Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**