



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-2666  
**Type:** Ordinance  
**File created:** 4/10/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 5/8/2013  
**Title:** Awning(s) for Chicago Foot & Ankle Specialists  
**Sponsors:** O'Shea, Matthew J.  
**Indexes:** Awnings  
**Attachments:** 1. O2013-2666.pdf

Date	Ver.	Action By	Action	Result
5/8/2013	1	City Council	Passed	Pass
5/1/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/10/2013	1	City Council	Referred	

ORDINANCE  
CHICAGO FOOT & ANKLE SPEC Acct. No.  
317617- 1 Permit No. 1105511

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHICAGO FOOT & ANKLE SPEC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3153 W. 111th St..

Said Awning(s) at W. 111th Street measure(s):

One (1) at twenty point one seven (20.17) feet in length, and three (3) feet in width for a total of sixty point five one (60.51) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105511 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/06/2013.

Matthew J. O'Shea 19th Ward

Page 1

(Page 2 of 3)

## CHICAGO FOOT & ANKLE SPECIALISTS

773-239-0702

rw tap -f»fi fl5Mkl\*«L ° S^ft.t\*.

W-23Vcy702fj%wr)\* 4.3"-\* st.r\* "2 \*1 ft.

rKl Vcit>2 (Wes)r 2.«s" \* J&z'WI sq. Pt. Total Si. Fr. - 31 sq.ft.

being nntaJrmd for }-oui pe/SoniJ 1111 in aMliucrb1 mIK l project oelnfc zUnnrd lor jau by CItMKITnU Awning Conywr\* Inc lli not» b< u«t, «prndw\*d, toptld or caalfanc6 in ury lutoa In ik\* evenm in/ of kteibare @mh. ChwerfieH Awn hg Compuj; Ins- apecu ic tie rdLrfevrwd J3S0.W in ranpciatIM fat At linu >ud tfftx aliuW in creuint thij driving.

Colonarr itpirmittiv\* oniz-Ssi nlie color\*. pIM «\*unpltx

Misc. Notes:

Sire/Style: -^vntoflla «-ljb06 BlrM\*-Color/Method: c^a^ruo\* ftemUd idhlt\*. Location:

JUN 2 9 2006

. Department of Business Affairs and Consumer Protection

**04/10/2013**

Alderman Matthew J. O'Shea Ward # 19 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for  
CHICAGO FOOT & ANKLE SPEC, adjacent to the premises known as 3153 W. 111th St..**

**Dear Alderman Matthew J. O'Shea:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**