



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-2686
Type: Ordinance
Status: Passed
File created: 4/10/2013
In control: City Council
Final action: 5/8/2013
Title: Grant(s) of privilege in public way for University of Chicago, The (File No. 56) - Privilege No.1104878
Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2013-2686.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 5/8/2013 | 1 | City Council | Passed | Pass |
| 5/1/2013 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 4/10/2013 | 1 | City Council | Referred | |

ORDINANCE
THE UNIVERSITY OF CHICAGO (FILE #56) Acct. No.
43697 - 75 Permit No. 1104878

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Manhole(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Manhole(s) at S. Ellis measure(s):
One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104878 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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EXIST-30" CHWH

- QHWS

EXIST-30" CHW6-

_____ 1

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Sr*fw-

15.00 14.00' 13.00' 12.00' 11.00' 10.00' 9.00' 8.00' 7.00' 6.00' 5.00' 4.00' 3.00' 2.00' 1.00' 0.00' -1.00' -2.00' -3.00' -4.00' -5.00' -6.00' -7.00' -8.00' -9.00'

Superior Engineering, LLC 23U5 167th Street Hammono, Indiana 46323 Project No. 100018
PROJECT NOTES

PHASE I
ISSUED FOR PERMUTING
11/02/2012
ISSUED FOR PERMUTING

REFERENCE FILES
n/a/ij se

PERMITS/ISSUANCES
KEY PLAN

THE UNIVERSITY OF CHICAGO
FACILITIES SERVICES 5555 SOUTH ELST AVENUE 60637
PROJECT UTILITIES EXTENSION
BUTLCHNQ IP/NAME PLAN AND PROFILE
FLOOR
SHEET No. M-102
of SHEETS
DATE 12-28-2010 | SCALE 1 : 1

DRAWN W 11-
BGB

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. USalle Street. Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TIT) <<http://www.cilvofchicago.org/bacp>>

04/10/2013

Alderman Leslie Hairston Ward # 05 City of
Chicago Cily Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) manhole(s) for THE UNIVERSITY
OF CHICAGO (FILE #56), adjacent to the premises known as 5640 S. Ellis Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the Cily Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection