



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-2911  
**Type:** Ordinance  
**File created:** 4/10/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 5/8/2013  
**Title:** Grant(s) of privilege in public way for Motoworks Chicago  
**Sponsors:** Solis, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-2911.pdf

Date	Ver.	Action By	Action	Result
5/8/2013	1	City Council	Passed	Pass
5/1/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/10/2013	1	City Council	Referred	

ORDINANCE MOTOWORKS CHICAGO  
Acct. No. 293098 -1 Permit No. 1103652

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MOTOWORKS CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1901 S. Western Ave..

Said sign structure(s) measures as follows; along W. 19th Street:

One (1) at twenty-four (24) feet in length, three (3) feet in height and twenty-five (25) feet above grade level.

Said sign structure(s) measures as follows; along Public Alley:

One (1) at three (3) feet in length, three (3) feet in height and twelve (12) feet above grade level. Said sign

structure(s) measures as follows; along S. Western Avenue:

One (1) at fifteen (15) feet in length, three (3) feet in height and thirty (30) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103652 herein granted the sum of seven hundred (\$700.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and-after Date of Passage.  
Daniel S. Solis 25<sup>th</sup> Ward

Alderman

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**1901 S. Western Ave. Chicago, IL 60608**

**" Alderman Signature: /y ..JI^J:. @**

**Date j-f- /g**

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-G0BIZ (312-744-6249) • (312) 744-1944  
(TIT) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**04/10/2013**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
203 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for  
MOTOWORKS CHICAGO, adjacent to the premises known as 1901 S. Western Ave..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council

meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**