



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** Or2013-256  
**Type:** Order  
**Status:** Passed  
**File created:** 5/8/2013  
**In control:** City Council  
**Final action:** 5/8/2013  
**Title:** Tag day permit(s) for American Legion - Chicago Firemen's Post No. 667; American Legion - Peoples Gas Post No. 336; Future Entrepreneurs of America; International Society for Krishna Consciousness; and The Salvation Army Metropolitan Division  
**Sponsors:** Burke, Edward M.  
**Indexes:** TAG DAYS  
**Attachments:** 1. Or2013-256.pdf

Date	Ver.	Action By	Action	Result
5/8/2013		City Council	Passed	Pass
5/6/2013	1	Committee on Finance	Direct Introduction	
5/6/2013	1	Committee on Finance	Recommended to Pass	

### CHICAGO May 8. 2013

#### To the President and Members of the City Council:

Your Committee on Finance having had under consideration one (1) order authorizing five (5) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

- A. American Legion - Chicago Firemen's Post #667
- B. American Legion - Peoples Gas Post #336
- C. Future Entrepreneurs of America
- D. International Society for Krishna Consciousness
- E. The Salvation Army Metropolitan Division

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by (fcia voce vote.  
of the members of the committee with dissenting vote(s)).

Respectfully submitted

**Document No.**

**REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO**

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. American Legion - Chicago Firemen's Post #667 May 23-24, 2013  
Citywide
- B. American Legion -Peoples Gas Post #336 May 23-24, 2013  
Citywide
- C. Future Entrepreneurs of America  
June 25, 2013 July 2, 2013 July 9, 2013 July 15,  
2013 Citywide
- D. International Society for Krishna Consciousness May 16, 18, 20-22, 29-31, 2013  
June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013 July 1-6, 8-13, 15-20, 22-27, 29-31, 2013  
August 1-3, 5-10, 12-17, 19,21-24, 26,30,31,2013 Citywide
- E. The Salvation Army Metropolitan Division May 31, 2013  
June 1, 2013 June 7-8, 2013 Citywide

This order shall take effect and be in fopze^from and after its passage.

Edward M. Burke Alderman, 14\* Ward

**Document No.**

**REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO**

**PERMIT NO. 2013-12**

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG  
DAY REQUEST FORM AND ROUTE SHEET**

**PERMIT NUMBER:** 2013-12

**GROUP NAME** American Legion - Chicago Firemen's Post #667

ADDRESS: 3647 N. Tripp , Chicago, IL 60641

TELEPHONE NUMBER:

773-283-4305

CONTACT PERSON: James Mindak

DATE WRITTEN REQUEST WAS RECEIVED: April 10,2013

SOLICITATION DATE: May 23-24, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

## APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: q^qq FIREMEN^ PQST #667

Address: 3>Ur'( N. ^IPP fW£'. CjUCjO\_f IL. L-O^M | Telephone Number: THl,- 'A&V  
4?>0 9

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

^MH N. ws, CvaG^ \v.. v^oUl  
nn-> - Sift-

3. List the date and approximate location(s) of solicitation:

4. Approximately how many persons will be engaged in the solicitation?  
% To \0

5. Explain the methods your organization will use to solicit funds:

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

Nc^^ v^5a cnf\*^/ Mc^s 'Pfuaa Toaoa vnh^O

7. Include the following with your application:

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

o<^o Tp \Jcsuoos <file:///Jcsuoos> M(\ W^,Tplj \0

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

SignatuC^IVv^^r^^i^ Title \ Fu3. OCmPT Date l^l (W-^12>

Signature

Title

Date

Signature

Title

Date

HOLD HARMLESS AGREEMENT

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

**CHICAGO FIREMEN'S POST #6.67**

Name of organization

Signature of organization office/

V°V vXp ft \3

Date

**PERMIT NO. 2013-13**

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG  
DAY REQUEST FORM AND ROUTE SHEET**

**PERMIT NUMBER: 2013-13**

**GROUP NAME: American Legion -Peoples Gas Post #336**

**ADDRESS: 130 E. Randol**

**3h Dr., Chicago, IL 60601**

**TELEPHONE NUMBER:**

**708-699-4705**

**CONTACT PERSON: Kevin Donahue**

**DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013**

**SOLICITATION DATE: May 23-24, 2013**

CITY COUNCIL DATE: May 8, 2013  
COMPLETION OF FILE DATE:  
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:  
DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)  
COMMITTEE LETTER SENT:  
COMPLY RECEIVED:

COMMENTS:

**APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: ?&Cf\^ &C& fW #336  
Address- 130 & R<sup>a0</sup> ^ ^ ICV/ C{pj \L L>0 k£> I  
Telephone Number: 7<?£ ' <^ " 4'7<\* ^
2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:
3. List the date and approximate location(s) of solicitation: . ...
4. Approximately how many persons will be engaged in the solicitation?
5. Explain the methods your organization will use to solicit funds: ,,  
Vciur\+&6?v\*: wiii be 5sAe-rYirt£j C<5v\ -tr\ butibus r 7{,S.
6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?  
Wets. ig^o-^ds

7. **Include the following with your application:**
  - A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**
  - B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**
8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

### **HOLD HARMLESS AGREEMENT**

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer

1. ■

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Date

**APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.**

**I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)**

r Date 4H5~~(3

Date 4-K-/3

**Signature**

\* oe 2013

SECRETARY OF STATE JESSE WHITE

*due prior to*  
*corporation file #*

*to*

*2-1-2013*

*STATE*

*OF*

page i  
*ILLINOIS*

N 2340-  
456-7

**filing FEE is sio**  
**IF LATE, ADD PENALTY OF \$3.**

**General Not For Profit Corporation Act**  
**ANNUAL REPORT**

(Form NFPCAF - Rev. 09/30/20091 \* \* THIS REPORT CAN BE

FILED ON-LINE @ [www.cyberdriveillinois.com](http://www.cyberdriveillinois.com) <<http://www.cyberdriveillinois.com>> WITH AN  
EXPEDITED FEE. \* \*

(USE BLACK INK)

03-05-96  
COOK  
COUNTY

PEOPLES GAS POST #336, AMERICAN LEGION  
% RALPH J SCHULTE  
130 E RANDOLPH DRIVE  
CHICAGO IL 60601 \^k\*~

i '2 a 0 (o ^ fn &, L e t - 7 5-13

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the ^ address of the registered office are correct. You cannot

change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary \*o file with the Secretary of State form NFP 105.10/105.20.

MI the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at [www.cyberdriveillinois.com](http://www.cyberdriveillinois.com) <<http://www.cyberdriveillinois.com>>. Click on "Departments", then

Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS! If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

## DETACH AT PERFORATION - I

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

- a) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?
- b) Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
- c) Is this corporation a HOMEOWNER'S ASSOCIATION which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

### Item 8. THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!

Please type or print the name and title of the officer signing this report as well as die date of signing.

NOT SUBMIT A PHOTOCOPY Page # 0032C11

PEOPLES GAS POST #336, AMERICAN LEGION

File Number ^ 2340-456-7

3a, Date of Inc /Qua, Q^g, ^

StOStateonnc.

## Annual Report General Not For Profit Corporation Act

Director Name/Address n . r. i, - - r\ .- i, i, / ,

5) Brief Description of the corporation's activities \

% ^ i TO So P pe£T ft)t£ 6v ££. V

\*) Principal Address of the Corporation (Street, City, State, Zip Code) .

Year of: 2013

gistered Agent % RALPH J SCHUL  
130 E RANDOLPH DRIVE CI  
60601 COOK COUNTY

6a) Is this Corporation a CONDOMINIUM ASSOCIATION? Q YES p\*( "NO

6b) Is this Corporation a COOPERATIVE HOUSING CORP ? Q YES ^L^NO

6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? Q YES IXf NO)

AMERICAN LEGION STATE HQ

For Office Use Only

PMT If

Report for the Fiscal Period: Beginning 08/01/2011

ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT F°SvhSs  
Attorney General LISA MADIQAN State of Illinois  
Charitable Trust Bureau, 100 West Randolph

CO # 01-030678

AMT

11th Floor, Chicago, Illinois 60501

Check I(l) »BmE aRachBtf:

LXJ Copy of IRS Return

Make Cnecte I X I

Audttad Financial Statements

Payable to ☐£]

Copy of Form IFC

INIT

&'Endlng 0ini/2012

MO DAY YR

I I Yes 1X1 No

MO DAY YR

05/16/1919

ChVrhy<sup>10/8</sup> ^XJ \$15.00 Annual Report Ftltnp. Fee Burssu Fund CD S100.00 Late Report Flllnrj Fee

Date Organization was created:

Federal ID 37-0153960

Are contributions to the ornenlzation tax deductible?

LEGAL

**name THE AMERICAN LEGION OF ILLINOIS**

MAIL

ADDRESS P.O. BOX 2910

CITY, STATE BLOOMINGTON, IL

ZIPCODE 61702-2910

**I. SUMMARY OF ALL REVENUE fTFJMS DURING THE YEAR:**

D) PUBLIC SUPPORT, CONTRIBUTIONS 6 PROGRAM SERVICE REV, (GROSS AMTS.)

E) GOVERNMENT GRANTS 4 MEMBERSHIP DUES

F) OTHER REVENUES

G) TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, & F)

**II. SUMMARY OF ALL EXPENDITURES DURING THE YEAR:**

H) OPERATING CHARITABLE PROGRAM EXPENSE

I) EDUCATION PROGRAM SERVICE EXPENSE

J) TOTAL CHARrTABLE PROGRAM SERVICE EXPENSE (ADD K & I)

J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J): J

K) £

LI 5

M)\$

N) S

100%^

K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS L)

TOTAL CHARrTABLE PROGRAM SERVICE EXPENDITURE (ADD

J & K) M) MANAGEMENT AND GENERAL EXPENSE N)

FUNDRAISING EXPENSE

O) TOTAL EXPENDITURES THIS PERIOD (ADD L NI, L N)

**III. SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:**

P) \$  
100%

(Attach Attorney General Report of Individual Fundraising CBmpalgn- Form IFC. One  
for each FFR.) PROFESSIONAL FUNDRAISERS:

O) \$

P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS

R) \$ S) \$

Q) TOTAL FUNDRAISERS FEES AND EXPENSES

R) NET RECEIVED BY THE CHARITY (P MINUS Q\*R) PROFESSIONAL  
FUNDRAISING CONSULTANTS:

T)

**S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS fV. COMPENSATION TO THE (3)  
HIGHEST PAID PERSONS DURING THE YEAR:**

U) \$

T) NAME, TITLEffERRY L. WOODBURN, DEPARTMENT ADJUTANT

V) \$

m NAME.TITLECHRISTY RICH, ASSISTANT TO THE DEPARTMENT ADJUTAN

V) name.titlEWAYNE MACEJAK, REHABILITATION DIRECTOR

Urn or\ hrci nlao ol IniKiOtlon

CODE

127

X) 4

200

V. CHARfTABLE PROGRAM DESCRIPTION: ggg^g^ggg"" p HiaHEST BY 5 EXPEN3ED)

| W) DESCRIPTION: SERVICES TO VETERANS \_

y) t

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5 X) DESCRIPTION: SCHOLARSHIPS

t y) DESCRIPTION: SPONSOR PROGRAMS FOR NEEDY & DISABLED CHILDREN

**PERMIT NO. 2013-14**

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG  
DAY REQUEST FORM AND ROUTE SHEET**

**PERMIT NUMBER: 2013-14**

**GROUP NANFuture Entrepreneurs of America**

**ADDRESS: 11841 S. Lowe, Chicago, IL 60628**

**TELEPHONE NUMBER:**

**773-744-1040**

**CONTACT PERSON: Michael Mayden**

**DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013**

**SOLICITATION DATE:**

**June 25, 2013**

**July 2, 2013**

**July 9, 2013**

**July 15,2013**

**CITY COUNCIL DATE:** May 8, 2013  
**COMPLETION OF FILE DATE:**  
**STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:**  
**DATE PERMIT LETTER WAS SENT TO ORGANIZATION:** May 8, 2013

***VIOLATION (S)***

**COMMITTEE LETTER SENT:**  
**COMPLY RECEIVED:**

**COMMENTS:**

4

**Name of Organization:**

FUTURE ENTREPRENEURS OF AMERICA 11841 S. Lowe  
Chicago, IL 60628 (773) 517-2175

**OFFICERS:**

03

Michael E. Mayden, President 11841 S. Lowe  
Chicago, IL 60628 773-744-1040

"0

Chaka Bradley, Secretary 8612 S. Karlow  
Chicago, IL 60652 773-412-9466  
v

Alberto Covarrubias, Treasurer 10929 S. Ave  
D Chicago, IL 60617 773-851-2682

**Dates and location requested for solicitation:**

Tag day June 25, 2013 north, west, south and east corner of 9500 S. Western Tag day July 2, 2013  
north, west, south and east corner of 9500 S. Stony Island Tag day July 9, 2013 north, west, south  
and east corner of 11900 S. Ashland Tag day July 15, 2013 north, west, south and east corner of  
9500 S. Western

**Number of participants:**

16-24

**Methods used to solicit:**

We will ask willing participants as they drive and/or are walking by to make a donation to help support our program.

## **THANK YOU FOR SUPPORTING YOUTH BASEBALL**

### **Prior solicitation:**

No, our organization we have never done this before, but we have supported other organizations that have.

### **Statement filed:**

**See attachment Tag/badge:**

**See attachment Additional**

### **information:**

Future Entrepreneurs of America: is a non-for profit community based organization that is designed to provide a community outreach for inner-city youth and to identify inner-city youth who are in non-positive environments and offer them the opportunity to be a part of a positive, learning atmosphere, to create and provide the tools to enable under-privileged youth the opportunity to experience teamwork, leadership and self-esteem.

Our summer travel baseball team that will be representing the City of Chicago and the State of Illinois in National tournaments help in Naperville, IL June 19-23, Windsor Canada June 27-30, Ypsilanti, MI July 3-7, Okemos, MI 10-14, and Ft. Meyers, FL July 19-25, Richmond, VA July 26-31, Cincinnati, OH August 1-4 and Pennsylvania August 5-12, 2013, the funds raised from this endeavor will be used to offset our team travel expenses.

For any further information feel free to contact me at (773) 744-1040.

Thank you

**OFFICE OF THE ATTORNEY GENERAL**

August 7, 2009

STATE OF ILLINOIS

FUTURE ENTREPRENEURS OF AMERICA  
11841 SOUTH LOWE CHICAGO, IL 60628

**Lisa Madigan**  
ATTORNEY GENERAL

RE: Status of FUTURE ENTREPRENEURS OF AMERICA under both The Charitable Trust and The Solicitation for Charity Acts.

Dear Registrant:

I am pleased to acknowledge receipt of your registration statement under both the Charitable Trust and the Solicitation for Charity Acts. The registration number assigned to your organization is CO# 01056460.

Please note that when an organization registers under the Charitable Trust and/or the Solicitation for Charity Act, it is required to file an annual financial report with our office. The annual financial report is due six months after the end of the organization's fiscal year. It is one of the duties of the organization's officers to ensure that this report is timely filed. A copy of the form AG990-IL along with instructions are attached to this letter.

I must also call your attention to Section 12 under the Solicitation for Charity Act. Please note that this registration in no way constitutes an endorsement of your organization by the State of Illinois and that any representation as such for the purpose of soliciting or collecting funds will be grounds for cancellation of your registration.

For your convenience, additional resource materials as well as blank forms and instructions are available under the "Building Better Charities" section of our website at [www.IllinoisAttorneyGeneral.gov](http://www.IllinoisAttorneyGeneral.gov) <<http://www.IllinoisAttorneyGeneral.gov>>. If you have questions, you may direct them by mail to the Charitable Trusts Bureau at 100 West Randolph Street, 11th floor, Chicago, Illinois 60601; or contact us by phone at (312) 814 - 2595. We will be happy to assist you.

Very truly yours,

LISA MADIGAN Attorney General

**HOLD HARMLESS AGREEMENT**

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer \

Date

**APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.**

**I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)**  
is-

Signature^^^s^

Signature\_

Signature\_

PERMIT NO. 2013-15

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY  
REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2013-15

GROUP NAME: International Society for Krishna Consciousness

ADDRESS: 1716 W. Lunt, Chicago, IL 60626

TELEPHONE NUMBER: 773-973-0900

CONTACT PERSON: Charles Cannon

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE: May 16, 18, 20-22, 29-31, 2013  
June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013  
July 1-6, 8-13, 15-20, 22-27, 29-31, 2013  
August 1-3, 5-10, 12-17, 19, 21-24, 26, 30, 31, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

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DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

*VIOLATION(S)*

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

**APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

**Name of organization:**

Address: j^T^^AflovA^£>CjeW W- ^

**Telephone Number: £ 1^3 ~ ^ JS- O^too**

Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

***rug-***

List the date and approximate location(s) of solicitation: oc~L

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Approximately how many persons will/be engaged in the solicitation?o/->; ^ os- & l°S-l°r

Explain the methods your organization will use to solicit funds:

Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

7. Include the following with your application:
- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
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8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

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The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

t

Date

**APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.**

**I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)**

**Signature**

**Title**

**Date**

OFFICE OF THE AT FORNEY GENERAL  
STATE OF ILLINOIS

INTERNATIONAL SOCIETY FOR KRISHNA  
1716 W. LUNT  
CHICAGO. IL 60626

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"T0: " "" ,;KVER\_L

RE: Religious Exemption of INTERNATIONAL SOCIETY FOR KRISHNA  
CONSCIOUSNESS. INC. under the Charitable Trust Act and ihe Illinois Solicitation Act. CO#  
01062646

Dear Registrant:

We have reviewed the material supplied for INTERNATIONAL SOCIETY FOR KRISHNA  
CONSCIOUSNESS. INC.,

Based upon the information you have provided, INTERNATIONAL SOCIETY FOR KRISHNA  
CONSCIOUSNESS, INC. meets the qualifications of Section 5 (& } of An Act to Regulate Solicitation and  
Collection of Funds for Charitable Purposes.' and Section 4 of The Charitable Trust Act.' Therefore, it is a  
religious organization exempt from filing annual financial reports under the Charitable Trust and Solicitations  
Acts.

I. would also call your attention to Section 12 of the Solicitations Act which states that it shall be unlawful for any Charitable organization to represent, directly or indirectly, for the purpose of solicitation and collection of funds for charitable purposes, in any form or manner whatsoever, that it has registered or otherwise complied with the provision of this Act.

in the case your organization should make any changes in the information which you supplied or, the registration Materials. such as the name officers, address or purpose. you must notify us so that we may reflect those changes in our files.

Thank you for supplying this office with the information necessary to make this determination. If you should have any questions, please feel free to contact me at (312) 814-2595.

Very truly yours.

Iwona Davis, Compliance Officer II  
Charitable Trusts Bureau  
100 West Randolph Street, 11th Floor  
Chicago, Illinois 60601-3175

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS

## **International Society for Krishna Consciousness (ISKCON of Illinois, Inc.)**

*Founder-Acharya: His Divine Grace A. C. Bhaktivedanta Swami Prabhupada*

1716 W. Lunt Ave., Chicago, Illinois 60626 Phone: (773) 973 0900 Fax: (773) 973 0526 Email: info@iskconchicago.com  
iskconchicago.com Website: www.iskconchicago.com <http://www.iskconchicago.com>

April 11, 2013 To  
The City of Chicago Committee on  
Finance Chicago.

Dear Sir/Madam,

We, the International Society for Krishna Consciousness (ISKCON), were the recipient of multiple Charitable Solicitation Permits from your office in the year 2012. We wanted to report to you our grand total of collections in that period. We collected: \$705.25

This money was deposited into the temple's general fund, which is used for temple maintenance, purchasing books and for printing marketing material.

We thank you sincerely for your cooperation in 2012 and look forward to working with your office in 2013.

Sincerely,



**APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

**(Please neatly print or type. If necessary in answering any question, please attach additional sheets.)**

1. Name of organization: The Salvation Army Metropolitan Division

Address: 5040 North Pulaski Road, Chicago, IL 60630

Telephone Number: 773.725.1100

2. **Use the space below to list names, current positions, residence addresses and Telephone numbers of the officers in the organization:**

David B. Magnuson, Executive Director of Development 5040 N. Pulaski Road Chicago, IL 60630

3. **List the date and approximate location(s) of solicitation:**

Friday, May 31, 2013 Saturday, June 1,  
2013 Friday, June 7, 2013 Saturday, June  
8, 2013

Please note: If only one Friday-Saturday set is possible, we request June 7 and 8 only. Thank you. Solicitation (tagging) will be in full compliance with the City's requirements.

4. **Approximately how many persons will be engaged in the solicitation?**

Approximately 100 people/volunteers

5. **Explain the methods your organization will use to solicit funds:**

Tagging

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**

Yes, we have solicited in the City of Chicago for over 60 years for this annual spring fundraising event.

7. **Include the following with your application:**

**A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the**

**Attorney General of the State of Illinois. B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

Please note: The enclosed tag was used during last year's campaign; the new one will be identical in form, although text may vary, as media sponsorship has yet to be finalized.

**8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

OFFICE OF THE ATTORNEY GENERAL

STATE OF ILLINOIS

Lisa Mailigi.ui <<http://Mailigi.ui>>

THE SALVATION ARMY 10 W ALGONQUIN RD

DES PLAINES, IL 60016

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RE: Status of THE SALVATION ARMY under the Illinois Charitable Laws CO# 01047779 Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of THE SALVATION ARMY under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01047779, and has received a religious exemption from filing annual financial reports with our office. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer  
Charitable Trusts Bureau  
100 West Randolph Street, 11th Floor  
Chicago, Illinois 60601  
Telephone: (312)814-2595