



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2012-8317, **Version:** 1

ORDINANCE GREAT CLIPS Acct.
No. 355430 - 3 Permit No. 1102961

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GREAT CLIPS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1238 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland:

One (1) at fifteen point six seven (15.67) feet in length, three point one seven (3.17) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102961 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Proco Joe Moreno 1st Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

O LED
ILLUMINATION
© FACE COLOR WHITE NICH1AS
THICKNESS .118 ACRYLIC
COLOR. #7328 WHITE
Q ALUM. RETURN DEPTH 5'
COLOR BLACK ONTERIOR-WHrrE)
GAUGE MO
O TRIM CAP SEE 3/4"
COLOR BLACK
@ ALUM. BACK GAUGE .063 (WHITE)
O POWER SUPPLY AMPS Cv4
WATTS % (2 REQUIRED)
MOUNTING REMOTE (IND); CONTANED
(RW)
© SCREWS TYPE #4-1/2" PHILIPS HEAD
COLOR BLACK
O MOUNTING INTERNAL 1/4-RtVNUT
EXTERNAL 1/4'THREADED ROD
O BACKER BOARD MATERIAL ALUM. COMPOSITE - PTD.
BLACK
GAUGE 3MMACM

Customer GREAT CLIPS

Date: 08.20.12

Project No: 286412

| Drawn By: BD

location & Site No: CHICAGO. IL WICKER PARK

Description: 26"h WHITE LED CHANNEL LETTERS ON BACKER BOARD, WITHOUT RACEWAY

Revised:

Revised:

Revised:

Customer Approval: MOTE- Unless ipac&il by oatonwr, tS depth of errtKminfl w* be dftitend by cwtliRB rinltlWfrtnu orcuUbUnp owlgr #foiUom on Ob. Colon and yfiphics on Qe Hfl bs used untuu
oflMnvtss mwffwl by customer.

DATE

Pleass read cmefuty.dtedi appropriate tax and tax Q Sketch OK as is

badHDEmhlls:

Q New sketch required

SIGNATURE

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) htr://w\v\v.citvofchicago.org/bacp

12/12/2012

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for GREAT CLIPS, adjacent to the premises known as 1238 N. Ashland Ave,.

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection