



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: Or2013-256, Version: 1

CHICAGO May 8, 2013

To the President and Members of the City Council:

Your Committee on Finance having had under consideration one (1) order authorizing five (5) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

- A. American Legion - Chicago Firemen's Post #667
- B. American Legion - Peoples Gas Post #336
- C. Future Entrepreneurs of America
- D. International Society for Krishna Consciousness
- E. The Salvation Army Metropolitan Division

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by _____ (fciya voce vote.
of the members of the committee with _____ dissenting vote(s)).

Respectfully submitted

Document No.

REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. American Legion - Chicago Firemen's Post #667 May 23-24, 2013
Citywide
- B. American Legion - Peoples Gas Post #336 May 23-24, 2013
Citywide

- C . Future Entrepreneurs of America
June 25, 2013 July 2, 2013 July 9, 2013 July 15,
2013 Citywide

- D. International Society for Krishna Consciousness May 16, 18, 20-22, 29-31, 2013
June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013 July 1-6, 8-13, 15-20, 22-27, 29-31, 2013
August 1-3, 5-10, 12-17, 19,21-24, 26,30,31,2013 Citywide

- E. The Salvation Army Metropolitan Division May 31, 2013
June 1, 2013 June 7-8, 2013 Citywide

This order shall take effect and be in fopze^from and after its passage.

Edward M. Burke Alderman, 14* Ward

Document No.

REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO

PERMIT NO. 2013-12

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG
DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER: 2013-12

GROUP NAME: American Legion - Chicago Firemen's Post #667

ADDRESS: 3647 N. Tripp , Chicago, IL 60641

TELEPHONE NUMBER: 773-283-4305

CONTACT PERSON: James Mindak

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE: May 23-24, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. **Name of organization:** q^qq F|REMEN^ pQST #667

Address: 3>Ur'(N. ^IPP fW£'. CjUCjO_r IL. L-O^M | **Telephone Number:** THl,- 'A&V
4?>0 9

2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**

^MH N. ws, CvaG^ \v.. v^oUl
nn-> - Sift-

3. **List the date and approximate location(s) of solicitation:**

4. **Approximately how many persons will be engaged in the solicitation?**
% To \0

5. **Explain the methods your organization will use to solicit funds:**

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**

Nc^^ v^5a cnf*^/ Mc^s 'Pfuo_a Toao_a vnh^O

7. **Include the following with your application:**

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

o<^o Tp \Jcsuo es <file:///Jcsuo es> M(\ W^,Tplj \0

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

SignatuC^IVv^^r^^i^ Title \ Fu3. OCmPT Date l^l (W-^12>

Signature	Title	Date
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Signature	Title	Date
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HOLD HARMLESS AGREEMENT

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

CHICAGO FIREMEN'S POST #6.67

Name of organization

Signature of organization office/

V°V vXp ft \3

Date

PERMIT NO. 2013-13

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2013-13

GROUP NAME: American Legion -Peoples Gas Post #336

ADDRESS: 130 E. Randol

3h Dr., Chicago, IL 60601

TELEPHONE NUMBER:

708-699-4705

CONTACT PERSON: Kevin Donahue

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE: May 23-24, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: ?&C\^ &C& fW #336
Address- 130 & R^{a0} ^ ^ ICV/ C{pj \L L>0 k£> I
Telephone Number: 7<?£ ' <^ " 4'7<* ^
2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:
3. List the date and approximate location(s) of solicitation:
4. Approximately how many persons will be engaged in the solicitation?
5. Explain the methods your organization will use to solicit funds: ,,
Vciur\+&6?v*: wiii be 5sAe-rYirt£j C<5v\~tr\ butibus r 7{,S.
6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?
Wets. ig^o-^ds
7. Include the following with your application:
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

HOLD HARMLESS AGREEMENT

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The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer

1.

4-(s--i3

Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

r Date 4H5~-(3

Date 4-K-/3

Signature

* oe 2013

SECRETARY OF STATE JESSE WHITE

due prior to
corporation file #

2-1-2013

STATE

OF

page i
ILLINOIS

N 2340-
456-7

filing FEE is sio

IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act
ANNUAL REPORT

(Form NFPCAF - Rev. 09/30/2009) * * THIS REPORT CAN BE

FILED ON-LINE @ www.cyberdriveillinois.com <<http://www.cyberdriveillinois.com>> WITH AN
EXPEDITED FEE. * *

(USE BLACK INK)

03-05-96
COOK
COUNTY

PEOPLES GAS POST #336, AMERICAN LEGION
% RALPH J SCHULTE
130 E RANDOLPH DRIVE
CHICAGO IL 60601 \k*-~

i ' a 0 (O ^ fn &, L e t - 7 5-13

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the ^ address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary *o file with the Secretary of State form NFP 105.10/105.20.

MI the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.cyberdriveillinois.com <<http://www.cyberdriveillinois.com>>. Click on "Departments", then

Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS! If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

DETACH AT PERFORATION - I

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

- a) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?
- b) Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
- c) Is this corporation a HOMEOWNER'S ASSOCIATION which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!

Please type or print the name and title of the officer signing this report as well as the date of signing.

NOT SUBMIT A PHOTOCOPY Page # 0032C11

PEOPLES GAS POST #336, AMERICAN LEGION

File Number ^ 2340-456-7

3a, Date of Inc /Qua, Q^g,^

StOStateonnc.

**Annual
Report
General Not
For Profit
Corporation
Act**

Director Name/Address n . r- i-,- -- r\ .- i , i, / ,

5) Brief Description of the corporation's activities \

% ^ i TO So P pe£T ft)t£ 6v ££. V

*) Principal Address of the Corporation (Street, City, State, Zip Code) .

Year of: 2013

gistered Agent % RALPH J SCHUL
130 E RANDOLPH DRIVE CI
60601 COOK COUNTY

6a) Is this Corporation a CONDOMINIUM ASSOCIATION? Q YES p*(("NO

6b) Is this Corporation a COOPERATIVE HOUSING CORP ? Q YES ^L^NO

6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? Q YES IXf NO)

AMERICAN LEGION STATE HQ

For Office Use Only

PMT If

Report for the Fiscal Period: Beginning 08/01/2011

ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT E°SvhSs

Attorney General LISA MADIGAN State of Illinois
Charitable Trust Bureau, 100 West Randolph

CO # 01-030678

AMT

11th Floor, Chicago, Illinois 60501

Check I (I) »BmE aRachBtf:

LXJ Copy of IRS Return

Make Cnected I X I

Audttad Financial Statements

Payable to ☐ £]

Copy of Form IFC

INIT

&'Endlng 0ini/2012

MO DAY YR

I I Yes 1X1 No

MO DAY YR

05/16/1919

ChVrhy¹⁰⁺⁸ ^XJ \$15.00 Annual Report Ftltnp. Fee Burssu Fund CD \$100.00 Late Report Flllnrj Fee

Date Organization was created:

Federal ID 37-0153960

Are contributions to the ornenlzation tax deductible?

LEGAL

name THE AMERICAN LEGION OF ILLINOIS

MAIL

ADDRESS P.O. BOX 2910

CITY, STATE BLOOMINGTON, IL

ZIPCODE 61702-2910

I. SUMMARY OF ALL REVENUE fTFJMS DURING THE YEAR:

D) PUBLIC SUPPORT, CONTRIBUTIONS 6 PROGRAM SERVICE REV, (GROSS AMTS.)

E) GOVERNMENT GRANTS 4 MEMBERSHIP DUES

F) OTHER REVENUES

G) TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, & F)

II. SUMMARY OF ALL EXPENDITURES DURING THE YEAR:

H) OPERATING CHARITABLE PROGRAM EXPENSE

I) EDUCATION PROGRAM SERVICE EXPENSE

J) TOTAL CHARrTABLE PROGRAM SERVICE EXPENSE (ADD K & I)

J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J): J

K) £

L) \$

M) \$

N) \$

100%^

K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS L)

TOTAL CHARrTABLE PROGRAM SERVICE EXPENDITURE (ADD

J & K) M) MANAGEMENT AND GENERAL EXPENSE N)

FUNDRAISING EXPENSE

O) TOTAL EXPENDITURES THIS PERIOD (ADD L NI, L N)

III. SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:

P) \$

100%

(Attach Attorney General Report of Individual Fundraising Campaign- Form IFC. One
for each FFR.) PROFESSIONAL FUNDRAISERS:

0) \$

P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS

R) \$ S) \$

Q) TOTAL FUNDRAISERS FEES AND EXPENSES

R) NET RECEIVED BY THE CHARITY (P MINUS Q*R) PROFESSIONAL
FUNDRAISING CONSULTANTS:

T)

S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS fV. COMPENSATION TO THE (3)
HIGHEST PAID PERSONS DURING THE YEAR:

U) \$

T) NAME, TITLE FERRY L. WOODBURN, DEPARTMENT ADJUTANT

V) \$

m NAME, TITLE CHRISTY RICH, ASSISTANT TO THE DEPARTMENT ADJUTAN

V) name, title WAYNE MACEJAK, REHABILITATION DIRECTOR

Urn or\ hrci nlao ol IniKiOtlon

CODE

127

X) 4

200

V. CHARITABLE PROGRAM DESCRIPTION: ggg^g^ggg"" p HiaHEST BY 5 EXPEN3ED)

| W) DESCRIPTION: SERVICES TO VETERANS _

Y) t

300

5 X) DESCRIPTION: SCHOLARSHIPS

t y) DESCRIPTION: SPONSOR PROGRAMS FOR NEEDY & DISABLED CHILDREN

PERMIT NO. 2013-14

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG
DAY REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2013-14

GROUP NAME Future Entrepreneurs of America

ADDRESS: 11841 S. Lowe, Chicago, IL 60628

TELEPHONE NUMBER:

773-744-1040

CONTACT PERSON: Michael Mayden

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE:

June 25, 2013

July 2, 2013

July 9, 2013

July 15, 2013

CITY COUNCIL DATE:

May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

4

Name of Organization:

FUTURE ENTREPRENEURS OF AMERICA 11841 S. Lowe
Chicago, IL 60628 (773) 517-2175

OFFICERS:

03

Michael E. Mayden, President 11841 S. Lowe
Chicago, IL 60628 773-744-1040

"0

Chaka Bradley, Secretary 8612 S. Karlow
Chicago, IL 60652 773-412-9466

v

Alberto Covarrubias, Treasurer 10929 S. Ave
D Chicago, IL 60617 773-851-2682

Dates and location requested for solicitation:

Tag day June 25, 2013 north, west, south and east corner of 9500 S. Western Tag day July 2, 2013
north, west, south and east corner of 9500 S. Stony Island Tag day July 9, 2013 north, west, south
and east corner of 11900 S. Ashland Tag day July 15, 2013 north, west, south and east corner of
9500 S. Western

Number of participants:

16-24

Methods used to solicit:

We will ask willing participants as they drive and/or are walking by to make a donation to help support our program.

THANK YOU FOR SUPPORTING YOUTH BASEBALL

Prior solicitation:

No, our organization we have never done this before, but we have supported other organizations that have.

Statement filed:

See attachment Tag/badge:

See attachment Additional

information:

Future Entrepreneurs of America: is a non-for profit community based organization that is designed to provide a community outreach for inner-city youth and to identify inner-city youth who are in non-positive environments and offer them the opportunity to be a part of a positive, learning atmosphere, to create and provide the tools to enable under-privileged youth the opportunity to experience teamwork, leadership and self-esteem.

Our summer travel baseball team that will be representing the City of Chicago and the State of Illinois in National tournaments help in Naperville, IL June 19-23, Windsor Canada June 27-30, Ypsilanti, MI July 3-7, Okemos, MI 10-14, and Ft. Meyers, FL July 19-25, Richmond, VA July 26-31, Cincinnati, OH August 1-4 and Pennsylvania August 5-12, 2013, the funds raised from this endeavor will be used to offset our team travel expenses.

For any further information feel free to contact me at (773) 744-1040.

Thank you

OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

August 7, 2009

FUTURE ENTREPRENEURS OF AMERICA
11841 SOUTH LOWE CHICAGO, IL 60628

Lisa Madigan
ATTORNEY GENERAL

RE: Status of FUTURE ENTREPRENEURS OF AMERICA under both The Charitable Trust and The Solicitation for Charity Acts.

Dear Registrant:

I am pleased to acknowledge receipt of your registration statement under both the Charitable Trust and the Solicitation for Charity Acts. The registration number assigned to your organization is CO# 01056460.

Please note that when an organization registers under the Charitable Trust and/or the Solicitation for Charity Act, it is required to file an annual financial report with our office. The annual financial report is due six months after the end of the organization's fiscal year. It is one of the duties of the organization's officers to ensure that this report is timely filed. A copy of the form AG990-IL along with instructions are attached to this letter.

I must also call your attention to Section 12 under the Solicitation for Charity Act. Please note that this registration in no way constitutes an endorsement of your organization by the State of Illinois and that any representation as such for the purpose of soliciting or collecting funds will be grounds for cancellation of your registration.

For your convenience, additional resource materials as well as blank forms and instructions are available under the "Building Better Charities" section of our website at www.IllinoisAttorneyGeneral.gov <<http://www.IllinoisAttorneyGeneral.gov>>. If you have questions, you may direct them by mail to the Charitable Trusts Bureau at 100 West Randolph Street, 11th floor, Chicago, Illinois 60601; or contact us by phone at (312) 814 - 2595. We will be happy to assist you.

Very truly yours,

LISA MADIGAN Attorney General

HOLD HARMLESS AGREEMENT

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold

harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer \\\

Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)
is-.

Signature^^^s^

Signature_

Signature_

PERMIT NO. 2013-15

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY
REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2013-15

GROUP NAME International Society for Krishna Consciousness

ADDRESS: 1716 W. Lunt, Chicago, IL 60626

TELEPHONE NUMBER: 773-973-0900

CONTACT PERSON: Charles Cannon

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE: May 16, 18, 20-22, 29-31, 2013
June 1, 3-8, 10-15, 17-20, 25-26, 28-29, 2013
July 1-6, 8-13, 15-20, 22-27, 29-31, 2013
August 1-3, 5-10, 12-17, 19, 21-24, 26, 30, 31, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

Name of organization:

Address: j^T^^AflovA^£>CjeW W- ^

Telephone Number: £ 1^3 ~ ^ JS- O^too

Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

rug-

List the date and approximate location(s) of solicitation: oc~L

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06 - "to Otf - OS
- °»f_ 2Λ
0S-U,f>t>j il

Approximately how many persons will/be engaged in the solicitation?o/->; ^ os- & l°S-l°r

Explain the methods your organization will use to solicit funds:

Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

7. Include the following with your application:

- A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**
- B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

HOLD HARMLESS AGREEMENT

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The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

t

Date

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I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature

Title

Date

OFFICE OF THE AT FORNEY GENERAL
STATE OF ILLINOIS

INTERNATIONAL SOCIETY FOR KRISHNA
1716 W. LUNT
CHICAGO. IL 60626

i_rs;l Maihgar
TT0: mmm ;KVER_L

RE: Religious Exemption of INTERNATIONAL SOCIETY FOR KRISHNA
CONSCIOUSNESS. INC. under the Charitable Trust Act and the Illinois Solicitation Act. CO#
01062646

Dear Registrant:

We have reviewed the material supplied for INTERNATIONAL SOCIETY FOR KRISHNA
CONSCIOUSNESS. INC.,

Based upon the information you have provided, INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC. meets the qualifications of Section 5 (&} of An Act to Regulate Solicitation and Collection of Funds for Charitable Purposes.' and Section 4 of The Charitable Trust Act.' Therefore, it is a religious organization exempt from filing annual financial reports under the Charitable Trust and Solicitations Acts.

I. would also call your attention to Section 12 of the Solicitations Act which states that it shall be unlawful for any Charitable organization to represent, directly or indirectly, for the purpose of solicitation and collection of funds for charitable purposes, in any form or manner whatsoever, that it has registered or otherwise complied with the provision of this Act.

in the case of your organization should make any changes in the information which you supplied or, the registration Materials. such as the name officers, address or purpose. you must notify us so that we may reflect those changes in our files.

Thank you for supplying this office with the information necessary to make this determination. If you should have any questions, please feel free to contact me at (312) 814-2595.

Very truly yours.

Iwona Davis, Compliance Officer II
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601-3175

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.

International Society for Krishna Consciousness (ISKCON of Illinois, Inc.)

Founder-Acharya: His Divine Grace A. C. Bhaktivedanta Swami Prabhupada

1716 W. Lunt Ave., Chicago, Illinois 60626 Phone: (773) 973 0900 Fax: (773) 973 0526 Email: info@iskconchicago.com Website: www.iskconchicago.com <<http://www.iskconchicago.com>>

April 11, 2013 To
The City of Chicago Committee on
Finance Chicago.

Dear Sir/Madam,

We, the International Society for Krishna Consciousness (ISKCON), were the recipient of multiple Charitable Solicitation Permits from your office in the year 2012. We wanted to report to you our grand total of collections in that period. We collected: \$705.25

This money was deposited into the temple's general fund, which is used for temple maintenance,

purchasing books and for printing marketing material.

We thank you sincerely for your cooperation in 2012 and look forward to working with your office in 2013.

Sincerely,

RajesfrSharma Vice-President

Hare Krishna Hare Krishna Hare Krishna Hare Krishna | Hare Rama Hare Rama Hare Rama | Hare Krishna

ISKCON is a religious society of Krishna Consciousness, the Hare Krishna Movement, Founder-Acharya His Divine Grace A.C. Bhaktivedanta Swami Pradyumana Padmapada, founder of the ISKCON Governing Body Commission Society and is not used under license.

PERMIT NO. 2013-16

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG
DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER: 2013-16

GROUP NAME: The Salvation Army Metropolitan Division

ADDRESS: 5040 N. Pulas

ci, Chicago, IL 60630

TELEPHONE NUMBER:

773-725-1100

CONTACT PERSON: David Magnuson

DATE WRITTEN REQUEST WAS RECEIVED: April 10, 2013

SOLICITATION DATE: May 31, 2013
June 1, 2013
June 7-8, 2013

CITY COUNCIL DATE: May 8, 2013

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION: May 8, 2013

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. If necessary in answering any question, please attach additional sheets.)

1. Name of organization: The Salvation Army Metropolitan Division
- Address: 5040 North Pulaski Road, Chicago, IL 60630
- Telephone Number: 773.725.1100

2. Use the space below to list names, current positions, residence addresses and Telephone numbers of the officers in the organization:

David B. Magnuson, Executive Director of Development 5040 N. Pulaski Road Chicago, IL 60630

3. List the date and approximate location(s) of solicitation:

Friday, May 31, 2013 Saturday, June 1,
2013 Friday, June 7, 2013 Saturday, June
8, 2013

Please note: If only one Friday-Saturday set is possible, we request June 7 and 8 only. Thank you. Solicitation (tagging) will be in full compliance with the City's requirements.

4. Approximately how many persons will be engaged in the solicitation?

Approximately 100 people/volunteers

5. Explain the methods your organization will use to solicit funds:

Tagging

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago?**
If so, when?
Yes, we have solicited in the City of Chicago for over 60 years for this annual spring fundraising event.

7. **Include the following with your application:**

A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the

Attorney General of the State of Illinois. B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

Please note: The enclosed tag was used during last year's campaign; the new one will be identical in form, although text may vary, as media sponsorship has yet to be finalized.

8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

Lisa Mailigi.ui <<http://Mailigi.ui>>

THE SALVATION ARMY 10 W ALGONQUIN RD
DES PLAINES, IL 60016

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RE: Status of THE SALVATION ARMY under the Illinois Charitable Laws CO# 01047779 Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of THE SALVATION ARMY under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01047779, and has received a religious exemption from filing annual financial reports with our office. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312)814-2595