



# City of Chicago



O2013-6380

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/11/2013
<b>Sponsor(s):</b>	Fioretti, Bob (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to Blackstone Hotel
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 322493 - 1**

**Permit No. 1105800**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **BLACKSTONE HOTEL** on **05/08/2013**, and printed upon page **53229** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words;

“638 S Michigan Ave,

total of four hundred sixty-two point one five (462.15) square feet,

Seating Capacity: 20,

Compensation: \$831.81”

and inserting in their place the words;

“636-638 S Michigan Ave

area #2 shall be thirty-four point six seven (34.67) feet in length and thirteen point one three (13.33) feet in width,

total of nine hundred twenty-four point three zero (924.30) square feet,

Seating Capacity: 40,

Compensation: \$1,663.74”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: \_\_\_\_\_

**Bob Fioretti**

**Ward: 02**

**Date:**

9-11-13



09/11/2013

Alderman **Bob Fioretti**  
Ward # **02**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **two (2) sidewalk cafe(s)** for **BLACKSTONE HOTEL**, adjacent to the premises known as **636-638 S. Michigan Ave.**.

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sidewalk cafe(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**