



# City of Chicago



O2019-7308

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/18/2019
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Justfoodfordogs LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
JUSTFOODFORDOGS,LLC  
Acct. No. 461305 - 1  
Permit No. 1141821

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JUSTFOODFORDOGS,LLC, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1983 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N CLYBOURN:

One (1) at twenty-two point nine two (22.92) feet in length, three point three three (3.33) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along CORNER OF N CLYBOURN AND N RACINE:

One (1) at nine point one seven (9.17) feet in length, sixteen point five eight (16.58) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along N RACINE:

One (1) at twenty-two point nine two (22.92) feet in length, three point three three (3.33) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

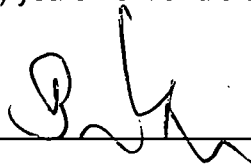
The grantee shall pay to the City of Chicago as compensation for the privilege #1141821 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

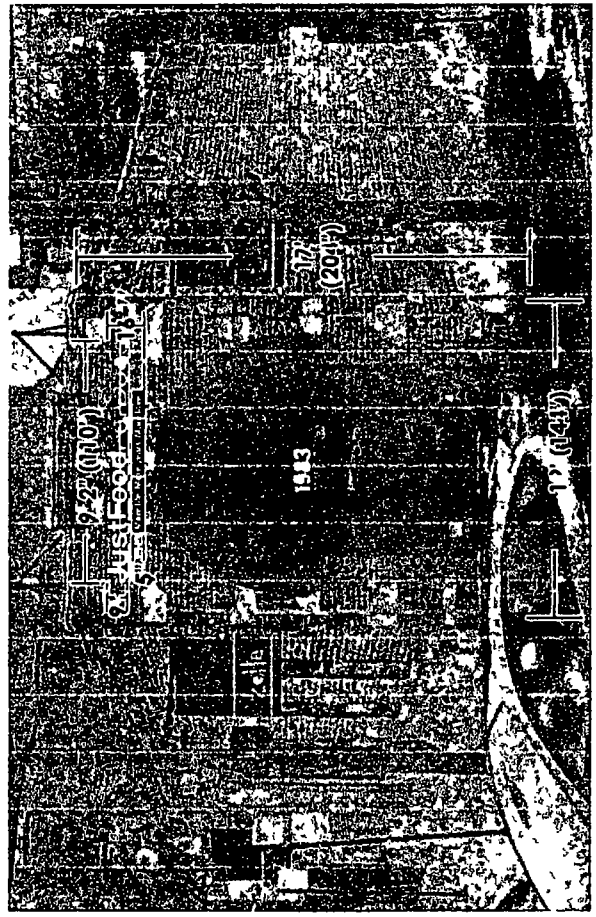
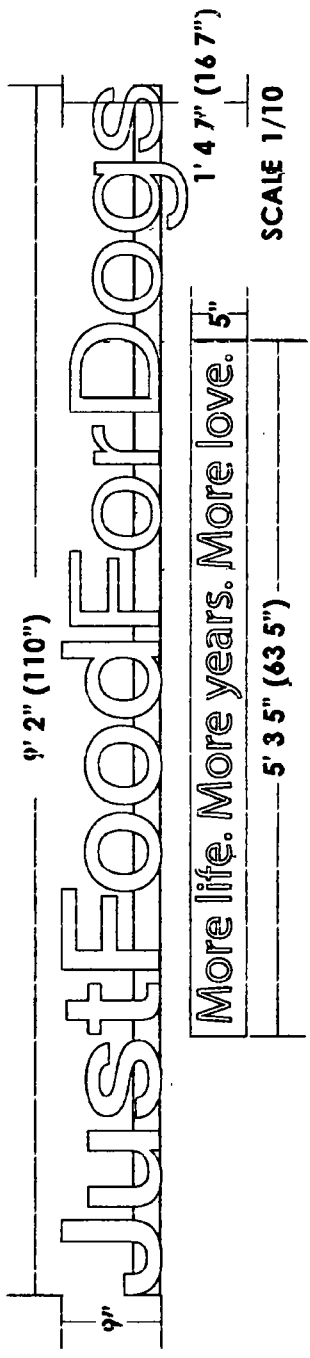
Alderman



Brian Hopkins 2<sup>nd</sup> Ward

B) FRONT LIT CHANNEL LETTERS ON A RACEWAY | B) SQUAREFOOTAGE 12.75 sqft

SOUTH ELEVATION SIGN-B



**JOB:** JUST FOOD FOR DOGS

**DATE:** 06.19

**CLIENT:** Alice Reynolds/Sr/Int Dev/Coord  
JustFoodForDogs  
1983 N Clybourn Ave  
Chicago, IL 60614  
P: 949.722.3647 ext 844  
F: 866.423.9405  
alice@justfoodfordogs.com

**SALES REP:** David Haroanich

**PROJECT DUE BY:** M T W T H F  
TBA

**DESIGNER:** J Sanchez

**PAGES:** 3

**LANDLORD:** Albany Bank and Trust #2579  
C/O P. Fasseas  
3460 East Finger Rock Road  
Tucson AZ 85718

**Landlord Approval:** \_\_\_\_\_  
Signature \_\_\_\_\_ Title \_\_\_\_\_

NOTE: This is an original drawing created by FAST SIGNS/570. It is intended for client personal use only. We define personal use as: 1) proofing. 2) to be submitted for city permit. Drawings need to be reviewed and approved by both properties, landlord and client before permitting process begins. FAST SIGNS/570 DOES NOT allow the reproduction or use of these drawings without its written consent. Approval of permits, gives FAST SIGNS/570 the right to produce the sign in accordance with clients drawing and cities sign regulations, ordinances and/or sign program.

**FASTSIGNS**  
LOS ANGELES  
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570@fastsigns.com



**09/18/2019**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **JUSTFOODFORDOGS,LLC**, adjacent to the premises known as **1983 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**