



Office of the Chicago City  
Clerk



O2012-1474

Office of the City Clerk

City Council Document Tracking Sheet

**Meeting Date:** 3/14/2012

**Sponsor(s):** Hairston, Leslie A. (5)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for University of Chicago,  
The - handholes - 5711 S Drexel Ave

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 42  
Permit No. 1099184

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) handhole(s) under the public right-of-way adjacent to its premises known as 5711 S. Drexel Ave..

Said handholes shall each measure four (4) feet in length and four (4) feet in width. . Handholes shall be located within a three hundred thirty (330) feet in length and six (6) feet in width trench. Said trench shall be a maximum of ten (10) feet below grade level..

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

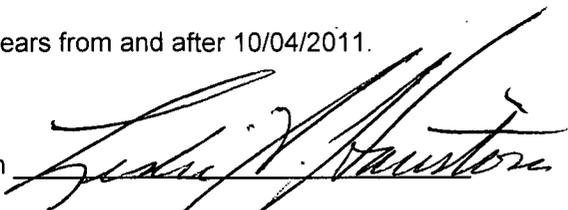
The grantee shall pay to the City of Chicago as compensation for the privilege #1099184 herein granted the sum of eight hundred (\$800.00) per annum in advance.

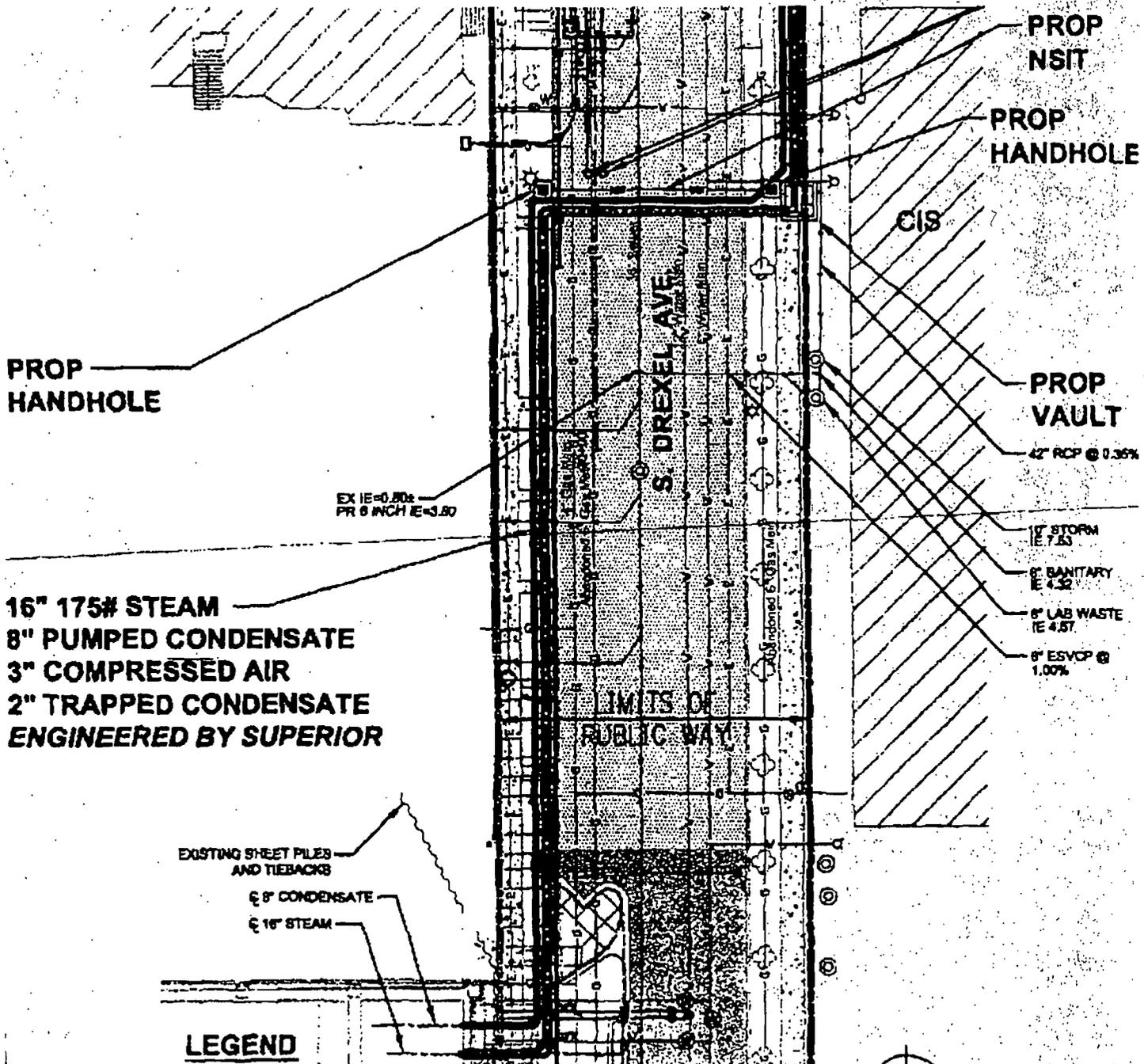
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2011.

Alderman

  
Leslie Hairston 5th Ward



PROP  
HANDHOLE

PROP  
NSIT

PROP  
HANDHOLE

CIS

PROP  
VAULT

42" RCP @ 0.35%

17" STORM  
IE 7.53

6" SANITARY  
IE 4.32

6" LAB WASTE  
IE 4.57

6" ESWCP @  
1.00%

EX IE=0.80s  
PR 6 INCH IE=3.50

16" 175# STEAM  
8" PUMPED CONDENSATE  
3" COMPRESSED AIR  
2" TRAPPED CONDENSATE  
*ENGINEERED BY SUPERIOR*

LIMITS OF  
PUBLIC WAY

EXISTING SHEET PILES  
AND TIEBACKS

6" CONDENSATE

16" STEAM

**LEGEND**

- PROPOSED CHILLED WATER RETURN
- PROPOSED CHILLED WATER SERVICE
- PROPOSED NETWORK SERVICES
- INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT
- PROPOSED STEAM
- PROPOSED CONDENSED AIR
- PROPOSED DRIP





Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/14/2012**

Alderman **Leslie Hairston**  
Ward # **05**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) handhole(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5711 S. Drexel Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**