

City of Chicago



O2016-5857

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 7/20/2016

Sponsor(s): Reilly (42)

Type: Ordinance

Title: Canopy(s) for Joe's Seafood, Prime Steak

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE JOE'S SEAFOOD, PRIME STEAK Acct. No. 88566 - 2 Permit No. 1123990

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JOE'S SEAFOOD, PRIME STEAK, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Canopy(s) projecting over the public right-of-way adjacent to its premises known as 60 E. Grand Ave..

Said Canopy(s) at E. Grand Ave. measure(s):

One (1) at sixty-eight (68) feet in length, and six (6) feet in width for a total of four hundred eight (408) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123990 herein granted the sum of ninety-three (\$93.00) per annum in advance.

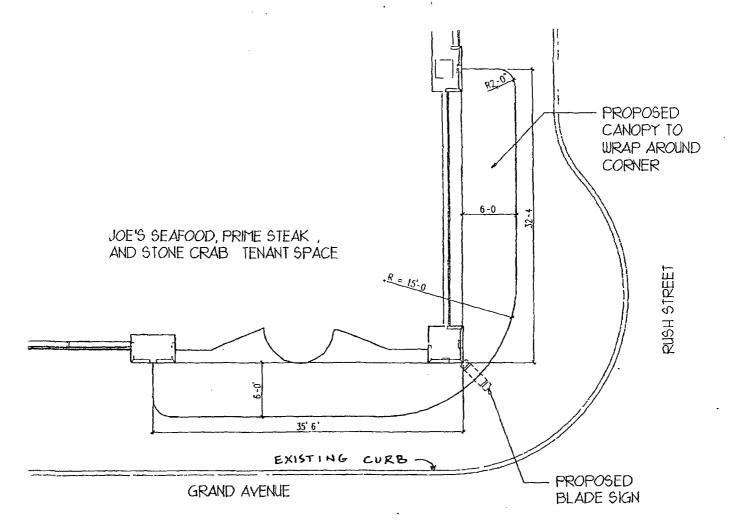
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/19/2016.

Alderman _______Brendan Reilly 42nd Ward

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Aria Group Architects, Inc 1100 W Lake St Suite #140 Oak Park, Illinois 60301 708 445 8400 FAX 708 445 1788	Drawing CANDRY PLAN	Date 4 27-00 Job# 996 14
	Project SEAFOOD, PRIME	Scale 1/8"=110
	STEAK , & STONE CRAB	Drawn JT