



# Office of the City Clerk



O2013-1672

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## City Council Document Tracking Sheet

<b>Meeting Date:</b>	3/13/2013
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Handicapped Parking Permit No. 84423
<b>Committee(s) Assignment:</b>	Committee on Pedestrian and Traffic Safety

**CITY COUNCIL MEETING**  
**March 13, 2013**

Memorandum for Traffic Regulation

Parking Prohibited Except for Disabled  
**STREET: 2724 S. Union Ave.**  
**(signs to be placed at 704 S. 28<sup>th</sup> St.)**  
Permit Number: **84423**

A handwritten signature in black ink, reading "James A. Balcer". The signature is written in a cursive style with a large initial "J" and a long horizontal stroke at the end.

James A. Balcer  
Alderman, 11<sup>th</sup> Ward