



City of Chicago



O2021-4275

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/13/2021
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Sail Loans
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

SAIL LOANS

Acct. No.: 477056 - 3

Permit No: BACP1570539

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SAIL LOANS upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 149 N WESTERN AVE.

Said Sign structure(s) measures as follows along 149 N. Western Ave.:

One (1) at eight point four (8.4) feet in length, one point eight (1.8) feet in height and twenty-two (22) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1570539 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

Walter Burnett Jr. 27th Ward

247

SIGNS3, Inc.
 847.222.0505
CLIENT
 SALE
CORPORATE
 1111 N. W. 11th St.
 MIAMI, FL 33136
LOCATION
 1111 N. W. 11th St.
 MIAMI, FL 33136

PROJECT
 SALES SIGNAGE

DATE
 11/11/11

DESIGN TIME
 11/11/11

R1
 11/11/11

R2
 11/11/11

R3
 11/11/11

R4
 11/11/11

DESIGN STATUS
 11/11/11

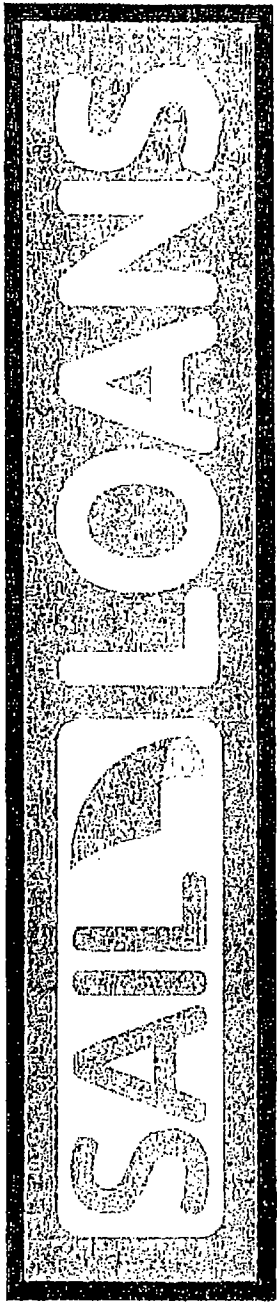
PERMIT STATUS
 11/11/11

PRINTING
 11/11/11

SAMPLE
 11/11/11

INSERTS

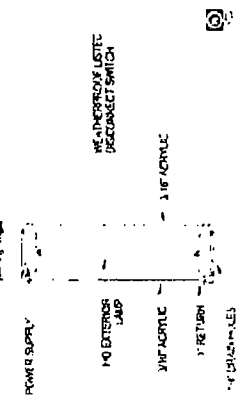
RENDERING SHEET 2 OF 2



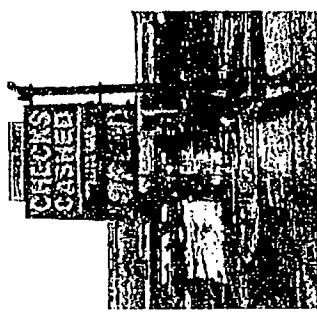
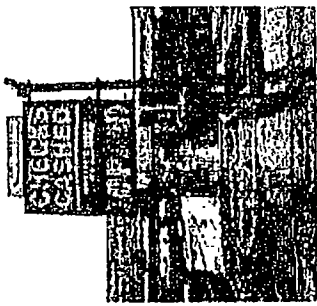
RENDERING SPECIFICATIONS

RENDERING SPECIFICATIONS
 QUANTITY: 1000
 FINISH: 3M
 COLOR: 3M
 MOUNTING: 3M
 POWER: 110V
 DIMENSIONS: 1000x1000

EXISTING
 QUANTITY: 1000
 FINISH: 3M
 COLOR: 3M
 MOUNTING: 3M
 POWER: 110V
 DIMENSIONS: 1000x1000



ELECTRICAL NOTES
 1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL LOCAL CODES.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.



Your image is our priority



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Walter Burnett Jr.
Ward # 27
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for **SAIL LOANS**, adjacent to the premises known as **149 N WESTERN AVE.**

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection