



# City of Chicago



O2013-9746

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/11/2013
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for European Wax Center
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
EUROPEAN WAX CENTER  
Acct. No. 381267 - 1  
Permit No. 1107471

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EUROPEAN WAX CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3728 N. Southport Ave..

Said sign structure(s) measures as follows; along North Southport:

One (1) at eleven point two five (11.25) feet in length, two point eight three (2.83) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

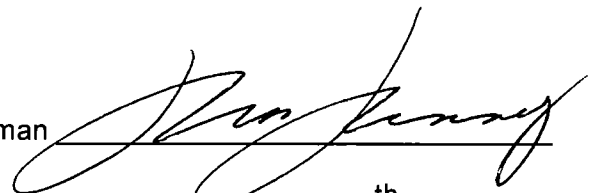
The grantee shall pay to the City of Chicago as compensation for the privilege #1107471 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

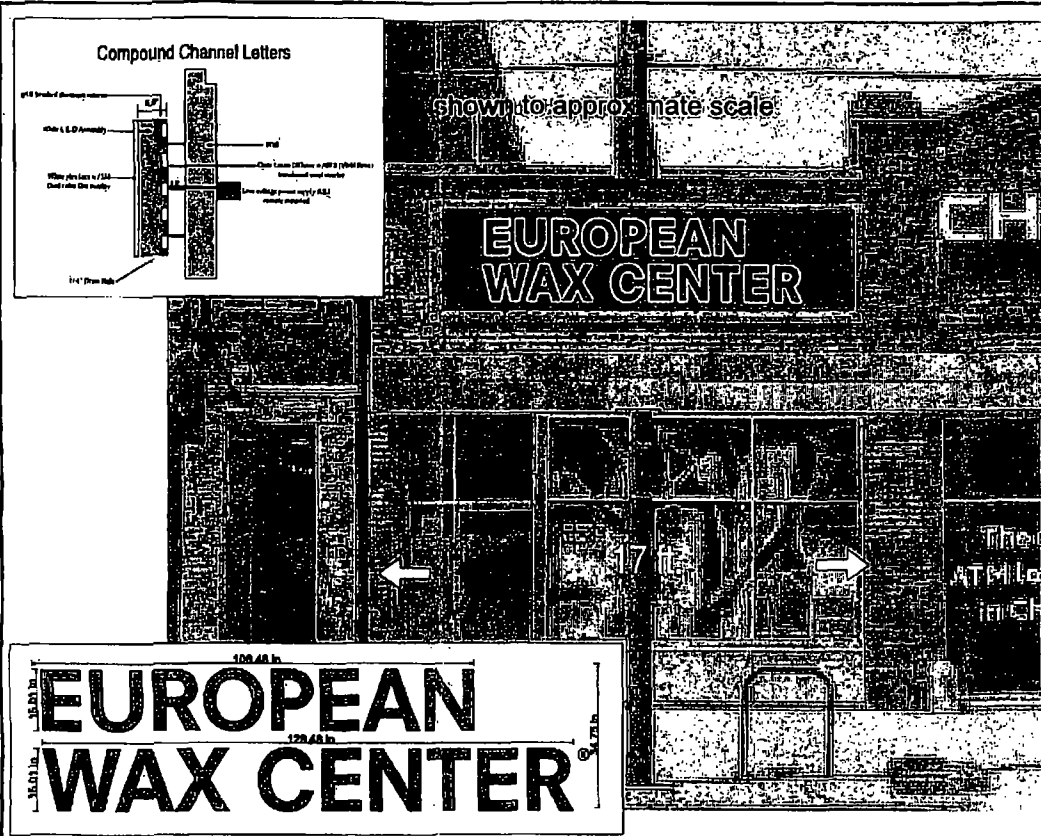
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Tom Tunney", written over a horizontal line.

Thomas Tunney 44<sup>th</sup> Ward



**CHANNEL LETTERS**

Account:  
European Wax Center

Location:  
3728 N. Southport  
Chicago, IL

Date: 5/8/13

THIS artwork remains the intellectual property of THE AUBREY SIGN CO. until paid for in full by customer. USE OF THIS artwork for any commercial purpose without our written permission will result in a \$1,000 penalty. PLEASE REVIEW, SIGN AND DATE THIS - INDICATING YOUR APPROVAL.

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

*Aubrey*  
**SIGN CO.**  
1847 Suncast Lane.  
Batavia, IL 60510

Ph: 630-482-9901  
Fax: 630-482-9906  
[www.aubreysigns.com](http://www.aubreysigns.com)

Email:  
[mike@aubreysigns.com](mailto:mike@aubreysigns.com)

Sign details: Compound channel letters on custom iwreway. Remote mounted power supplies.  
White acrylic faces with 3M dual color film.  
Brushed aluminum returns and trim caps. Clear lexan backs with 078 Vivid Rose translucent vinyl overlays.  
Type of Illumination: White LED, low voltage power supplies, UL listing (E 240395), external disconnect  
Dimensions: "E" and "W" @ 15" H. Overall 34" H x 135" W. Total sign area = 32 sq. ft.  
Details: Letter faces have 3M perforated dual color (black/white) film overlays.



**12/11/2013**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**EUROPEAN WAX CENTER**, adjacent to the premises known as **3728 N. Southport Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**