



City of Chicago



O2014-5464

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/25/2014
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Noodles & Company No. 673
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
NOODLES & COMPANY #673
Acct. No. 287445 - 9
Permit No. 1110958

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NOODLES & COMPANY #673, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1100 S. Canal St..

Said sign structure(s) measures as follows; along S. Canal Street:

One (1) at six (6) feet in length, two point six (2.6) feet in height and nine (9) feet above grade level.

One (1) at four point three three (4.33) feet in length, eight point eight three (8.83) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110958 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

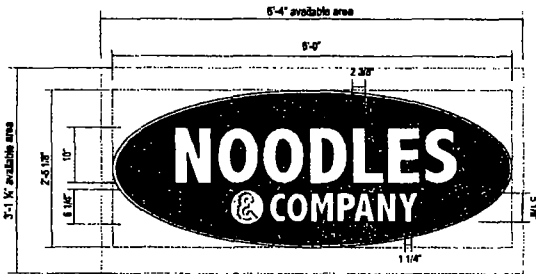
Authority herein given and granted for a period offive (5) years from and after Date of Passage.

Alderman _____

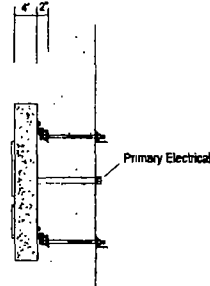
Daniel S. Solis 25th Ward



1



Mounting to metal panel glazed into curtain wall.
Verify Mounting.



A CABINET WITH BACK-LIGHTING W/ ROUTED PUSH-THRU LETTERS
Scale: 3/4" = 1'-0"

Square Footage
14.75

Internally illuminated
4" Deep alum. cabinet
Stand off wall Z" - back-illuminated White
Back: Clear polycarbonate w/ diffuser
Face: Alum. painted Red with Yellow border
Return: Paint Yellow
Illuminated with White GE LEDs

LOGO OVAL TO BE
CENTERED HORIZONTALLY
AND VERTICALLY ON FASCIA.

Noodles, Ampersand circle bkgd., Company
Routed backed with 3/4" (7/16" protrudes from face) clear push-thru w/ 1st surface White vinyl
Background of circle, Yellow vinyl with Brown vinyl drop shadow

LISTED SIDE VIEW



MOUNTING PATTERN WILL BE SENT WITH OVALS



Client: Noodles & Company #673
Address: Madison Central Street
Location: Chicago, IL
Sales: SH Designer: LAH
Date: 07/09/13 PW: AT

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Revision: 02/22/13 panel only for block - WH
Rev: 07/09/13 change from 24/24 to 24/24 letter height - LAH
Rev: 07/09/13 change to 1/2" - LAH
Rev: 07/09/13 to 1/2" - LAH
Rev: 07/09/13 to 1/2" - LAH

Signs will be manufactured with 120 Volt A.C.
All Primary electrical service to the sign must be installed and tested, to the responsibility of the sign installer.
All work is to be done in accordance with the national agreement attached hereto. In case of variance between the specifications of the national agreement and the drawings, the drawings shall prevail.

This sign is intended to be installed in accordance with the requirements of Article 601 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

Approved: _____ Date: _____
Status: _____ Date: _____
P.M.: _____ Date: _____
Design: _____ Date: _____
Client: _____ Date: _____

CID136788



WALTON
SIGNAGE
1111 Lakeshore
Chicago, IL 60606
312.463.8111
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Client: **Noodles & Company 6973**
Address: **Marionet Capital Street**
Location: **Chicago, IL**
Sales: **DM** Designer: **LAH**
Date: **07/29/13** File: **MT**

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Revision: 001/2013, general look for photo - WHT
002/2013, change from 24" x 36" to 36" x 48" - LAH
003/2013, change to 36" x 48" - LAH
004/2013, change to 36" x 48" - LAH
005/2013, change to 36" x 48" - LAH
006/2013, change to 36" x 48" - LAH
007/2013, change to 36" x 48" - LAH
008/2013, change to 36" x 48" - LAH
009/2013, change to 36" x 48" - LAH
010/2013, change to 36" x 48" - LAH

Walton Signage, Inc. 1111 Lakeshore Chicago, IL 60606
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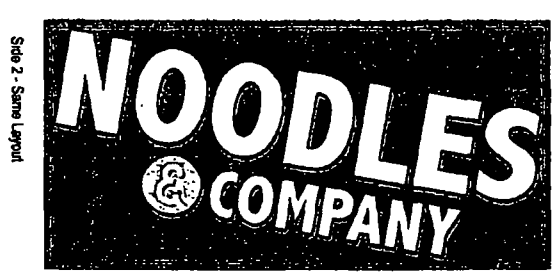
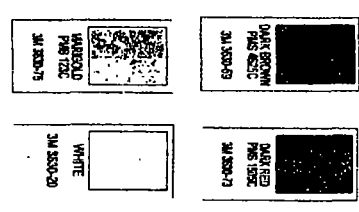
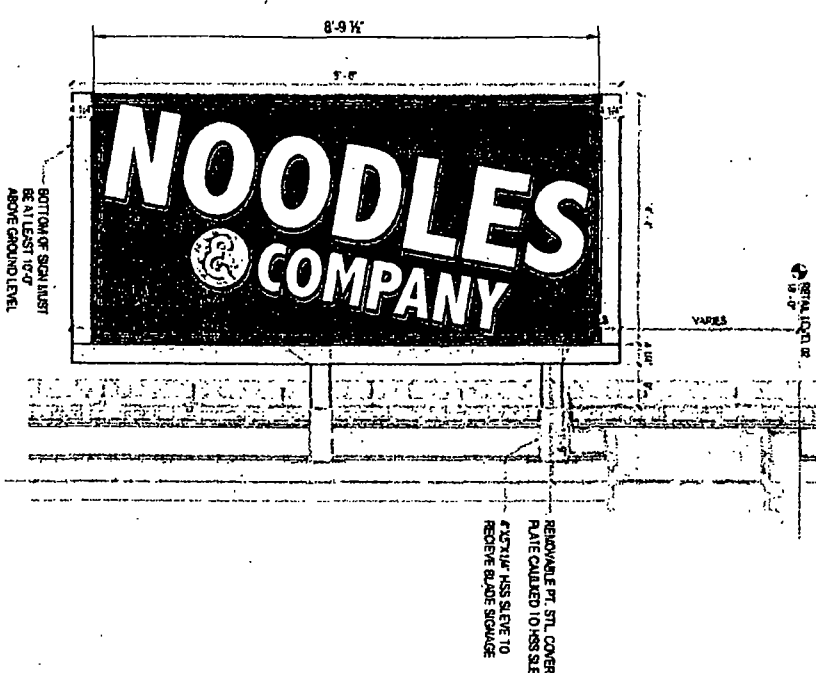
This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code. The installer shall be responsible for obtaining the necessary permits and for complying with the requirements of the applicable codes.

Approvals
Sales: _____ Date: _____
P.M.: _____ Date: _____
Designer: _____ Date: _____
Client: _____ Date: _____

CID136788
Sheet 3 of 5

B DIF ILLUMINATED CABINET ONLY - Sign direction by LL - 41 SQ. FT.
Scale: 1/8" = 1'-0"

DIF cabinet sign
Burnished w/ edge-light LEDs - White
White polycarbonate faces w/ 1st surface films
Feltliner & Cabinet paint Red
Mounting brackets & power by LL



2



06/25/2014

Alderman **Daniel S. Solis**
Ward # **25**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
NOODLES & COMPANY #673, adjacent to the premises known as **1100 S. Canal St.**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection