



# City of Chicago



O2015-4814

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/17/2015
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fifield Realty Partners LLC - planters
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FIFIELD REALTY PARTNERS, LLC  
Acct. No. 394799 - 2  
Permit No. 1119050

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FIFIELD REALTY PARTNERS, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1201 N. La Salle Dr..

Said Planter(s) at W. Division Street measure(s):

One (1) at thirty-four (34) feet in length, and six (6) feet in width for a total of two hundred four (204) square feet.

One (1) at eleven (11) feet in length, and six (6) feet in width for a total of sixty-six (66) square feet.

Said Planter(s) at N. Clark Street measure(s):

One (1) at thirty-four (34) feet in length and seven (7) feet in width for a total of two hundred thirty-eight (238) square feet.

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Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119050 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

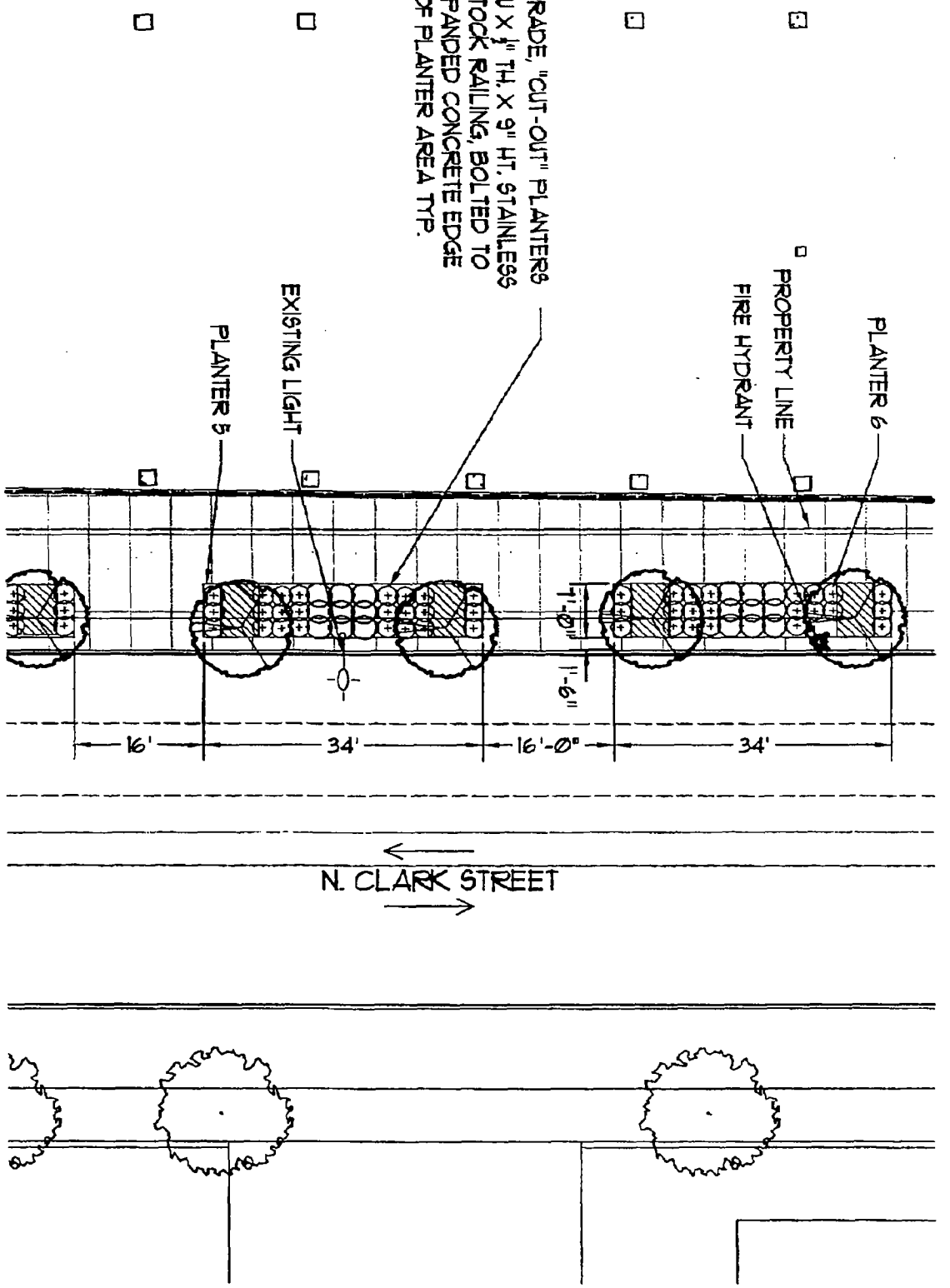
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Brian Hopkins

Brian Hopkins 2nd Ward

FLUSH WITH GRADE, "CUT-OUT" PLANTERS  
 TO HAVE 3" W X 1/2" TH. X 9" HT. STAINLESS  
 STEEL BARS/STOCK RAILING, BOLTED TO  
 INSIDE 8" EXPANDED CONCRETE EDGE  
 PERIMETER OF PLANTER AREA TYP.



**1201 N LASALLE - CURB PLANTERS**  
**GRANT OF PRIVILEGE SUBMISSION - PERMIT # D15057-01**

SCALE: 1" = 20'-0"

June 15, 2015

**DANIEL WEINBACH & PARTNERS, LTD.**  
 Landscape Architects

53 W. Jackson Blvd. Suite 250 Chicago, IL 60604 312 427-2888

SHEET L-30  
 PERMIT # D15057-2



Department of Business Affairs and Consumer Protection

Small Business Center- Public Way Use Unit

City Hall- 121 N LaSalle Street, Room 800 • Chicago, IL 60602

312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

06/17/2015

Alderman **Brian Hopkins**

Ward # 02

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) planter(s)** for **FIFIELD REALTY PARTNERS, LLC**, adjacent to the premises known as **1201 N. La Salle Dr.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**