



# City of Chicago



O2020-3751

Office of the City Clerk  
Document Tracking Sheet

<b>Meeting Date:</b>	7/22/2020
<b>Sponsor(s):</b>	Ervin (28)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Ogden North LLC - occupation of space - 2707 -- 2709 W 12th Pl
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Ogden North LLC  
Acct. No. 350716 - 1  
Permit No. 1145935

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Ogden North LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 2707-09 W. 12th Pl..

Said Occupation of Space(s) at 2707-2709 W. 12th Place/1236-40 S. Washtenaw measure(s):  
One (1) at one hundred forty-four point one two (144.12) feet in length, and five point seven five (5.75) feet in width for a total of eight hundred twenty-eight point six nine (828.69) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

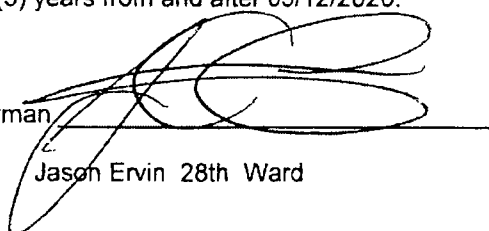
The grantee shall pay to the City of Chicago as compensation for the privilege #1145935 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

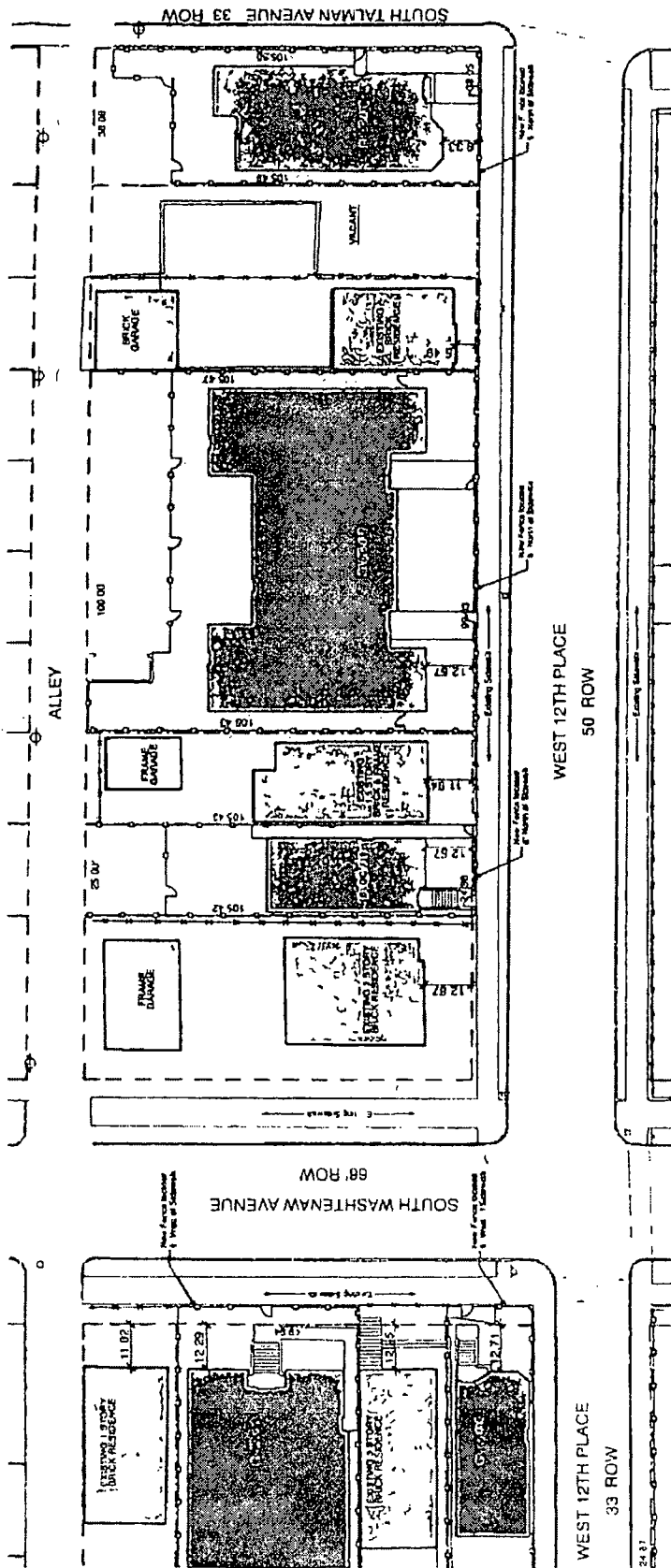
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/12/2020.

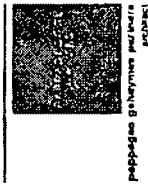
Alderman

A handwritten signature in black ink, appearing to read "Jason Ervin", written over a horizontal line. The signature is stylized and somewhat illegible.

Jason Ervin 28th Ward



Legend	
	Property Line
	Existing Fence
	New 6' High Fence
	Proposed (As-shown) Building
	Area of Encroachment in the Public Way



Encroachments Within the Public Way  
Buildings 14 15 16 17 & 18

Scale 1"=40'



Binnenberg, LLC  
2014

Ogden North  
Ogden and California  
Chicago Illinois

See and Also latest List  
Sheet 1 of City  
DIR/UDO  
P/A # 061872



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/22/2020

Alderman Jason Ervin  
Ward # 28  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **Ogden North LLC**, adjacent to the premises known as **2707-09 W. 12th Pl.**

Dear Alderman Jason Ervin:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection