



# City of Chicago



O2013-7251

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 9/11/2013  |
| <b>Sponsor(s):</b>              | Burke, Edward M. (14)                                      |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Show Carpet Outlet |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                 |

ORDINANCE  
SHOW CARPET OUTLET  
Acct. No. 29568 - 1  
Permit No. 1106806

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SHOW CARPET OUTLET, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4319 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Ave.:

One (1) at eight (8) feet in length, eight (8) feet in height and ten (10) feet above grade level.

One (1) at five (5) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

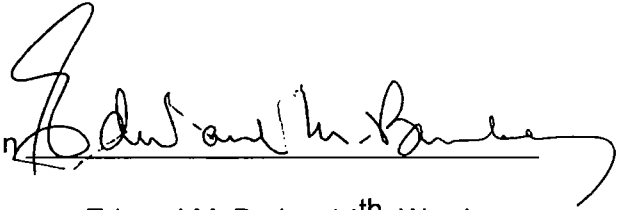
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106806 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

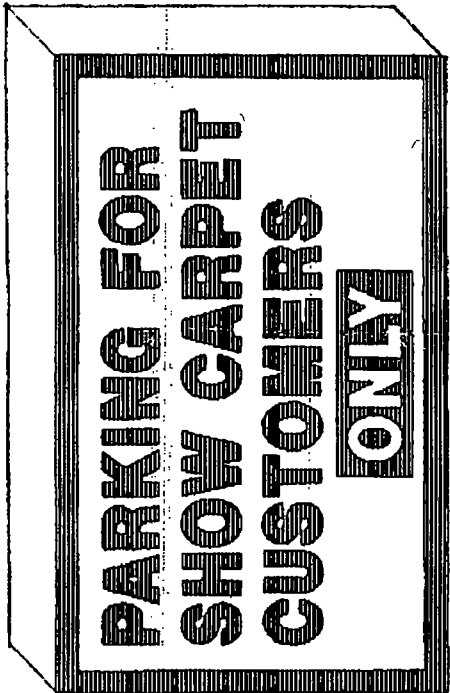
Authority herein given and granted for a period of five (5) years from and after 02/06/2013.

Alderman   
Edward M. Burke 14<sup>th</sup> Ward

5'0"

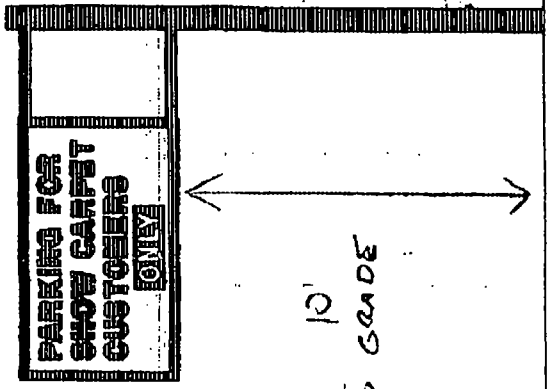
5'0"

2'0"



3'0"

1/8"



10'  
TO GRADE

### 3'x6' DOUBLE FACE SIGN

|                           |               |
|---------------------------|---------------|
| <b>BESTNEON SIGN CO.</b>  |               |
| SCALE                     | NO SCALE      |
| CUSTOMER                  | SHOW CARPETS  |
| JOB ADDRESS               | 4319 S ARCADE |
| CITY                      | CHICAGO       |
| STATE                     | IL            |
| DATE                      |               |
| DATE                      |               |
| <b>CUSTOMER APPROVAL:</b> |               |

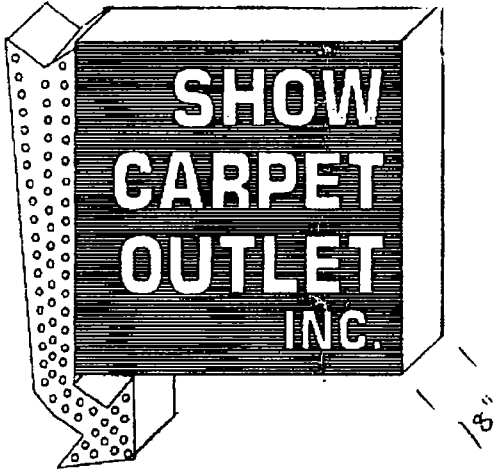
By signing this approval form on this order, I warrant that I am accepting all aspects of the drawing. This includes artwork, specifications, materials, quantities, and any other representations herein. I also warrant that the information on this drawing was prepared by me or under my direct supervision.

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BESTNEONSIGN

7735867587

08/07/2007 16:30



8'x8' DOUBLE FACE SIGN



| BEST NEON          |                |
|--------------------|----------------|
| SCALE              | NO SCALE       |
| CUSTOMER           | SHOW CARPETS   |
| JOB ADDRESS        | 4319 S. ARCHER |
| CITY               | CHICAGO        |
| STATE              | IL.            |
| ARTIST             | PR             |
| DATE               |                |
| SALES APPROVED     | DATE           |
| CUSTOMER APPROVAL: |                |

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, quality and any other representation herein. I also understand that color reproductions on this sketch are approximations, and may not match manufactured product exactly.



**09/11/2013**

Alderman **Edward M. Burke**  
Ward # **14**  
City of Chicago  
City Hall, Room **302**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **SHOW CARPET OUTLET**, adjacent to the premises known as **4319 S. Archer Ave.**.

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**