



# City of Chicago



O2018-5348

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/27/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Velvet Taco
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
VELVET TACO  
Acct. No. 386815 - 1  
Permit No. 1133460

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to VELVET TACO, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1110 N. State St..

Said sign structure(s) measures as follows; along N. STATE STREET:

One (1) at eighteen point five (18.5) feet in length, three (3) feet in height and sixteen (16) feet above grade level.

One (1) at eighteen point five (18.5) feet in length, two point five (2.5) feet in height and sixteen (16) feet above grade level.

One (1) at three point seven five (3.75) feet in length, three point five (3.5) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133460 herein granted the sum of seven hundred (\$700.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward



**VELVET TACO / CHANNEL LETTERS / CHICAGO ILLINOIS**

**A 01 OPEN FACED CHANNEL LETTERS**  
Scale: 1/2" = 1'

Fabricate and install one (1) set of open-face channel letters built to UL specs

3 deep channel letters .060 aluminum sidewalls finished MP to match PMS 208 Burgundy

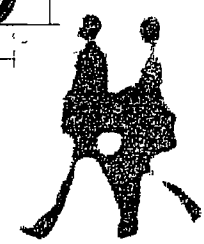
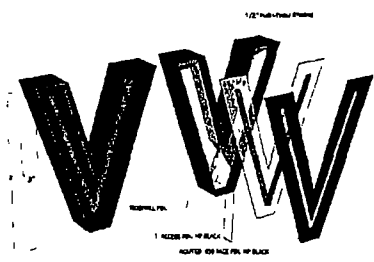
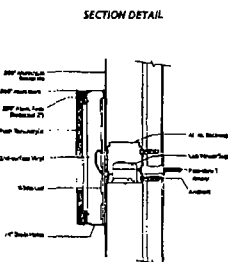
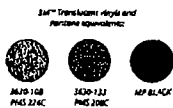
090 Alum. faces primed MP Black. (Includes recess walls)

Letters to have 1/2" clear push-thru acrylic with pink translucent vinyl applied second surface (E430-108)

Letters mount flush to a routed .030 aluminum backplate finished in MP to match wall cover. Place to conceal existing peg-letters. Backplate to attach to an alum. raceway finished to match backplate.

Raceway to mount to wall with approved non-corrosive hardware.

Electrical requirements: 120v to be brought to sign location by others



	Project: Name: Location: Date:	Sign Size: 3' x 4' 6" Sign Location: Sign Type: Sign Color:	Designer: Date: Sign Type: Sign Color:	Revision: Date:	Material: Color:	UL LISTED E-94 LISTED E-94
	FACILITY SOLUTIONS GROUP 10212 METRIC BOULEVARD AUSTIN TEXAS 78758 1-800-337-1104 / 512-494-0092 / www.fs1.com		Chicago, IL 60611 JAMES L. VON CHICAGO, ILLINOIS		CHICAGO, ILLINOIS	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/27/2018**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **VELVET TACO**, adjacent to the premises known as **1110 N. State St.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**