



# City of Chicago



O2014-9286

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 11/5/2014  |
| <b>Sponsor(s):</b>              | Tunney (44)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Central Lake View Merchants Assn., The |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                                     |

ORDINANCE  
THE CENTRAL LAKE VIEW MERCHANTS ASSOCIATION  
Acct. No. 314738 - 5  
Permit No. 1115034

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE CENTRAL LAKE VIEW MERCHANTS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 3055 N. Sheffield Ave..

Said Bicycle Rack(s) at Clark measure(s):

One (1) at eleven point one eight (11.18) feet in length, and point five (.5) feet in width for a total of five point five nine (5.59) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

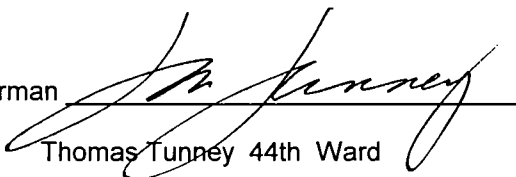
The grantee shall pay to the City of Chicago as compensation for the privilege #1115034 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

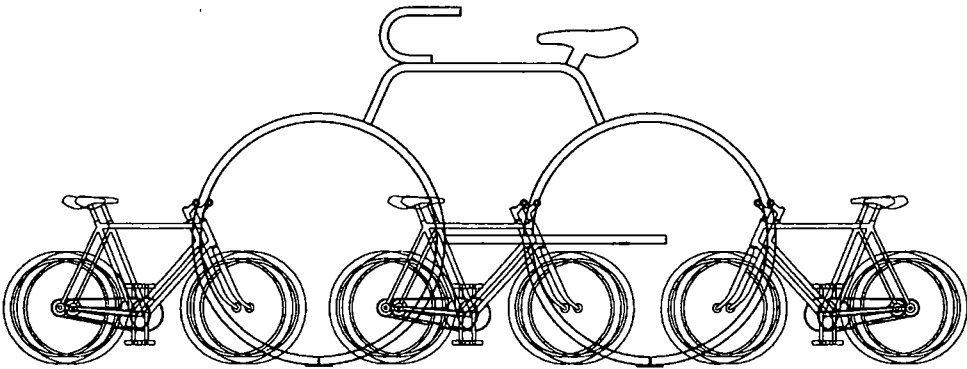
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

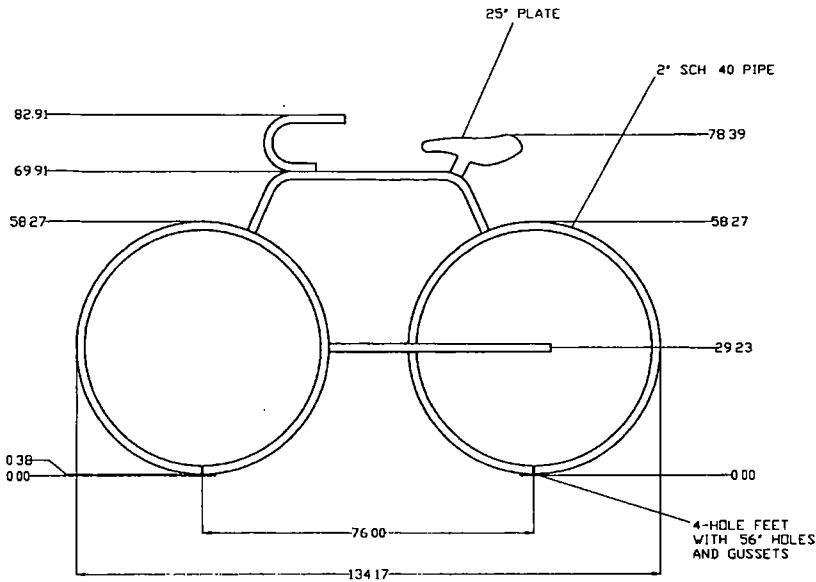
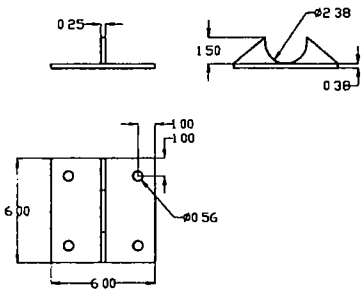
Alderman



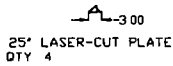
Thomas Tunney 44th Ward



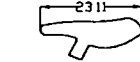
FOOT DETAIL



GUSSET



SADDLE



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APPROVAL

DATE

|   |   |   |
|---|---|---|
| <b>DERO</b> DERIVATIONS CORPORATION<br>504 MALCOLM AVE. SE SUITE 100<br>MINNEAPOLIS, MN 55414<br>888.337.6729 |   |   |
| TITLE BB-FT-EPX 2 SCALE   |   |   |
| DRAWING NO 1000654-B  | REVISION B  |   |
| REMARKS   | THIS DOCUMENT IS THE EXCLUSIVE PROPERTY OF THE DERIVATIONS CORPORATION. ITS USE IS AUTHORIZED SOLELY FOR PURPOSES EXPLICITLY REQUESTED BY THE DERIVATIONS CORP. | DRAWN BY JG<br>DATE 04/15/13<br>APPROVED BY |
| TOLERANCES (EXCEPT AS NOTED)<br>DECIMAL ±<br>FRACTIONAL ±<br>ANGULAR ±  | SCALE 1 = 1   | DATE<br>SHEET NO<br>OF                      |



**11/05/2014**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) bicycle rack(s)** for **THE CENTRAL LAKE VIEW MERCHANTS ASSOCIATION**, adjacent to the premises known as **3055 N. Sheffield Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **bicycle rack(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**