



# City of Chicago



O2021-3743

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/14/2021
<b>Sponsor(s):</b>	La Spata (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Whale Chicago, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

THE WHALE CHICAGO

Acct. No : 456144 - 1

Permit No: BACP1575427

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE WHALE CHICAGO upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Awning without Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 2427 - 2431 N MILWAUKEE AVE.

Said Awning without Lettering or Graphics(s) at N RICHMOND ST measure(s):

One (1) at nineteen point seven five (19.75) feet in length and eleven (11) feet in width for a total of two hundred seventeen point two five (217.25) square feet.

One (1) at nineteen point seven five (19.75) feet in length and eleven (11) feet in width for a total of two hundred seventeen point two five (217.25) square feet.

One (1) at fifteen point seven five (15.75) feet in length and eleven (11) feet in width for a total of one hundred seventy-three point two five (173.25) square feet.

One (1) at fifteen point eight three (15.83) feet in length and eleven (11) feet in width for a total of one hundred seventy-four point one three (174.13) square feet.

One (1) at nineteen point seven five (19.75) feet in length and eleven (11) feet in width for a total of two hundred seventeen point two five (217.25) square feet.

One (1) at fifteen point seven five (15.75) feet in length and eleven (11) feet in width for a total of one hundred seventy-three point two five (173.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

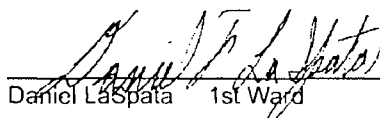
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1575427 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/18/2020

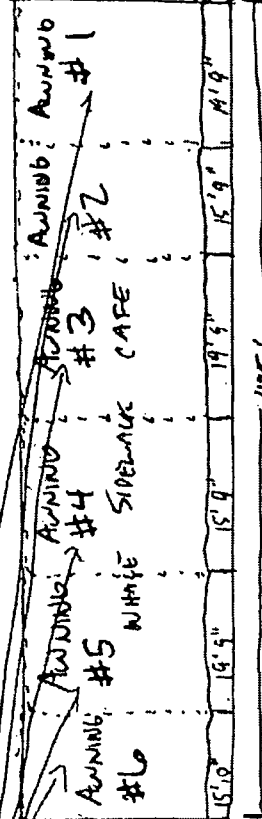
Alderman

  
Daniel LaSpata 1st Ward

RICHMOND ST.

SIDEWALK

RETREATABLE  
Awning  
COVERAGES



ALLEY

THE WHALE

6 AWNINGS TOTAL

SIDEWALK

SIDEWALK LIFE

MILWAUKEE AVE.



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Daniel LaSpata  
Ward # 01  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **6 Awning without Lettering or Graphics(s) for THE WHALE CHICAGO**, adjacent to the premises known as **2427 - 2431 N MILWAUKEE AVE.**

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for **Awning without Lettering or Graphics(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**