



# City of Chicago



O2015-4463

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/20/2015
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to Stateway Associates LLC stair bay
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 398572 - 1**

**Permit No. 1101973**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

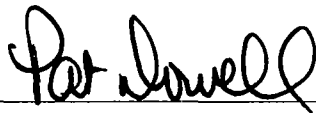
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **STATEWAY ASSOCIATES, LLC** on **09/12/2012**, and printed upon page **33234** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "**STATEWAY ASSOCIATES, LLC**" and inserting in their place the words "**BOULEVARD NORTH CONDOMINIUM ASSOCIATION**"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Pat Dowell**

**Ward: 03**

**Date:**

**5/20/15**



**05/20/2015**

Alderman **Pat Dowell**  
Ward # **03**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) stair bay(ies)** for **BOULEVARD NORTH CONDOMINIUM ASSOCIATION**, adjacent to the premises known as **17 W. 35th St.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **stair bay(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**