



City of Chicago



O2021-2698

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/25/2021
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Ogden Carroll LLC - light fixture(s)
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

OGDEN CARROLL, LLC

Acct. No.: 475215 - 1

Permit No: BACP1537335

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to OGDEN CARROLL, LLC upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use twenty (20) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 340 N OGDEN AVE.

Said Light Fixture(s) at N. OGDEN measure(s):

Six (6) at one point one six (1.16) feet in length, three point five eight (3.58) feet in width and eleven point three three (11.33) feet above grade level.

Four (4) at one point one six (1.16) feet in length, two point three three (2.33) feet in width and nine point six six (9.66) feet above grade level.

Said Light Fixture(s) at W. CARROLL AVE. measure(s):

Six (6) at one point one six (1.16) feet in length, three point five eight (3.58) feet in width and eleven point three three (11.33) feet above grade level.

Four (4) at one point one six (1.16) feet in length, two point three three (2.33) feet in width and nine point six six (9.66) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

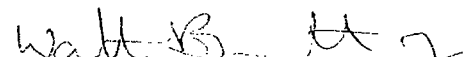
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1537335 herein granted the sum of three hundred thirty (\$330.00) per annum in advance.

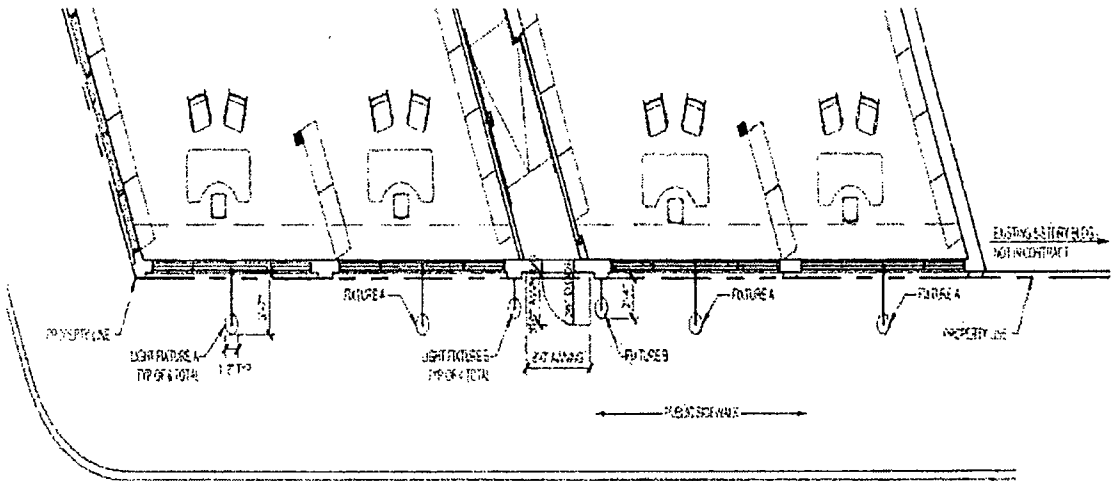
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2019.

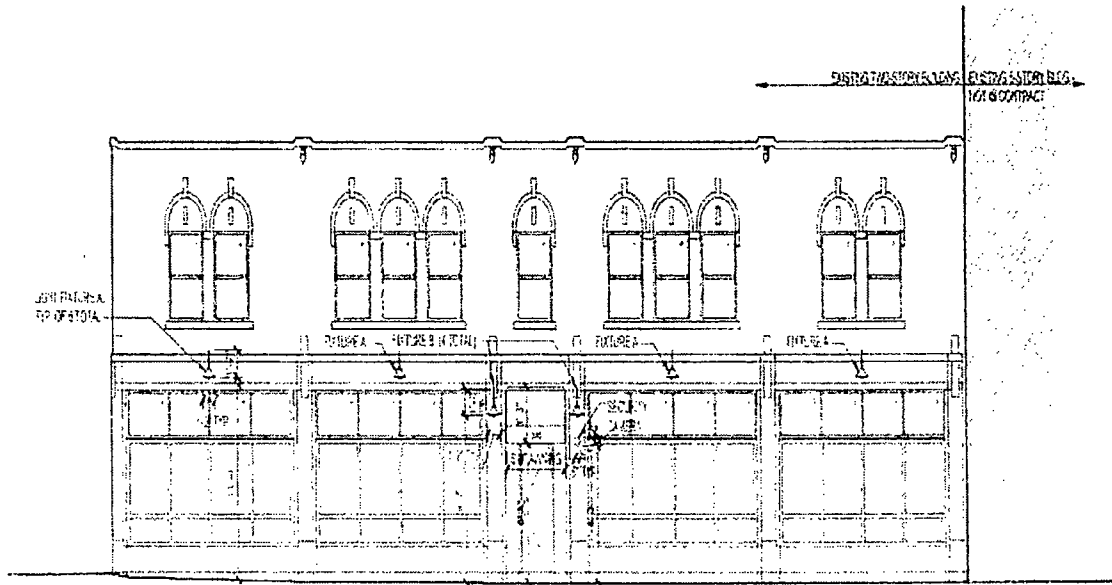
Alderman:


Walter Burnett Jr. 27th Ward



N. OGDEN AVENUE

2 FIRST FLOOR PLAN
SCALE 3/32" = 1'-0"



PROJECT
20-C-34

CBD ARCHITECTS
Chicago Building Design, P.C.
2700 N. Lake Shore Drive, Suite 200
Chicago, IL 60607
Tel: 312.462.8007 Fax: 312.462.8008
www.cbdarchitects.com

DESIGNED BY: [Signature] DATE: 05/11/07
DRAWN BY: [Signature] DATE: 05/11/07

LOCATION
DAYCARE
340 N. OGDEN AVE.
CHICAGO, IL 60607

BUILDING PLAN AND ELEVATION

DATE: 05/11/07
DRAWN BY: [Signature]



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800. Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/23/2021

Alderman Walter Burnett Jr.
Ward # 27
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **20 Light Fixture(s)** for **OGDEN CARROLL, LLC**, adjacent to the premises known as **340 N OGDEN AVE.**

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Light Fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection