



City of Chicago



O2013-9571

Office of the City Clerk Document Tracking Sheet

Meeting Date:	12/11/2013
Sponsor(s):	Moreno (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Allstate Insurance
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALLSTATE INSURANCE
Acct. No. 384450 - 1
Permit No. 1108471

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALLSTATE INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1651 W. Chicago Ave..

Said sign structure(s) measures as follows; along W Chciago Ave:

One (1) at six (6) feet in length, one point four two (1.42) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

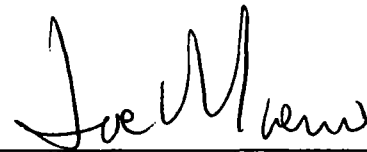
The grantee shall pay to the City of Chicago as compensation for the privilege #1108471 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

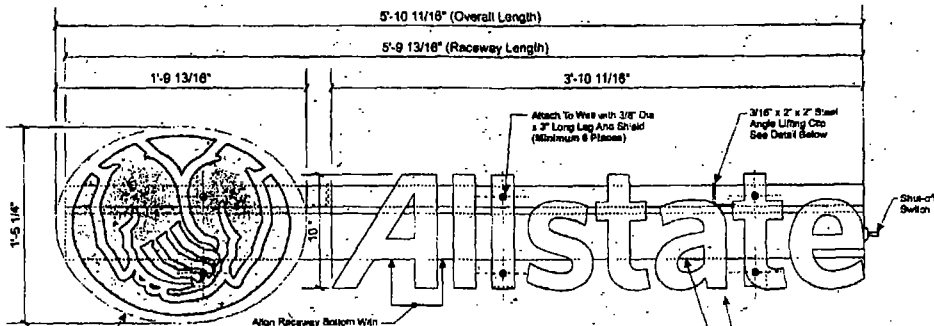
Alderman _____



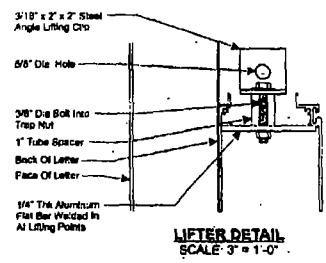
Proco Joe Moreno 1st Ward

ENGINEERING SHOP
VINYL / LAYOUT
ROUTING / KNIFE

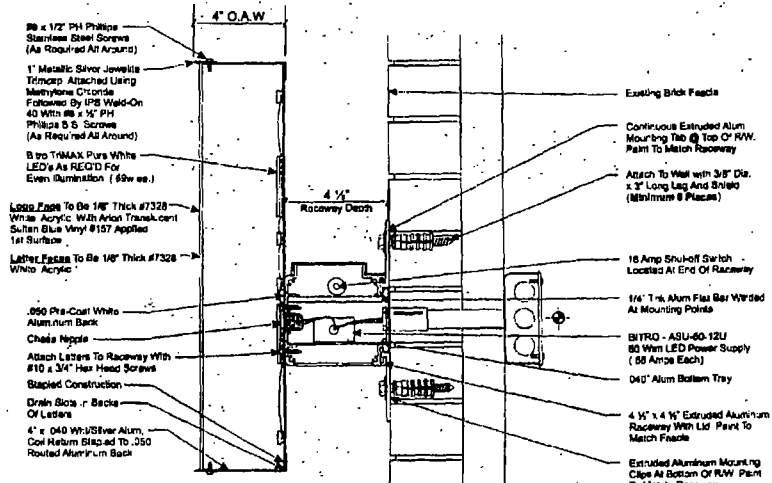
PERMITS ONLY



ELEVATION VIEW
E01 - ALST.CUST.SIGN
10" h Illum White R/W Chnl Ltrs
SCALE: 1-1/2" = 1'-0"



LIFTER DETAIL
SCALE: 3" = 1'-0"



SECTION
SCALE: 3" = 1'-0"

ELECTRICAL LOAD
(0.58) Amps @ 120 Volts
ELECTRICAL REQ'TS
(1) 20 Amp/120 Volt Circuit

- STANDARD LETTER NOTES:**
- Sufficient Primary Circuit in Vicinity Of Sign By Others.
 - Letter To Letter Wiring & Final Primary Hook-up By Sign Installer, Where Allowed By Local Codes.
 - Sign Shall Be U.L. Listed.
 - Mounting Hardware By Sign Installer.
 - Full Size Drilling Template Furnished With Sign.

Note: This sign is intended to be installed in accordance with the requirements of Article 800 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

PHILADELPHIASIGN
DESIGN • FAB • SERVICE

717 West Spang Overton Street
Palmyra, New Jersey 08058

Phone: 609.639.1400
Fax: 609.639.5549
www.philadelphia-sign.com

CUSTOMER:
ALLSTATE

JOB NUMBER:
IL88A

SIGN TYPE:
Channel Letters

LOCATION:
1651 W. Chicago Ave
Chicago, IL 60622

DATE:
07/31/2013

DRAWN BY:
JTR

REVISION:

Number	Date	By

SHEET **SIG DWT**
1 OF 1

DWG NUMBER:
B50403

ENGINEER SEAL

MAX DESIGN WIND SPEED 80 MPH
EXPOSURE C

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12/11/2013

Alderman **Proco Joe Moreno**
Ward # **01**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALLSTATE INSURANCE**, adjacent to the premises known as **1651 W. Chicago Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection