



# City of Chicago



O2017-2374

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/29/2017
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Pizano's Pizza and Pasta South
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
PIZANO'S PIZZA AND PASTA SOUTH  
Acct. No. 405192 - 1  
Permit No. 1125352

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PIZANO'S PIZZA AND PASTA SOUTH, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2106 S. Indiana Ave..

Said Awning(s) at S INDIANA AVE measure(s):

One (1) at eleven point eight three (11.83) feet in length, and five (5) feet in width for a total of fifty-nine point one five (59.15) square feet.

One (1) at twelve point seven five (12.75) feet in length, and five (5) feet in width for a total of sixty-three point seven five (63.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

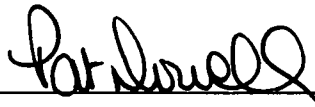
The grantee shall pay to the City of Chicago as compensation for the privilege #1125352 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

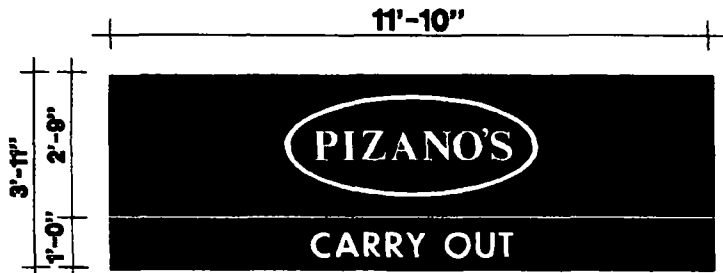
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

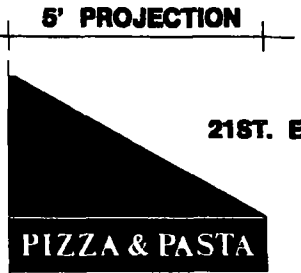


Pat Dowell 3rd Ward

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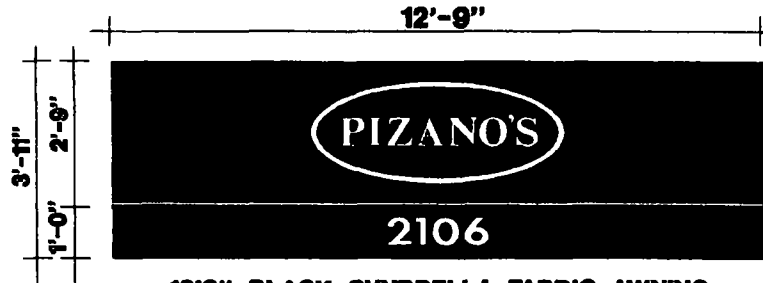
11'10" BLACK SUNBRELLA FABRIC AWNING WITH 6" WHITE COPY ON 12" VALANCE



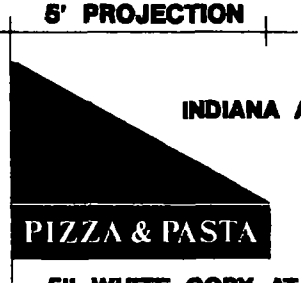
21ST. ELEVATION

PIZZA & PASTA

5" WHITE COPY AT BOTH ENDS OF AWNING



12'9" BLACK SUNBRELLA FABRIC AWNING WITH 6" WHITE ADDRESS, ON 12" VALANCE



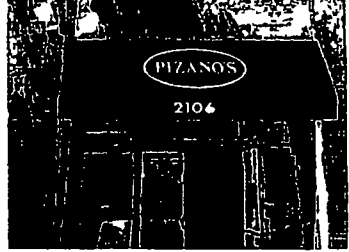
INDIANA AVE. ELEVATION

PIZZA & PASTA

5" WHITE COPY AT BOTH ENDS OF AWNING



21ST ELEVATION



INDIANA AVE ELEVATION

**Best Neon Sign**

SCALE 3/8"=10' NO. 10 P12SD1

CUSTOMER PIZANO'S

JOB ADDRESS 2106 S INDIANA AVE.

CITY CHICAGO STATE IL

ARTIST TO DATE 7/18/08

DATE

CUSTOMER APPROVAL

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that this representation on this sketch are approximate and may not match manufactured product exactly.



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/29/2017**

**Alderman Pat Dowell**  
Ward # 03  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) awning(s)** for **PIZANO'S PIZZA AND PASTA SOUTH**, adjacent to the premises known as **2106 S. Indiana Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**