



City of Chicago



O2018-5635

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/27/2018
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The - trench - Privilege No. 1134211
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE UNIVERSITY OF CHICAGO (FILE #56)
Acct. No. 43697 - 75
Permit No. 1134211

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Trench(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Trench(s) at S. Ellis measure(s):

One (1) at seventy-three (73) feet in length, and one point four two (1.42) foot in width for a total of one hundred three point six six (103.66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

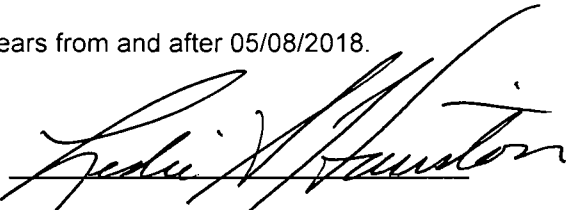
The grantee shall pay to the City of Chicago as compensation for the privilege #1134211 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

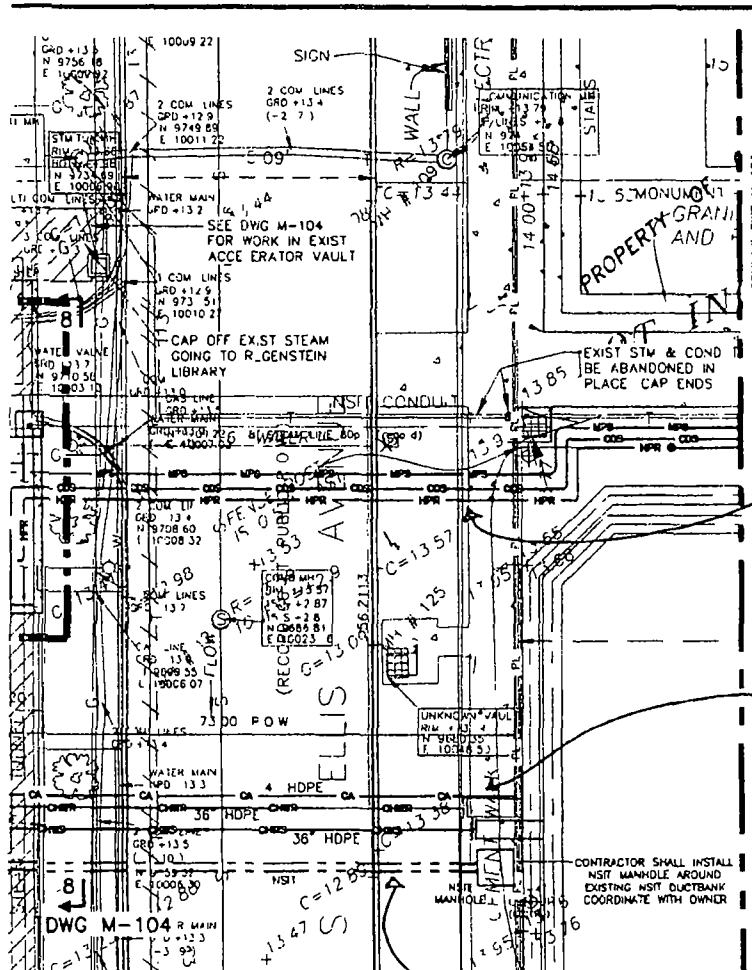
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/08/2018.

Alderman



Leslie A. Hairston 5th Ward



STEAM CONDENSATE
+ HIGH PRESSURE
LINES (3 TOTAL)

COMPRESSOR AIR,
CHILLED WATER
SUPPLY &
RETURN LINES
(3 TOTAL)

COMMUNICATION
+ DATA LINES
(2 TOTAL)

SE
SUPERIOR ENGINEERING LLC
2345 167TH STREET
HAMMOND INDIANA 46323
PROJECT No 100018

PROJECT NOTES

5640 S ELLIS Ave.

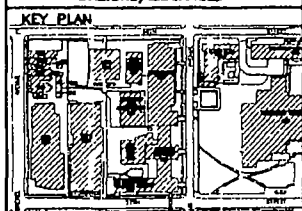
PHASE I
ISSUED FOR
PERMITTING

11/02/2012

REFERENCE FILES

NO.	DATE	BY	DESCRIPTION
1	11/2/12	SE	ISSUED FOR PERMITTING

REVISIONS/ISSUANCES

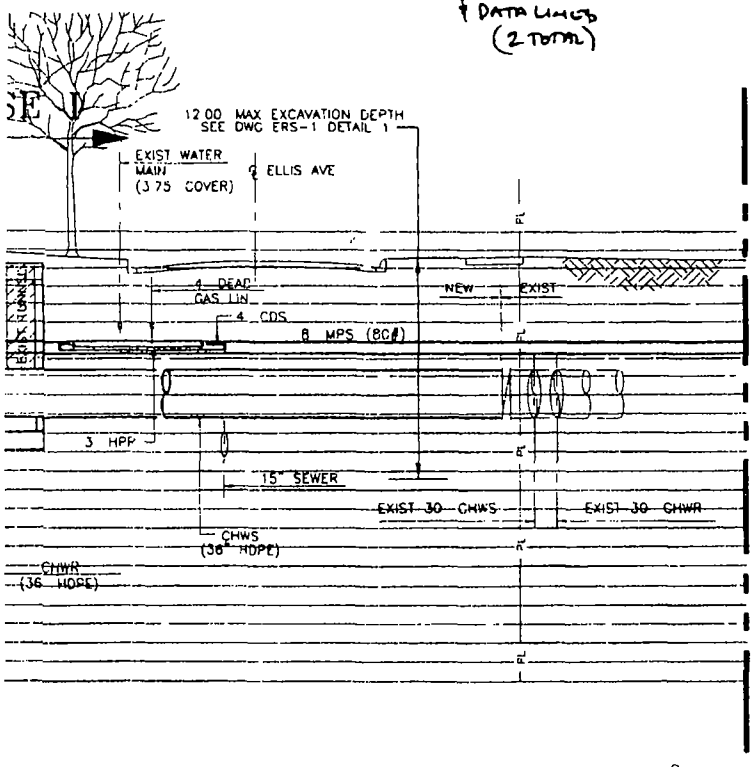


THE UNIVERSITY OF CHICAGO
FACILITIES SERVICES
5555 SOUTH ELIS AVENUE
60637

PROJECT UTILITIES EXTENSION
BUILDING ID/NAME PLAN AND PROFILE
FLOOR -

DATE 12-28-2010 SCALE 1 1

DRAWN BY BGB
CHECKED BY MCB
SHEET No. M-102
of SHEETS



EL 15.00
EL 14.00
EL 13.00
EL 12.00
EL 11.00
EL 10.00
EL 9.00
EL 8.00
EL 7.00
EL 6.00
EL 5.00
EL 4.00
EL 3.00
EL 2.00
EL 1.00
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EL -1.00
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EL -7.00
EL -8.00
EL -9.00



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/27/2018

Alderman **Leslie A. Hairston**
Ward # **05**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) trench(s)** for **THE UNIVERSITY OF CHICAGO (FILE #56)**, adjacent to the premises known as **5640 S. Ellis Ave.**.

Dear Alderman **Leslie A. Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **trench(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection