



Office of the Chicago City
Clerk



O2011-9829

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 12/14/2011
Sponsor(s): Cochran, Willie (20)
Type: Ordinance
Title: Grant(s) of Privilege in Public Way for University of Chicago,
The (conduits - 6052-6059 S Woodlawn Ave)
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
UNIVERSITY OF CHICAGO
Acct. No. 43697 - 56
Permit No. 1098810

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Conduit(s) under the public right-of-way adjacent to its premises known as 6052-6059 S. Woodlawn Ave..

Said Conduit(s) at 6052-6059 S. WOODLAWN measure(s):

Two (2) at seventy-three (73) feet in length, and point one six (.16) feet in width for a total of twenty-three point three six (23.36) square feet.

Four (4) at seventy-three (73) feet in length, and point three three (.33) feet in width for a total of ninety-six point three six (96.36) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

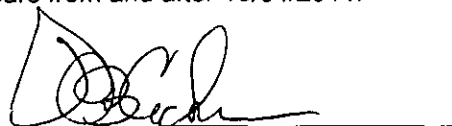
The grantee shall pay to the City of Chicago as compensation for the privilege #1098810 herein granted the sum of two thousand six hundred twenty-eight (\$2,628.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

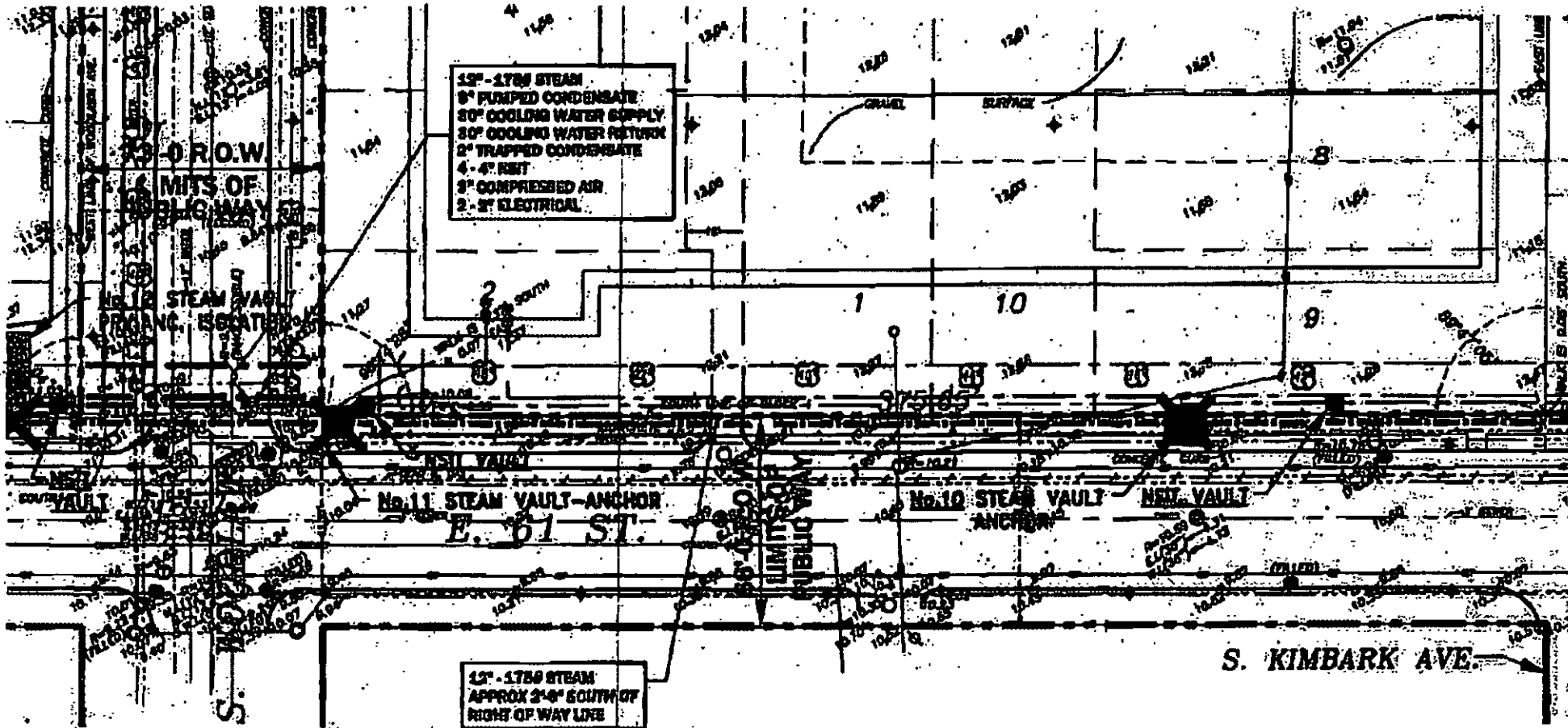
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2011.

Alderman



Willie Cochran 20th Ward



- Legend**
- Sewer Line
 - Storm Sewer Line
 - Combined Sewer and Storm Line
 - Gas Line
 - Water Line
 - Telephone Line
 - Electric Line
 - Cable TV Line

- Fire Station
- Police Station
- Telephone Station
- Electric Station
- Gas Station
- Water Station
- Sewer Station
- Storm Station

- CATV Station
- Underpass Concrete Curb
- Guard Rail
- Parking Meter
- Metal Sign
- Streetlight Pole
- Street Wire Fence
- Wood Fence
- Iron Fence
- Guard Rail
- Emergency Call Box





Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/14/2011

Alderman **Willie Cochran**
Ward # 20
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) conduit(s)** for
UNIVERSITY OF CHICAGO, adjacent to the premises known as **6052-6059 S. Woodlawn Ave.**.

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection