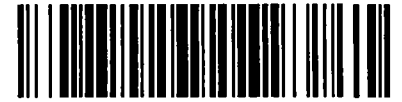




# City of Chicago



O2013-5167

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/26/2013
<b>Sponsor(s):</b>	Zalewski, Michael R. (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Family Dollar
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FAMILY DOLLAR  
Acct. No. 11071 - 131  
Permit No. 1105828

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FAMILY DOLLAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5018 S. Cicero Ave..

Said sign structure(s) measures as follows; along S. Cicero Avenue:

One (1) at twenty-four point six seven (24.67) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

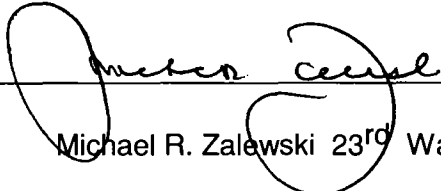
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105828 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

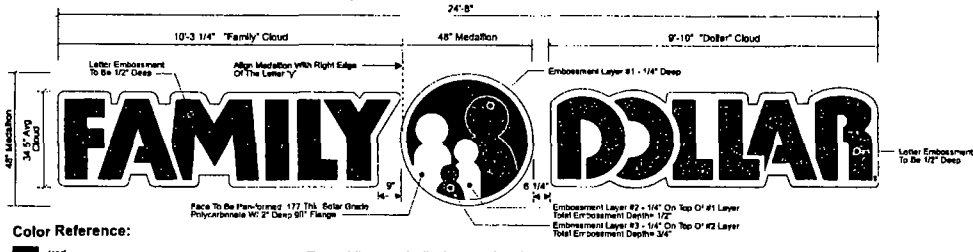
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Michael R. Zalewski 23<sup>rd</sup> Ward

# Family Dollar Design Drawings

## 34.5" Cloud Sign w/ 48" Medallion

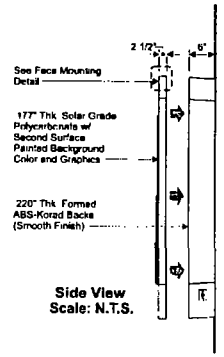
Weight = 450 LBS.  
Area = 88 SQ. FT. (Boxed)



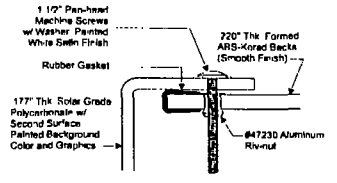
- Color Reference:**
- Black  
Akzo Nobel (Grip Flex) SIGN0208
  - Orange  
Akzo Nobel (Grip Flex) SIGN029C
  - White  
Akzo Nobel (Grip Flex) SIGN10399

Front View - 34.5" Linear Cloud / 48" Medallion  
Scale: 3/8" = 1'-0"

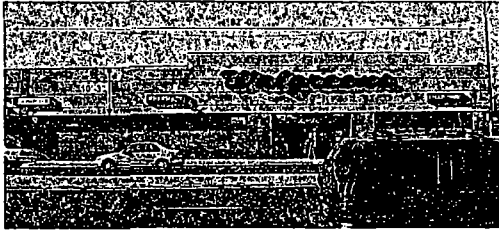
FACE MATERIAL BURN RATE:  
UL 94 FLAM CLASS RATING-94V-2



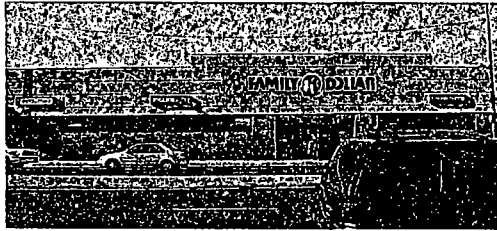
Side View  
Scale: N.T.S.



Face Mounting Detail  
Scale: N.T.S.



Before



After

6.4 AMPS TOTAL  
UNIVERSITY  
LABORATORIES  
ELECTRIC SIGN



Client Review Status	Notes	Date / Description	Project Information
<input type="checkbox"/> Approved <input type="checkbox"/> Approved as Noted <input type="checkbox"/> Revised & Resubmitted		03/28/11 Issue Date 03/01/11 DJB - Revision	Client: Family Dollar 5018 South Cicero Chicago, IL Job: FD-C-3846 Chicago IL - 34.5M Cloud Date: House Drawn: DJB PW HS

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**06/26/2013**

**Alderman Michael R. Zalewski**  
Ward # 23  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **FAMILY DOLLAR**, adjacent to the premises known as **5018 S. Cicero Ave.**

Dear Alderman **Michael R. Zalewski**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**