



# City of Chicago



O2016-2302

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/16/2016
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Miku Sushi
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MIKU SUSHI  
Acct. No. 395476 - 1  
Permit No. 1121437

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MIKU SUSHI, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4514 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N Lincoln Ave:

One (1) at three (3) feet in length, three (3) feet in height and nine point four two (9.42) feet above grade level.

One (1) at four (4) feet in length, eleven (11) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121437 herein granted the sum of four hundred (\$400.00) per annum in advance.

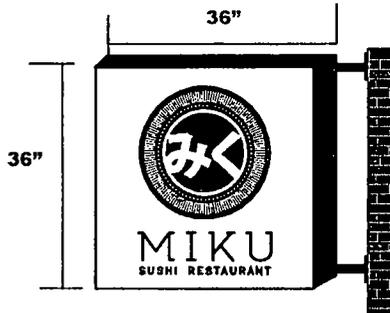
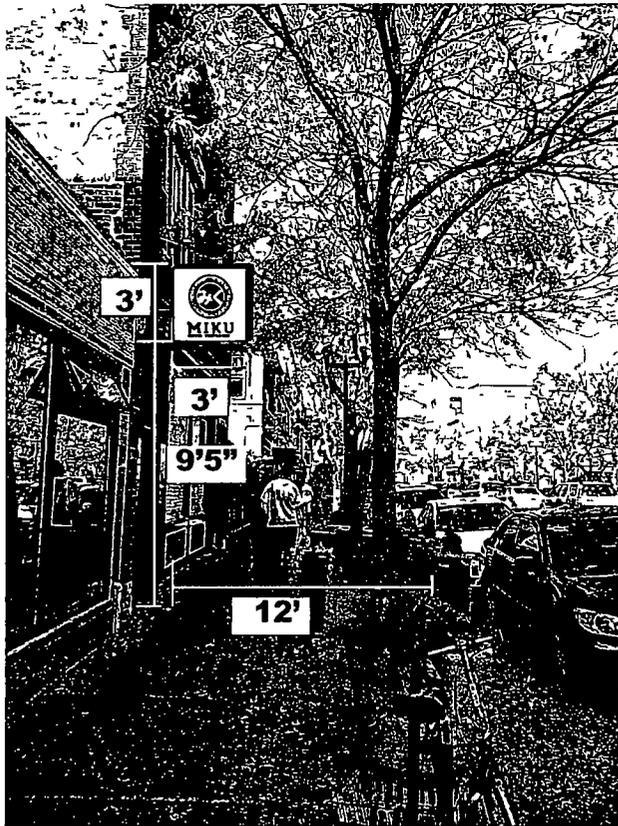
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
\_\_\_\_\_  
Ameya Pawar 47<sup>th</sup> Ward

# SIGN1: Lightbox

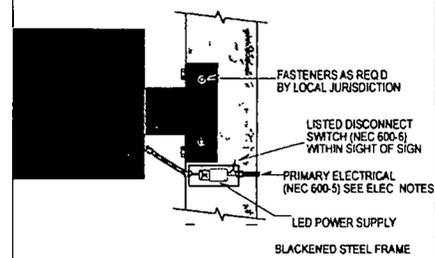


## SPECIFICATIONS

QUANTITY ONE (1)

Overall Height	36"
Overall Length	36"
Total Sq Ft	9 ft <sup>2</sup>
Returns	Black
Backs	Black
Trimcap	Black
Face	white and blue
Raceway	match wall color
Illumination	White LED

## MOUNTING



Client Name  
miku sushi

Local  
4514 N Lincoln Ave  
Chicago IL 60625

Start Date 12 28 2015

Last Revision

Job# 1228

Drawing#

Page 1 of 4

• Client Approval

• Landlord Approval

Sales Rep

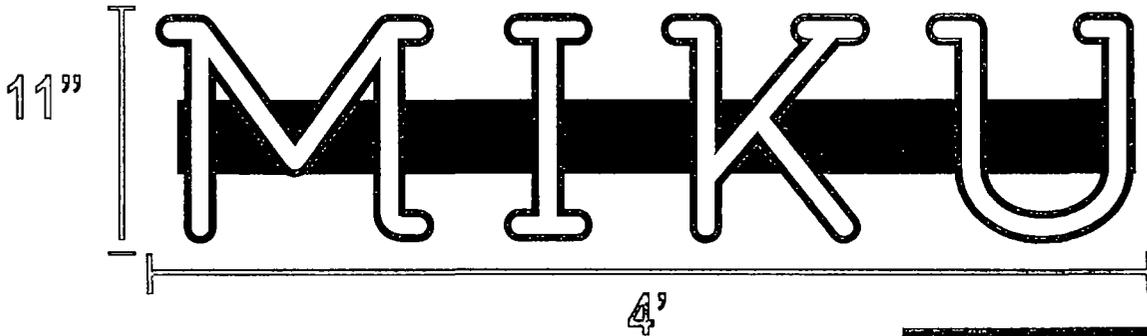
kw

Designer

kw

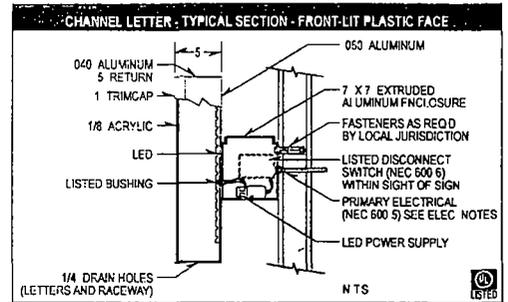


# SIGN 2: INTERNALLY ILLUMINATED CHANNEL LETTER



## SPECIFICATIONS

<b>QUANTITY ONE (1)</b>	
Overall Height	11"
Overall Length	4'
Total Sq Ft	4ft <sup>2</sup>
Returns	Black
Backs	Black
Trimcap	Black
Face	white
Raceway	match wall color
Illumination	White LED



**ELECTRICAL NOTES**  
 Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.  
 Each sign must have:  
 1. A minimum of one (one) dedicated 120V 20A circuit.  
 2. Junction box installed within 6 feet of sign.  
 3. Three wires: Line, Ground, Neutral.

	<b>Client Name</b> miku sushi	<b>Start Date</b> 12 28 2015 <b>Last Revision</b> <b>Job#</b> 1228 <b>Drawing#</b> <b>Page</b> 3 of 4	<ul style="list-style-type: none"> <li>Client Approval</li> <li>Landlord Approval</li> </ul>	<b>Sales Rep</b> kw <b>Designer</b> kw
	<b>Local</b> 4514 N. Lincoln Ave Chicago IL 60625			



**03/16/2016**

**Alderman Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **MIKU SUSHI**, adjacent to the premises known as **4514 N. Lincoln Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**