



Office of the Chicago City
Clerk



O2011-10189

Office of the City Clerk
City Council Document Tracking Sheet

Meeting Date:	12/14/2011
Sponsor(s):	Cappleman, James (46)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for PNC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

PNC

Acct. No. 349591 - 21

Permit No. 1098318

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PNC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4400 N. Broadway .

Said sign structure(s) measures as follows; along N. Broadway:

One (1) at seventeen (17) feet in length, two point six seven (2.67) feet in height and twelve point six six (12.66) feet above grade level.

One (1) at seventeen (17) feet in length, two point six seven (2.67) feet in height and twelve point six six (12.66) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

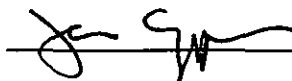
The grantee shall pay to the City of Chicago as compensation for the privilege #1098318 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



James Cappleman 46th Ward



Existing Sign #: P001

H N/A W N/A D N/A OAH N/A

Note:

Illum. ☐

Non Illum. ☐

S/F ☐

D/F ☐

Proposed Sign #: P001

Note: NEW ELECTRICAL WORK REQUIRED



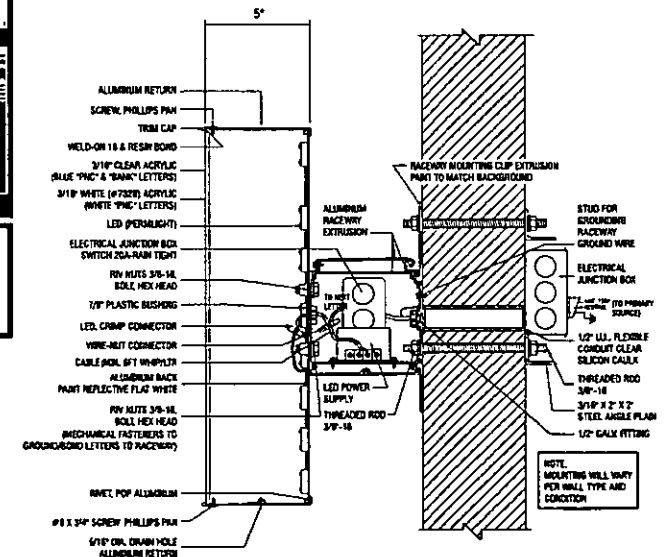
RACEWAY COLOR TO MATCH SW 6133 MUSLIN

IL-24R-B ILLUMINATED CHANNEL LETTERS ON RACEWAY (BLUE) - 46.5 SQ. FT.

QTY: 1

SCALE: 1/4"=1'-0"

Electrical Notes.
 All electrical components will be UL listed and approved as per 2005 NEC 600-4 & FBC 4505-4 & designed to UL #48 per F.S. 553.19
 All signs are to be grounded and bonded per NEC 600-7 and 250.95
 All wiring inside letters will be #12 THHN high tension GTO.
 All primary wiring will be #12 THHN high tension as per NEC 600-21.
 These plans comply with FBC 4505-21.
 Primary electrical source to be supplied by customer to within six feet of sign.
 This sign is a UL listed assembly per NEC 600.3



RACEWAY MOUNTED LED CHANNEL LETTER SECTION DETAIL

SCALE: N.T.S.



Address: 4400 N. Broadway
City/State: Chicago, IL.
Zip: 60640

Project #: 3514

Location #: 483

Page: 2

Scale: As Noted

Drawn by: KP

Date: 05/23/11

Rev. 1: 06/22/11

Rev. 2: 00/00/11

Rev. 3: 00/00/11

Rev. 4: 00/00/11

File Path: Active\BANKS\PNC Bank\2009\3514-483 Chicago IL

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14118 Elmhurst Rd.
 Elk Grove Village
 Illinois 60007



12/14/2011

Alderman James Cappleman
Ward # 46
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for PNC,
adjacent to the premises known as **4400 N. Broadway**.

Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection