



City of Chicago



O2017-8843

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/13/2017
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Rush University Medical Center - trenches - 700 S Paulina St
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
RUSH UNIVERSITY MEDICAL CENTER
Acct. No. 62954 - 26
Permit No. 1129611

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Trench(s) under the public right-of-way adjacent to its premises known as 700 S. Paulina St..

Said Trench(s) at W. Flournoy Street measure(s):

Two (2) at eighty-seven (87) feet in length, and point three three (.33) feet in width for a total of fifty-seven point four two (57.42) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

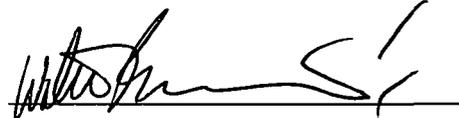
The grantee shall pay to the City of Chicago as compensation for the privilege #1129611 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

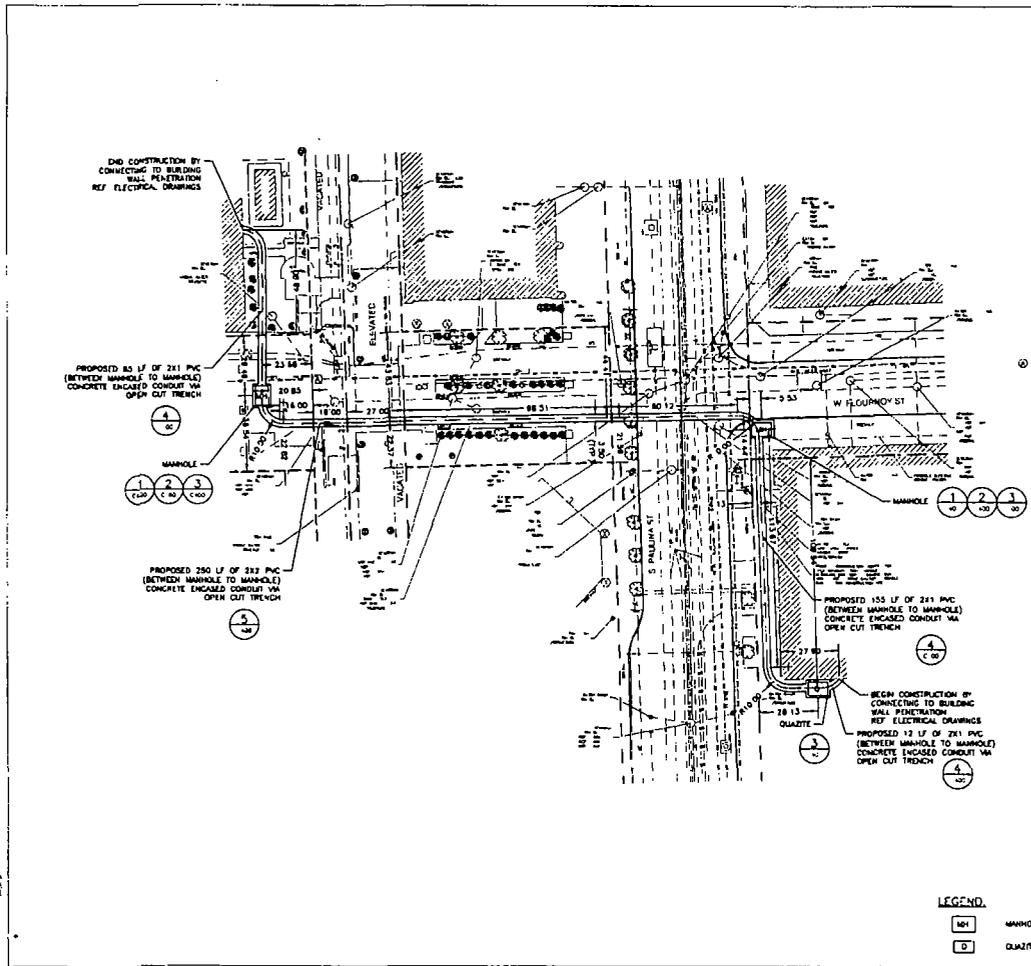
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Walter Burnett Jr. 27th Ward

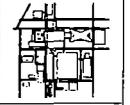


GENERAL NOTES

1. TRENCH WIDTH AT CROSSINGS BELOW EXISTING WATER MAINS NOT TO EXCEED 3 FEET
2. CROSSING BELOW SEWER LATERALS AND SILVER MAINS (STATIONS 1+78.18 TO 2+14.58 & 3+78.18) REQUIRE SEWER PIPE REPLACEMENT EQUAL TO TRENCH WIDTH PLUS 3 FEET. REPLACE SEWER PIPE IN HAND WITH THE SAME MATERIAL, SLOPE AND DEPTH PER COMM SEWER SECTION REQUIREMENTS.

RUSH UNIVERSITY MEDICAL CENTER

AEI Affiliated Engineers
 Collaborative
 PETREA COLLABORATIVE
 PETREA COLLABORATIVE LEAD
 DAVID MASON
 ASSOCIATES



KEY NOTES

NO.	DATE	BY	CHKD.	DESCRIPTION
1				
2				
3				
4				
5				
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7				
8				
9				
10				

TELECOMMUNICATION INFRASTRUCTURE FINANCEMENT AND EXPANSION

North Arrow
 GRAPHIC SCALE
 0 20 40
 FEET
 1" = 40'-0"

LEGEND
 MH MANHOLE
 Q QUARTZ

PATHWAY ROUTE C

C212



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/13/2017

Alderman **Walter Burnett Jr.**
Ward # 27
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) trench(s)** for **RUSH UNIVERSITY MEDICAL CENTER**, adjacent to the premises known as **700 S. Paulina St.**.

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for **trench(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection