



Office of the Chicago City  
Clerk



O2011-10139

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	12/14/2011
<b>Sponsor(s):</b>	Osterman, Harry (48)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of Privilege in Public Way for New American Mini Food Mart
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NEW AMERICAN MINI FOOD MART  
Acct. No. 242895 - 1  
Permit No. 1098903

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NEW AMERICAN MINI FOOD MART, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1047 W. Granville Ave..

Said sign structure(s) measures as follows; along W. Granville Ave.:  
One (1) at four (4) feet in length, three (3) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

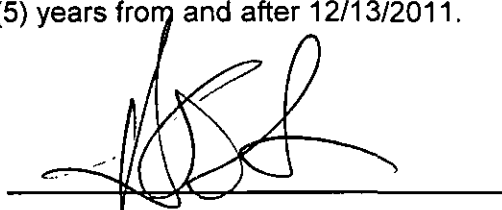
The grantee shall pay to the City of Chicago as compensation for the privilege #1098903 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

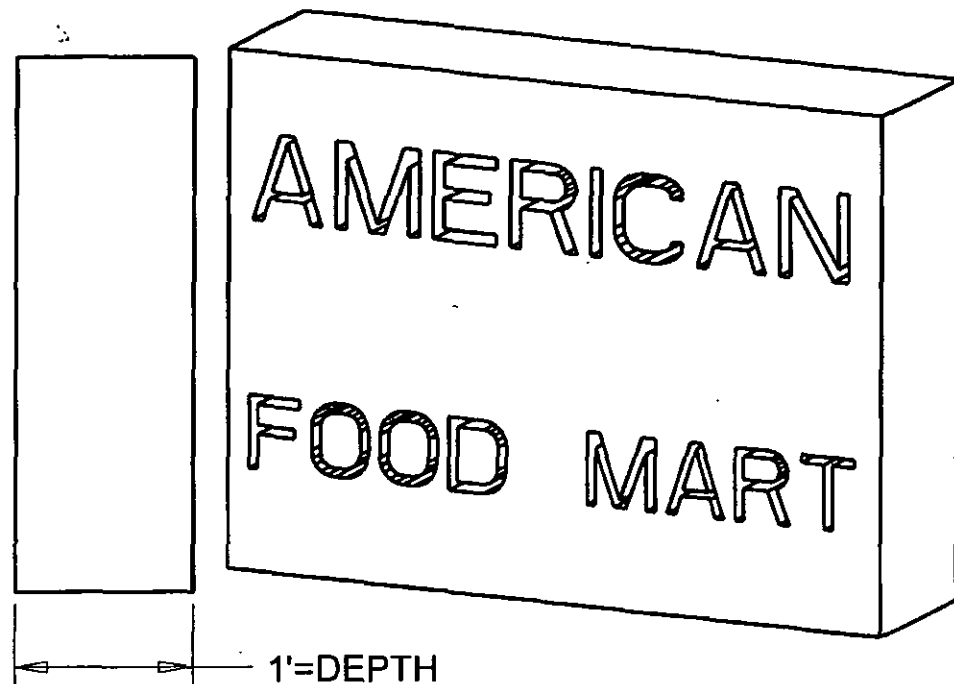
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/13/2011.

Alderman

A handwritten signature in black ink, appearing to be 'Harry Osterman', written over a horizontal line.

Harry Osterman 48<sup>th</sup> Ward



**NOTE:**

1. SIGN BOARD IS ON 1047 W. GRANVILLE AVE. WHICH IS APPROXIMATELY 100 METER EAST OF WINTHROPE AVE AND 100 METER WEST OF KENMORE AVE.
2. HEIGHT FROM GROUND TO BOTTOM OF THE SIGN BOARD IS 13 FT.
3. WIDTH OF PUBLIC WAY (FOOTPATH) IS 10 FOOT.
4. LENGTH SIGN BOARD ALONG PUBLIC WAY IS 1 FT.
5. DEPTH OF SIGN BOARD OVER PUBLIC WAY IS 4 FT.
6. SIZE OF SIGN BOARD IS 4(L)X3(W)X3/4(DEPTH)
7. LOCATION: 1047 W. GRANVILLE AVE., CHICAGO, IL 60660
8. ACCOUNT #242895-1
9. TYPE OF PRIVILEGE: SIGN
10. COUNCIL PASSAGE DATE: 12/13/2006

SCALE 1.000

A	RELEASED	AFM	AP	AP	Nov-20-11
REV	DESCRIPTION	PROJECT	BY	CHK	DATE
	AMERICAN FOOD MART	MATERIAL DESCRIPTION:	NONE	DWG. SIZE	A
	THIS DRAWING, DESIGN, PRINT OR DOCUMENT AND THE INFORMATION CONTAINED THEREIN IS THE PROPERTY OF LYNX MANUFACTURING, AND IS SUBMITTED IN CONFIDENCE WITH THE UNDERSTANDING THAT THE RECIPIENT SHALL NOT REPRODUCE, COPY, LOAN OR DISCLOSE TO ANYONE OUTSIDE RECIPIENT'S ORGANIZATION DIRECTLY, INDIRECTLY OR USE ANY PURPOSE THAN THAT FOR WHICH IT IS SUBMITTED.	FINISH:	NONE	DRAWN: ABDUL PATEL	DATE: Nov-20-11
	USE OF PUBLIC WAY-AMERICAN FOOD MART	PART DESCRIPTION:	1047 W. GRANVILLE AVE., CHICAGO, IL 60660		
UNITS: INCHES	PROJECTIONS	TOLERANCES:	DECIMAL: X = ± .1 XX = ± .02 XXX = ± .005	FRACTIONS: ± 1/16 ANGLES: ± .5	PART NO. REV
THIRD ANGLE	SCALE: NTS				00



**12/14/2011**

Alderman **Harry Osterman**  
Ward # **48**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **NEW AMERICAN MINI FOOD MART**, adjacent to the premises known as **1047 W. Granville Ave..**

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**