



# City of Chicago



O2018-7424

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/20/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Northwest Insurance Network, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NORTHWEST INSURANCE NETWORK, INC  
Acct. No. 5876 - 3  
Permit No. 1135510

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWEST INSURANCE NETWORK, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2008 W. Chicago Ave..

Said sign structure(s) measures as follows; along W. Chicago Avenue:  
One (1) at eight (8) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

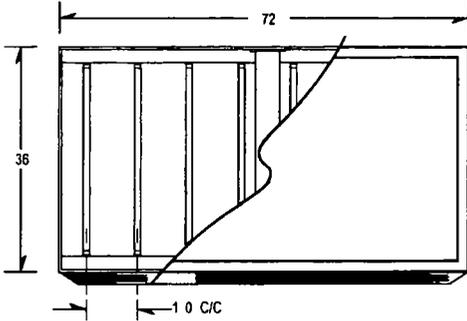
The grantee shall pay to the City of Chicago as compensation for the privilege #1135510 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/24/2018.

Alderman  \_\_\_\_\_  
Brian Hopkins 2<sup>nd</sup> Ward



**A** D F Illuminated Pole Sign • Cabinet Detail  
Scale 3/8 = 1 For Production



**SPECIFICATIONS FOR FABRICATION AND INSTALLATION**

- Internally illuminated cabinet built to UL specifications
- Quantity one (1)
- Extruded aluminum construction type Large A (with air vents)
- Overall length of sign cabinet 72 / Overall height of sign cabinet 36
- Overall height above grade 9 0
- Total square feet 18 00
- Cabinet depth 8
- Retainer size 2 1/2
- Face type Plastic with first surface translucent vinyl graphics
- Mounting method Chain and arm
- Illuminated with high output fluorescent lamps / ballasts (12 centers)
- Primary electrical requirement  
120 volt (installed within six feet of sign by others)

**OTHER COMPONENTS / SPECIAL CONSTRUCTION CONSIDERATIONS**

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

 5500 N. Kedzie Ave Chicago IL 60625 773 267 6007   sales@tfasigns.com	Client Name Liz Lopez Location 2008 W Chicago Ave Chicago IL 60622	Start Date 07/18/2018 Last Revision 00/00/0000 Job# 00000 Drawing# 00000a v1 s1 / e1 Page 2 of 3	Client Approval  Landlord Approval	Sales Rep Andrew Oh Designer Peter Boateng 
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**09/20/2018**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **NORTHWEST INSURANCE NETWORK, INC**, adjacent to the premises known as **2008 W. Chicago Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**