



City of Chicago

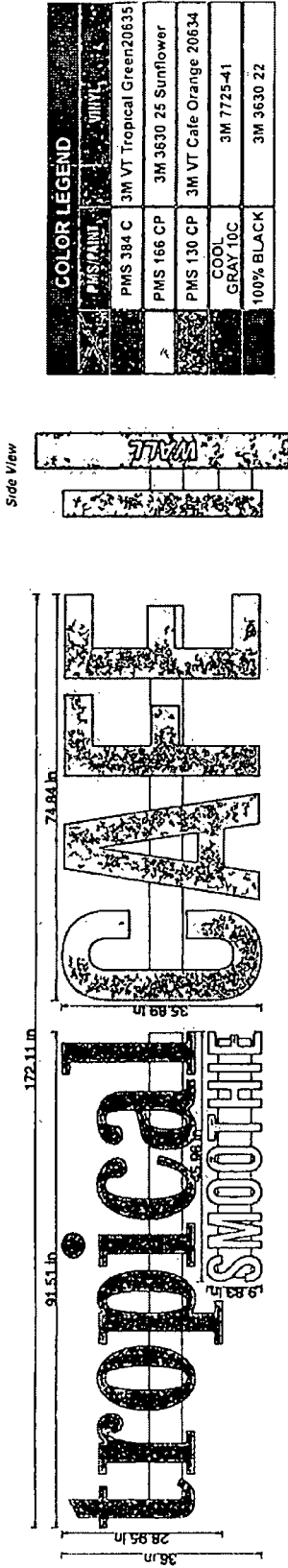


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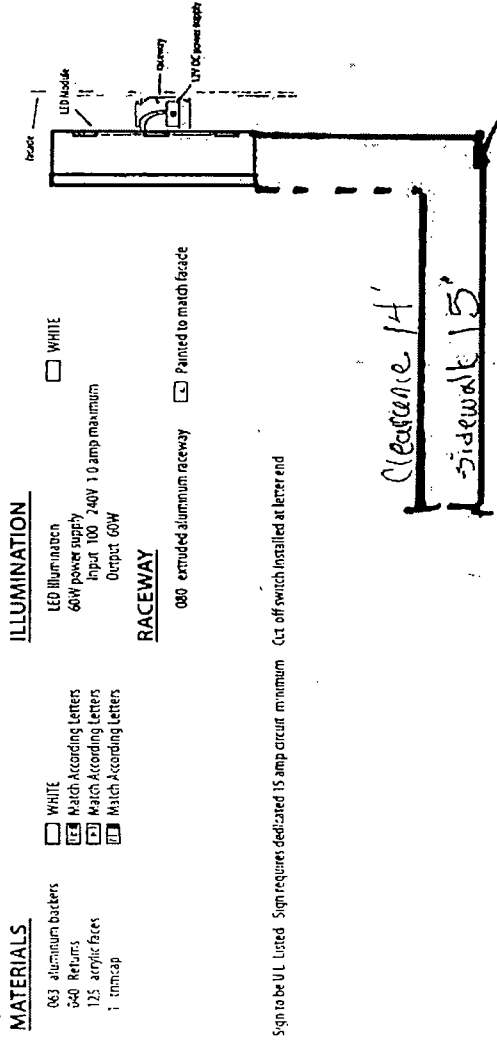
Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/17/2020
Sponsor(s):	Vasquez, Jr. (40)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Evergreen Ventures Tropical
Committee(s) Assignment:	Committee on Transportation and Public Way



Illuminated Channel Letters, raceway-mounted



MATERIALS

- 603 aluminum backers
- 540 Returns
- 125 acrylic faces
- trimcap
- WHITE
- Match According Letters
- Match According Letters
- Match According Letters

ILLUMINATION

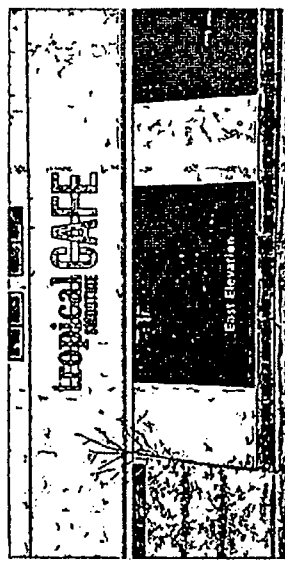
- LED Illuminabch
- 60W power supply
- Input: 100 740V 10 amp maximum
- Output: 60W
- WHITE

RACEWAY

- 060 extruded aluminum raceway
- Painted to match facade

Sign to be UL Listed. Sign requires dedicated 15 amp circuit minimum. Cut off switch installed at letter end.

Clearance 14'
Sidewalk 15'



ATTENTION: This proof is provided for checking design, copy accuracy and general color scheme. ANY ERRORS NOT NOTED WILL BE ON THE FINISHED PRODUCT.

- Approved as is
- Approved with changes noted
- Not Approved - Revise & Resubmit

CLIENT: Tropical Smoothie Channel Letters East fs
 JOB #:
 LOCATION:
 DATE: 12/10/2019 3:41:52 PM
 DESIGNER:
 Tropical Smoothie Channel Letters East fs

Vital Signs USA
BUSINESS SIGNS & BRANDING
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 PH: 630-832-9660 FAX: 630-832-9669
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Date: _____ Signed: _____
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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman **Andre Vasquez**
Ward # 40
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **EVERGREEN VENTURES TROPICAL**, adjacent to the premises known as **4874 N. Lincoln Ave.**

Dear Alderman **Andre Vasquez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection