



# City of Chicago



O2021-5431

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/15/2021
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Annoyance Productions
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ANNOYANCE PRODUCTIONS  
Acct. No.: 278216 - 3  
Permit No: BACP1608696

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ANNOYANCE PRODUCTIONS upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 851 - 853 W BELMONT AVE.

Said Sign structure(s) measures as follows along W. Belmont Avenue:  
One (1) at three point six seven (3.67) feet in length, nine point seven five (9.75) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

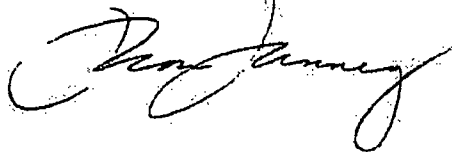
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1608696 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

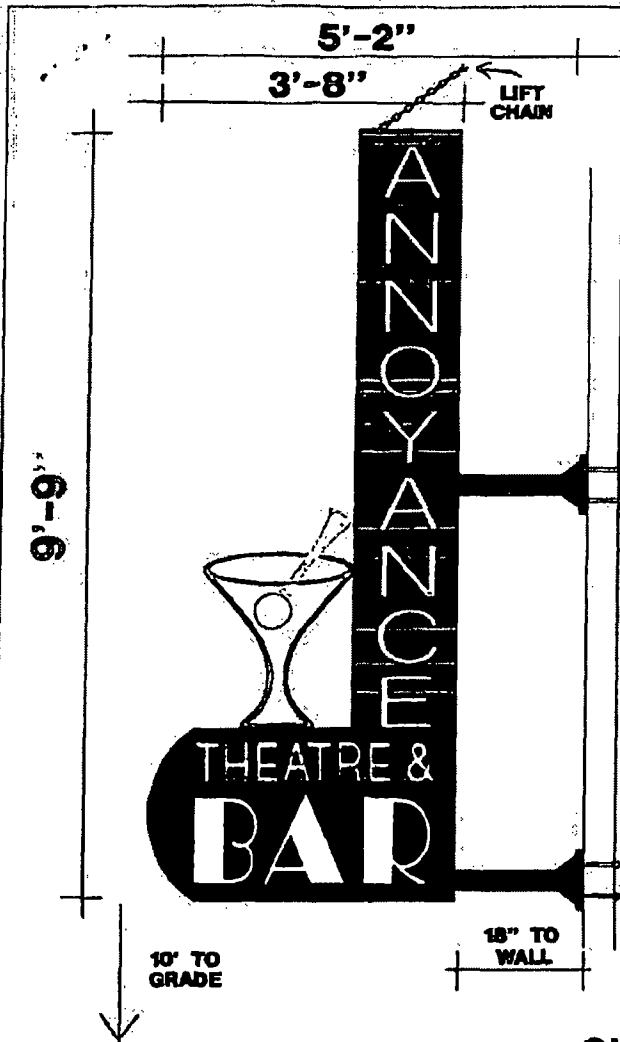
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/18/2020.

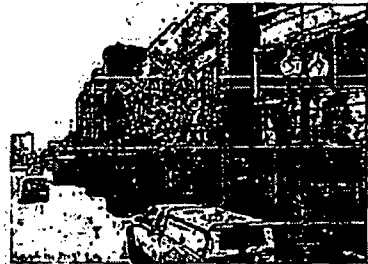


Alderman:

\_\_\_\_\_  
Thomas Tunney 44th Ward



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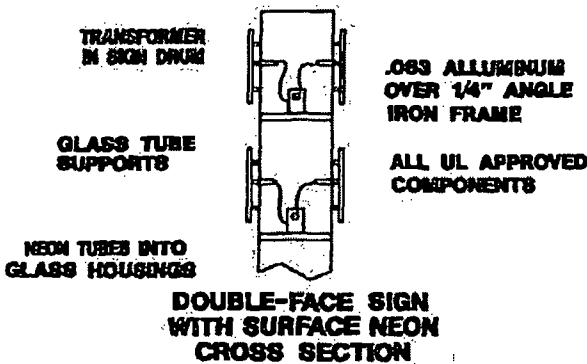
**8" SINGLE TUBE  
YELLOW NEON**

**COCKTAIL GLASS OUTLINED  
WITH BLUE NEON  
RED NEON BALL ON HORN**

**6" SINGLE TUBE RED NEON**

**13" DOUBLE TUBE  
YELLOW NEON**

**9'-9" x 3'-8" BLADE SIGN  
PROJECTING 5'-2" OVER  
PUBLIC RIGHT-OF-WAY**



## Best Neon Sign

SCALE NO SCALE SK. NO. ANNOYDFP

CUSTOMER ANNOYANCE THEATRE

JOB ADDRESS 891 W. BELMONT AVE.

CITY CHICAGO

STATE IL

ARTIST TO

DATE 8/27/14

SALES

DATE

APPROVED

CUSTOMER  
APPROVAL:

NOTE: By signing the approval box on this sketch, I understand that I am accepting all aspects of the drawing. This includes correct specifications, dimensions, quality and any other representations herein. I also understand that other representations on this sketch are approximate, and may not match manufacturer product exactly.

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**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Thomas Tunney  
Ward # 44  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for **ANNOYANCE PRODUCTIONS**, adjacent to the premises known as **851 - 853 W BELMONT AVE.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**