



Office of the Chicago City
Clerk



O2012-2547

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	4/24/2012
Sponsor(s):	Jackson, Sandi (7)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Advocate Trinity Hospital
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ADVOCATE TRINITY HOSPITAL
Acct. No. 82041 - 1
Permit No. 1099860

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ADVOCATE TRINITY HOSPITAL, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Sign(s) on the public right-of-way adjacent to its premises known as 2320 E. 93rd St..

Said Sign(s) at Between Oglesby & Crandon measure(s):

One (1) at three (3) feet in length, and six point five (6.5) feet in width for a total of nineteen point five (19.5) square feet.

Said Sign(s) at 92nd Pl measure(s):

One (1) at three (3) feet in length, and six point five (6.5) feet in width for a total of nineteen point five (19.5) square feet.

Said Sign(s) at 92nd Pl measure(s):

One (1) at three (3) feet in length, and six point five (6.5) feet in width for a total of nineteen point five (19.5) square feet.

Said Sign(s) at S. Yates Blvd measure(s):

One (1) at three point one six (3.16) feet in length, and six (6) feet in width for a total of eighteen point nine six (18.96) square feet.

Said Sign(s) at S. Crandon measure(s):

One (1) at three (3) feet in length, and six point five (6.5) feet in width for a total of nineteen point five (19.5) square feet.

Said Sign(s) at E. 92nd Place measure(s):

One (1) at three point one six (3.16) feet in length, and six (6) feet in width for a total of eighteen point nine six (18.96) square feet.

Said Sign(s) at E. 92nd Pl measure(s):

One (1) at three point one six (3.16) feet in length, and six (6) feet in width for a total of eighteen point nine six (18.96) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

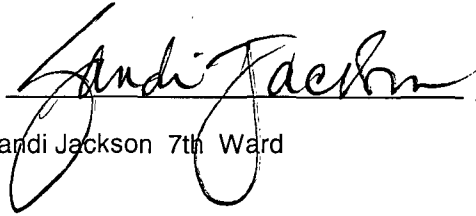
The grantee shall pay to the City of Chicago as compensation for the privilege #1099860 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink that reads "Sandi Jackson". The signature is written in a cursive style with a large, looping "S" and "J".

Sandi Jackson 7th Ward

) ~~existing~~ new)

POST & PANEL L2

QUANTITY
 1' x 2' 2' x 2' 3' x 3' 4' x 4' Other

SURVEY
 N/A Required Completed

DECORATION
 DSP DSP

POSTS
 2" x 2" 3" x 3"

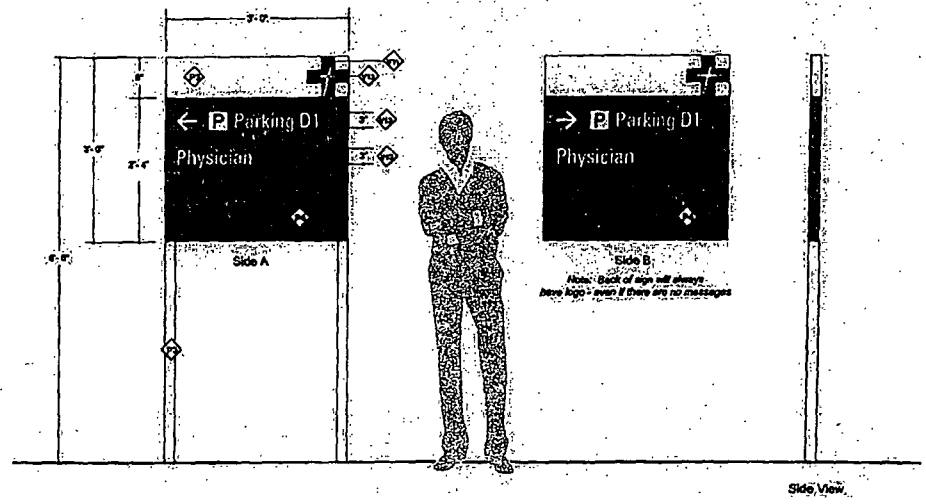
SHAPE
 Square

<input checked="" type="checkbox"/> Translucent Vinyl, Lt. Purple & Silver Fully Blended Color	<input checked="" type="checkbox"/> Paint Lt. Purple
<input checked="" type="checkbox"/> Clear Vinyl	<input checked="" type="checkbox"/> Paint Purple
<input checked="" type="checkbox"/> Clear Vinyl White Sand	<input checked="" type="checkbox"/> Paint Precious (Soft Silver)
<input checked="" type="checkbox"/> Clear Vinyl Lt. Blue	<input checked="" type="checkbox"/> Paint Blue
<input checked="" type="checkbox"/> Clear Vinyl (Red Matte)	<input checked="" type="checkbox"/> Paint Dark
<input checked="" type="checkbox"/> Translucent Vinyl Red	<input checked="" type="checkbox"/> Paint Red
<input checked="" type="checkbox"/> Clear Vinyl Lt. Silver Shards	<input checked="" type="checkbox"/> Paint Lt. Silver Shards
<input checked="" type="checkbox"/> Translucent Vinyl, Bronze Gray	<input checked="" type="checkbox"/> Paint Pew-White Sande Finish
<input checked="" type="checkbox"/> Reflective Vinyl Lt. Purple	<input checked="" type="checkbox"/> Clear Acrylic Thickened Viscous
<input checked="" type="checkbox"/> Reflective Vinyl White	<input checked="" type="checkbox"/> White Acrylic Thickened Viscous
<input checked="" type="checkbox"/> Reflective Vinyl Red	<input checked="" type="checkbox"/> MODIFIED MATERIALS

Optional elements not included on this sheet. All sizes are subject to change without notice.

Program: Penite, Vera Human 95
 Universe LT Std 57 Condensed

Sign to be 8' outside the property line:



PROJECT
 Advocate Health Care

ADDRESS

CUSTOMER APPROVAL

APPROVED SIGNATURE

DATE

WORD ORDER NO.

REVISION NO.
 -01

INSTALLATION INFORMATION
 Other (s)
 Copy
 Accurate (s) (s)
 Clean sheet
 Other

APPROVED SIGNATURE
 Check Attention:

DATE BY

DATE
 10/25/11

SCALE
 1/4" = 1'-0"

DRAWING NO.
 L21160

PROJECT NO.
 64170

*See drawing 64170, sheets L2, a, b, c, d, e, f, for fabrication details



Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/18/2012

Alderman **Sandi Jackson**
Ward # **07**
City of Chicago
City Hall, Room **207**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **seven (7) sign(s)** for **ADVOCATE TRINITY HOSPITAL**, adjacent to the premises known as **2320 E. 93rd St.**

Dear Alderman **Sandi Jackson**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection