



# City of Chicago



O2017-4024

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/24/2017
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for South Loop Elementary School
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SOUTH LOOP ELEMENTARY SCHOOL  
Acct. No. 302602 - 38  
Permit No. 1127875

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH LOOP ELEMENTARY SCHOOL, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use fifteen (15) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1601 S. Dearborn St..

Said Planter(s) at S Dearborn St measure(s):

Nine (9) at fifteen point three three (15.33) feet in length, and six (6) feet in width for a total of eight hundred twenty-seven point eight two (827.82) square feet.

Two (2) at seventeen point three two (17.32) feet in length, and six (6) feet in width for a total of two hundred seven point eight four (207.84) square feet.

One (1) at sixteen point five nine (16.59) feet in length, and six (6) feet in width for a total of ninety-nine point five four (99.54) square feet.

Said Planter(s) at W 17th St measure(s):

One (1) at seventeen (17) feet in length, and six point five (6.5) feet in width for a total of one hundred ten point five (110.5) square feet.

One (1) at thirty-five point zero four (35.04) feet in length, and six point five (6.5) feet in width for a total of two hundred twenty-seven point seven six (227.76) square feet.

One (1) at thirty-eight point five one (38.51) feet in length, and six point five (6.5) feet in width for a total of two hundred fifty point three two (250.32) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

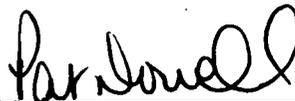
The grantee shall pay to the City of Chicago as compensation for the privilege #1127875 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Pat Dowell 3rd Ward





**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/24/2017**

**Alderman Pat Dowell**  
Ward # 03  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **fifteen (15) planter(s)** for **SOUTH LOOP ELEMENTARY SCHOOL**, adjacent to the premises known as **1601 S. Dearborn St.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**