



# City of Chicago



O2014-3546

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/30/2014
<b>Sponsor(s):</b>	Burns (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Silliman Group, Inc. - fences
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SILLIMAN GROUP, INC  
Acct. No. 340636 - 3  
Permit No. 1110411

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SILLIMAN GROUP, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Fence(s) on the public right-of-way adjacent to its premises known as 1525 E. Hyde Park Blvd..

Said Fence(s) at E. Hyde Park Blvd measure(s):

One (1) at one hundred five point zero eight (105.08) feet in length, and point one seven (.17) feet in width for a total of seventeen point eight six (17.86) square feet. Said fencing shall be approximately eighteen (18) inches in height.

One (1) at sixty-eight point three three (68.33) feet in length, and point one seven (.17) feet in width for a total of eleven point six two (11.62) square feet. Said fencing shall be approximately eighteen (18) inches in height.

One (1) at eighty point three three (80.33) feet in length, and point one seven (.17) feet in width for a total of thirteen point six six (13.66) square feet. Said fencing shall be approximately eighteen (18) inches in height.

One (1) at sixty-two point five eight (62.58) feet in length, and point one seven (.17) feet in width for a total of ten point six four (10.64) square feet. Said fencing shall be approximately eighteen (18) inches in height.

Said Fence(s) at S. Harper Avenue measure(s):

One (1) at fifty-three point five eight (53.58) feet in length, and point one seven (.17) feet in width for a total of nine point one one (9.11) square feet. Said fencing shall be approximately eighteen (18) inches in height.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110411 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

William D. Burns 4th Ward





**04/30/2014**

**Alderman William D. Burns**  
Ward # **04**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) fence(s)** for **SILLIMAN GROUP, INC**, adjacent to the premises known as **1525 E. Hyde Park Blvd.**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **fence(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**