



City of Chicago



O2019-6658

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/9/2019
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Laser Away
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LASER AWAY
Acct. No. 460041 - 1
Permit No. 1141145

Direct intro
2nd ward

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LASER AWAY, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1953 W. Wabansia Ave..

Said sign structure(s) measures as follows; along W. Wabansia Avenue:

One (1) at twelve point two five (12.25) feet in length, one point seven five (1.75) feet in height and fifteen point five eight (15.58) feet above grade level.

One (1) at two (2) feet in length, one (1) foot in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141145 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Brian Hopkins 2nd Ward

INTERNALLY ILLUMINATED HALO LIT CHANNEL LETTERS

PART #

01

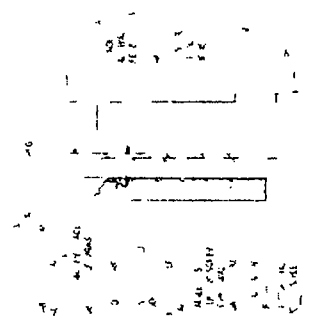


LaserAway

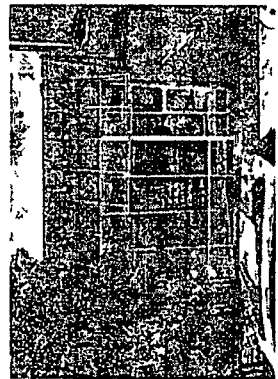
TYPE
SCALE 2" = 1" P141R



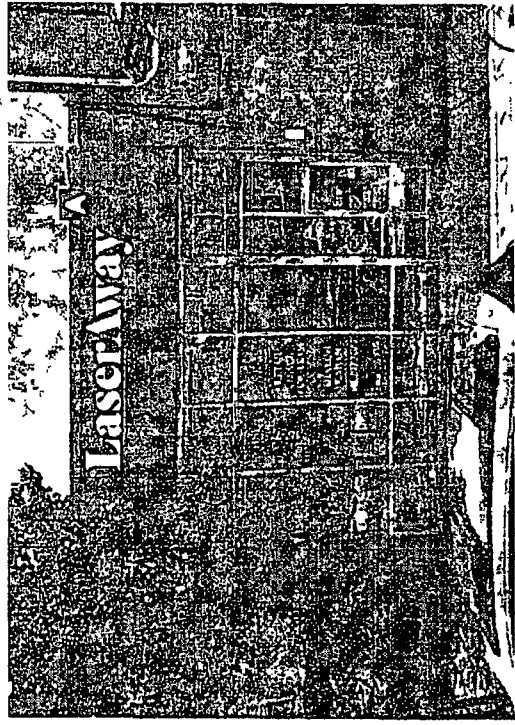
3 41 2 4 6 1
1 3 2 4



H. WEISE PAID HANDEL ET/PSA LTD. ILLUMINATION
NOTE: CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROVISIONS OF ALL NECESSARY ELECTRICAL AND MECHANICAL WORK AND SHALL BE RESPONSIBLE FOR THE PROVISIONS OF ALL NECESSARY LOCAL CODES. THE FOLLOWING INFORMATION AND REQUIREMENTS SHALL BE FURNISHED TO THE CONTRACTOR BY THE CLIENT.



21.0



22.0

23.0

HILTON DAS LA-S

JOB NO. 15964

JOB NAME

OWNER A V R

LOCATION

1953 W. Hubbard Ave
Chicago IL

CUSTOMER CONTACT

SALESMAN / PM

Chris Gallops

DESIGNER

Glenn Miller

DWG. DATE

1-22-19

REV. DATE / REVISION

5-23-19 / 04

SCALE

FILE

2019LASMI Awy 19 45964
LA CH 2019 IL 14 45964

DESIGN SPECIFICATIONS ACCEPTED BY

DATE

BY

FOR

BY

DATE

BY

FOR

BY

DATE

BY

FOR

BY

DATE

BY

FOR

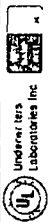
BY

DATE

BY

FOR

BY



Underwriters Laboratories Inc.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/24/2019

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **LASER AWAY**, adjacent to the premises known as **1953 W. Wabansia Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection