



# City of Chicago



F2023-32

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:** 5/15/2023

**Sponsor(s):**

**Type:** Oath of Office

**Title:** Oath of Office of Alderperson Brian Hopkins (2nd Ward)

**Committee(s) Assignment:**

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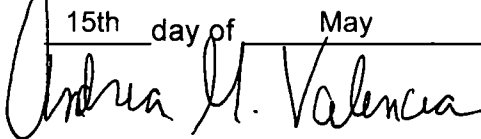
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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
CITY OF CHICAGO }

I, BRIAN HOPKINS

DO SOLEMNLY SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES AND THE CONSTITUTION OF THE STATE OF ILLINOIS, AND THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE OF \_\_\_\_\_  
ALDERPERSON OF THE CITY OF CHICAGO  
ACCORDING TO THE BEST OF MY ABILITY.

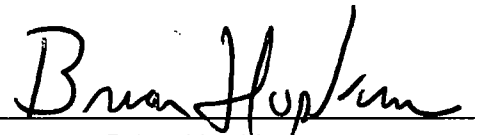
Subscribed and sworn to before me this  
15th day of May, 2023

  
\_\_\_\_\_

Andrea M. Valencia

City Clerk

\_\_\_\_\_ Title

  
\_\_\_\_\_ Brian Hopkins

Document No. F2023-32

**OFFICIAL OATH  
OF**

.....  
**BRIAN HOPKINS**  
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Elected } \_\_\_\_\_ May 15, 2023

Office \_\_\_\_\_ Alderperson  
\_\_\_\_\_ City Of Chicago

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